DR N S HARDIKER'S

PAPERS

MICROFILMED AT

GHATPRABHA

ROLL No 3

DR N.S HARDIKER

PAPER's

CONTD. FROM:- FILE NO 23 PAGE NO 78

S.P.A
19.12.83

~~26~~ 78

GOVERNOR
UTTAR PRADESH

PERSONAL

GOVERNOR'S CAMP,
UTTAR PRADESH
May 26, 1960

My dear Friend,

At my initiative and special request (owing to the unsuitability of the Northern dry climate in preference to the Southern sea-side climate, which considerably affected Mrs. Giri's health), the Union Government has kindly agreed to my wishes and allowed me to exchange places with Dr. B. Ramakrishna Rao. While the Chief Minister and his colleagues and the various sections of the people are disappointed at my leaving Uttar Pradesh before my full term, I had to take this decision solely on account of the circumstances mentioned above.

Kerala is a problem State and my association with it, with my experience as the Head of one of the biggest and historic States, I may advance the cause of Socialist democracy in Kerala and in India.

You have always been very good and affectionate towards me and therefore I thought I should inform you about this.

With kindest regards,

Yours sincerely,

(V.V. Giri)

Dr. N.S.Hardiker, M.P
C/o Jai Hind Weekly,
Hubli (Mysore State).

N. S. Hardiker 79

Ghataprabha,
28.5.1960.

My Dear Damodharan,

Oh! How slow is the work of constructing the third-class waiting room? And what about the second-class waiting room? The foundation is there. You ha e spent money on it and no structure has yet appeared on it. I also ask you as to what you have done regarding the extended portion of the platform? Will you be good enough to come here and give clear instructions to your staff and also to the contractors who are attending to the jobs? Really, I am surprised to see the slowness exhibited especially on the Ghataprabha Station by our railway.

Will you please write to me a line and let me know when you are coming?

Your brother,
N S H
(N.S.Hardiker)

To
Shi Damodaran

Divisional Engineer, No.2.,
HUBLI.

850

N. S. Hardiker

Ghataprabha,
28.5.1960.

My Dear Bal Subramaniam,

1. Excuse me for drawing your attention to the unclean condition of the circulating area of the Ghataprabha station, its platform and the waiting rooms. A number of times I have spoken about it to the Station Masters here. They plead their inability in getting the whole yard cleaned every day. They say that there is only one sweeper who has to attend to two stations. He comes, he goes. Whenever he has time he does the work. "We are trying our level best to keep the station and the circulating area clean." This is what they say.

2. I understand that it is difficult for one sweeper to look after two stations and keep them clean. Ghataprabha is growing. Its population has increased. Business side has also taken a turn and is on the increase. On account of the two Hospitals, the Ghataprabha Left Bank Canal P.W.D. Head Quarters here, the passenger traffic is also on the increase. Therefore, a person like me and even like you would expect the Staion Platform, its yards and its circulating area to be kept scrupulously clean. The only way to do it is to keep one sweeper here for this station. This is my sug estion to you.

Will you write to me a line to this address and oblige?

Your brother,

NSH

(N.S.Hardiker)

To

S. Bal Subrianiam,
Divisional Operating Superintendent,
Hubli Division,
Souther Railway, HUBLI.

8 39

Camp Darjeeling
31/5/60

Personal

My dear Doctor,

Got your message and also your letter.

You are very obstinate and unreasonable.

I have to go by car for more than 500 miles and reach Kerala by 18th morning. That is the reason why I could not stay long in Ghatprabha.

Moments to live more and obstinate person like you, I am changing my programme though it will mean a little more trouble.

I will come from Kolhapur on 15th night for dinner & stay for the night. Some time on 16th morning I or

by midday, I want to leave by Car for Dharwar & Hubli from where I will catch the Bangalore mail, reaching Bangalore on 17th morning.

I can also alternatively catch the mail at Harihar on 16th evening provided Car arrangement could be made.

You might arrange whatever is convenient & let me know. I am asking Iqbal Singh to contact you.

With affectionate regards

Yours

B Nehru

P.S I have to catch the mail on 16th (Last either at Hubli or Harihar.

There is a possibility of coming to Ghatprabha again on 25th or 26th but that depends on whether road journey is possible to Badami & from there to Bijapur

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NEW DELHI - 1

and there is reason why he did it — we should not express our representation this time at the ~~WAY~~ WAY Council. So, I am in a fix. Added to this it seems I am missing the Flower and will have to take air journey. It will be all the costlier — ~~It~~ for the present, there are friends who will pay me. But it will mean repayment in our 25 instalments of our Rs 50/- — the most I can afford, that too with difficulty — Well, this is all just for your information.

I was glad to read your letter inquiring your health. I hope you will be fit to attend the Parliament — But I may not be there then. We must attend to 'S.O.S' on 550' —

With respects,

Yours affly

JL Gulzarilal Nanda

~~42~~ 84 2254/60/MD

PRIVATE SECRETARY
TO THE MINISTER FOR INFORMATION & BROADCASTING,
INDIA

KD

New Delhi, 3rd June, 1960.

My dear Dr. Hardikar,

You must have been contacted by now by Mr. Iqbal Singh, Assistant Station Director, AIR, Dharwar, either personally or through 'phone regarding Dr. Keskar's programme. Dr. Saheb has recast his programme in deference to your wish that he should stay for some more time in Ghataprabha. He will be there on the 15th night and the next day, i.e. the 16th, he will catch the train at Hubli at 15.30 hrs. He can also catch the train at Harihar in case that gives him more time at Ghataprabha.

Arrangements for a good car will have to be made by you either from Harihar Kirloskar's or from your Institute. Dr. Saheb says that it should be a good and reliable car and sufficient margin of time should be given for the journey by road. You will kindly make arrangements for food, etc. on the way also, either at Hubli, Dharwar or Harihar.

I shall be grateful if you will kindly let me know your suggestions immediately whether he should catch the train at Hubli or at Harihar. As he is making these adjustments to give ~~you~~ more time at Ghataprabha, you are the final authority to decide about his programme so far as this portion is concerned.

Kindly let me know as soon as possible.

Yours sincerely,

(V.Y. Ghorpade)

Dr. N.S. Hardikar, MP,
Karnatak Health Institute, GHATAPRABHA.

GOVERNMENT OF MYSORE

R.S.Ramachandra,
Divisional Commissioner;
Belgaum Division.

BELGAUM,

Dated...4th June, 1970

D.O No RB/GND.SR.3966.

Dear Dr Vaidya

Thank you for your letter of the 26th May enclosing short notes on the Water Supply problem from the Gokak nalla to your institution. I have also received your subsequent D.O. letter of 3-6-1970 giving me details of your application to the Deputy Commissioner for permission to erect shopping centre etc. I shall have the matter carefully and thoroughly examined in about a fortnight's time and see what best I can do to help in the matter. In the meanwhile this is to acknowledge your letter. I am sorry, I could not do this earlier as I was busy with certain official pre-occupations.

May I also in conclusion, say how much I enjoyed my visit to the Karnatak Health Institute on 23rd May and how grateful I am to you and to Dr. Hardikar for so kindly sparing so much of your time to take me round the Institution and to see the excellent work you are doing in the Institution ?

Dr. M.K.Vaidya,
Chief Medical Officer,
Karnatak Health Institute,
PO. Ghataprabha,
Taluka Gokak,
Dist.Belgaum.

[redacted]

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[redacted]

ಸೈನ್ಯ ಜೀವನ

ಡಾ|| ನಾ. ಸು. ಹರ್ಡೀಕರ್

ಆರಂಭ

ಬೆನ್ನುವಚವಲ್ಸನ ಸಾಹಸಕ್ಕೆ

ಪ್ರಚೋದನೆ

ನಾನು ಬಳ್ಳಾಗಾಂಗೆ ಬಂದಿದ್ದು ತಮ್ಮಲ್ಲಿಗೆ ಬರಲಾಗಲಿಲ್ಲ. ಕೆಲವು ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಲು ಹಲವಾರು ದಿನಗಳು ನಿಮ್ಮಲ್ಲಿ ಬಳಿಯುವ ಅವಶ್ಯಕತೆಯನ್ನು ಭಗವಂತನು ನನಗೆ ತಿಳಿಸುವುದಿಲ್ಲ, ನಾನು ಧನ್ಯನಾಗಿದ್ದೆ.

1936ರಲ್ಲಿ ನಾವು ಮತ್ತು ಶ್ರೀಮತಿ ರಮಾಬಾಯಿ ಬಿ.ಎಸ್ಸಿ. ಪರೀಕ್ಷೆಯ ಅವಕಾಶದ ಸಂದರ್ಭದಲ್ಲಿ ಪ್ರೀತಿ ಪ್ರೇಮ ಬೆಳೆದಾಗ, ತಮ್ಮನ್ನು ಪ್ರೀತಿ? ವಿಧಾನ ಇಲ್ಲ! ನಮ್ಮ ಮಧ್ಯೆ ಹುಟ್ಟಿದ ಶಾಶ್ವತ ಸಂತೋಷವನ್ನು ಮುನಿಸಿಕೊಂಡ ರಾಜಯೋಗದಲ್ಲಿ ನಮ್ಮ ಸಂಸಾರ ಬೆಳೆಯಿತು. ಇಲ್ಲಿ ನಾವು ಸುಖವಾಗಿ ನೆಮ್ಮದಿಯಿಂದ ಇದ್ದೆವು.

1940 ರಿಂದ 1948 ರವರೆಗೆ

ಶ್ರೀಮತಿ ತಪಸ್ವಿನಿಯವರು ಮಹಾರಾಜರವರ ಪ್ರಜೆಯಿಂದಾಗಿ ಅವರ ಸಾಮೀಪ್ಯಕ್ಕೆ ಬಂದು ಲಭಿಸಿದ್ದರು

1948 ರಿಂದ 50ರವರೆಗೆ

ಶಾಂತಿಯ ಸೈನ್ಯದ ಸಂಪರ್ಕವಾಗಿ ನಿಮ್ಮ ಸಹಾಯಕ್ಕೆ ಬಂದ

1956-57 ಯಿಂದ ಸ್ಟೇಟ್ ಸ್ಕಾಲರ್‌ಶಿಪ್
1956-57 ರಲ್ಲಿ ಹೊಂ ಸ್ಟಡಿ ಮೂಲಕ ಬಿ.ಎಸ್ಸಿ
ಸಾಲಿಗೆ ಕಟ್ಟಿಸಿಕೊಂಡು ಬಿ.ಎಸ್ಸಿ ಪರೀಕ್ಷೆ ಬರೆದು
ಪಾಸಾಗಿ ಎಂ.ಎಸ್ಸಿ ಸೈಕಾಲಜಿಗೆ ಸೇರಿ
ಪಾಸಾಗಿ ಪಿಎಚ್.ಡಿ ಮಾಡಲು ಸಂಶೋಧನೆಗಾಗಿ ದೂರ
ಪಡಿಸಿದೆನು.

ಇವನ್ನೆಲ್ಲ ಶ್ರೀ ಕೆ. ಜನಮಂಚಯ್ಯ
ನವರಿಗೆ ತಿಳಿಸಿದೆ - (ಅಂದಿನ ಅಧಿಕಾರ
ವರ್ಗದಲ್ಲಿ ಇವರು ಇದ್ದರು) ಇವರು ಇಷ್ಟು ದಾಯಿಯೆ.
ನಂತರ ಪ್ರಯತ್ನಕ್ಕಾಗಿ ಬಂಗಿಗಾದ
ಗಿನ ತಾಯಿ ನಾಪತ್ತೆಯಾದ ಸಂಗತಿಯನ್ನು
ಪುನಃ ಶ್ರೀ ಜನಮಂಚಯ್ಯನವರಿಗೆ ಗಮನಕ್ಕೆ ತಂದು
ನಿವೇದಿಸಿಕೊಂಡೆ.

ಈ ಹಿಂದೆ ಅವರಿಗೆ ಭಾರತೀಯ ಸೈನ್ಯದ
ಸಾಧ್ಯತೆಯನ್ನು ತಿಳಿಸಿದ್ದೆ ಆದರೆ ಅವರು
ಹಿಂದೆ ಸ್ಟೇಟ್ಸ್‌ನಲ್ಲಿ A.I.C.C. ಅಧಿವೇಶನ
ನ ಕಾರಣ ಚಕ್ರವರ್ತಿಯವರಿಗೆ ಈ
ಅನ್ಯಾಯದ ಪ್ರಶ್ನೆಯನ್ನು ತಿಳಿಸಿದೆ
ನಾನು ಶ್ರೀ K.H. ರವರಿಂದ ಪತ್ರವನ್ನು ಪಡೆದು,
ಅವರಿಗೆ ತಾಯಿಯ ಪತ್ತೆಯ ಬಗ್ಗೆ
ದೂರನ್ನು ಕೊಟ್ಟೆನು. ನನ್ನ ಉದ್ಯೋಗ
ತಾಯಿಯ ಪತ್ತೆಯ ಅನ್ವೇಷಣೆ
ಅಲ್ಲಿಂದ ದೂರವಾಯಿತು. ತಾಯಿಯ ಪತ್ತೆ
ಬಗ್ಗೆ ಪ್ರಯತ್ನಗಳಾಗಿ ಉಚಿತ ಸೇವೆ
ಮಾಡಿದ ಬಗ್ಗೆ ಸಂಸ್ಥಾನಕ್ಕೆ ನನಸಿ
ಸಲಿ ಬರೆದೆ. 13.5.60 ಕ್ಕೆ ನನ್ನ M.L.C

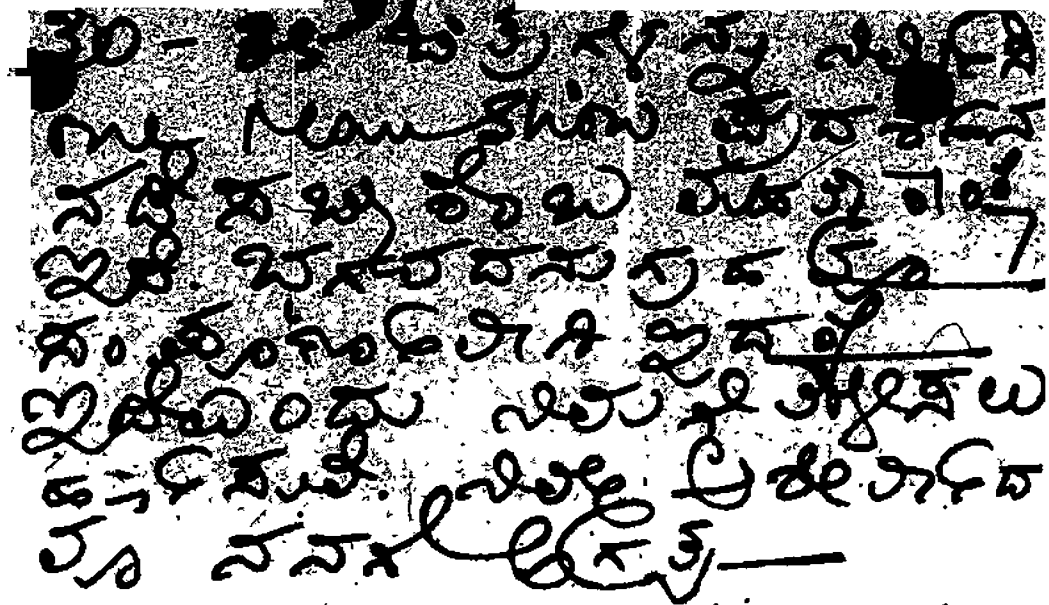
ಕಿಲುಗಣ್ಣ ರಣದೆಗಣ್ಣ ಸರಿಸು
ಸೂಚಕೋಗಣ್ಣದ ನ್ಯೂನತೆಗಳನ್ನು
ನಿವಾರಿಸಲು ಯತ್ನಿಸಿದೆ

Executive Committee
ಯಲ್ಲಿ, ನಿಮ್ಮ ನನ್ನ ಅಕೌಂಟನ್ನು
ಮುಂದಾದರೂ ಸಭೆಗಳಲ್ಲಿ
ನಮ್ಮ Resolutions ಅಂಗೀ
ತು. ಪ್ರಥಮ ಈ Resolution
ಕಾರ್ಯರೂಪಕ್ಕೆ ಬರಬೇಕೆಂದು —
ಕೆಲವು ಮುಂಜಿ ಈ ಚಿತ್ರ
ರು ಕಾನೂನಿನ ಕೈ ಹಿಡಿದು
ಗಳನ್ನು ಬಿಡಿಸಿ ಪಕ್ಕಾದಲಾನು
ದ್ದೃಷ್ಟಿಯಾಗಿ ಬಿಳುಚಿಕೊಂಡು
ಕೊಂಬಿ ಹೈಲೆಸೆ. ಈಗಿ
ಮಾಡಿದವರಲ್ಲಿ ನನ್ನ ಹಿರಿಯ
ಕೊಬುಲರೂ ಇದ್ದುದೆ! ಅವರ
ಲುದಿನ್ನ ಪೂರ್ವಕಲಾಗಿ ಕಾಣಿ
ಲಾಡಿದ ಲೋಕ — ಇಲ್ಲಿಲ್ಲಿ-
ಭ್ಯನಲಂತನೇ ನಿಶ್ಚಿಂತಿಯಿಂ
ಬೆಳೆಗಾಗಿದೆ.

ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳಿಂದ ಸಾರ್ವಜನಿಕ
ಹಿತಾಸಕ್ತಿಗಾಗಿ ಭೂಸ್ವಾಧೀನ ಮಾಡಿಕೊಳ್ಳಲು
ಅನುಸರಿಸಬೇಕಾದ ಕ್ರಮ ಮತ್ತು
ಅಧಿಕಾರ ನೀಡುವ ಬಗ್ಗೆ ಹಾಗೂ
ತಕರಾರು ಅರ್ಜಿಗಳನ್ನು ವಿಚಾರಣೆ
ಮಾಡಬೇಕಾದ ಬಗ್ಗೆ ಸಿದ್ಧಪಡಿಸಿದೆ. ಸದರಿ
Executive Committee ಸಭೆಯಲ್ಲಿ ಮಂಡಿಸಲಾಗಿದೆ.

ಇತ್ತೀಚಿಗೆ ಕೆಲವು ಸಂಸ್ಥೆಗಳು
ಸಾರ್ವಜನಿಕ ಉದ್ದೇಶಗಳಿಗಾಗಿ ಭೂಮಿಯನ್ನು
ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳಲು ಕೋರಿಕೆಗಳನ್ನು
ಸಲ್ಲಿಸಿರುತ್ತವೆ. ಈ ಕೋರಿಕೆಗಳನ್ನು
ಪರಿಶೀಲಿಸಿ ಅಧಿಕಾರವನ್ನು ನೀಡಲು
ಸರ್ಕಾರವು ಕೆಲವು ಷರತ್ತುಗಳನ್ನು
ವಿಧಿಸಿರುತ್ತದೆ. ಈ ಷರತ್ತುಗಳನ್ನು
ಸರ್ಕಾರದ ಆದೇಶ ಸಂಖ್ಯೆ: ಆಇ 360 ಬೃಷ್ಟು 1936 ದಿನಾಂಕ
19.3.1937 ರಲ್ಲಿ ಪ್ರಕಟಿಸಲಾಗಿದೆ.
ಅವುಗಳನ್ನು ಈ ಕೆಳಕಂಡಂತೆ
ಸಂಕ್ಷಿಪ್ತವಾಗಿ ಬರೆಯಲಾಗಿದೆ.

1. ಭೂಮಿಯನ್ನು ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳಲು
ಉದ್ದೇಶಿಸಿರುವ ಸಾರ್ವಜನಿಕ
ಉದ್ದೇಶವು ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯ
ಅಧಿಕಾರ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ
ಇರಬೇಕು.



ಇಂದು ನಾನು ರಾಜಂಗಾಲ
ಅಲುಬಿಂಡರ, ಕಾಲು ನಾಡುವನ,
ಹಾಗೂ ಭಾರತೀಯ ಸೈನ್ಯದ ಶೌರ್ಯ
ಕಥೆಯಿಂದ ವಿಚಲಿತನಾಗಿ ಬಿಟ್ಟೆ.
ಭಗವಂತನ ಕರುಣೆ ಕೃಪೆಯ
ಅಲೌಕಿಕ ಅನುಗ್ರಹದಿಂದ ರಕ್ಷಿತ
ಸೈನಿಕರು ಅಂಧಕಾರದಲ್ಲಿ ಬದುಕುತ್ತಿರುವ
ನಾಗರಿಕರಿಗೆ

ನಿನ್ನ ಬೆಳಗಿನ ಜಾವ
ಪಾಕಿಸ್ತಾನದ ಕಡೆಯಿಂದ ಬಂದು - ಪ್ರವೇಶಿಸಿ
ಮೂರು ಕಿ.ಮೀ ಒಳಗೆ ಬಂದು - ಭಾರತೀಯ
ಸೈನಿಕರನ್ನು ಹಿಂಬಾಲಿಸಿದ
ಪಾಕಿಸ್ತಾನಿ ಸೈನಿಕರು ಪ್ರಾಣಭಿಕ್ಷೆ
ಬೇಡುತ್ತಾ ನನ್ನ ಬಳಿ ಬಂದು
ಶರಣಾಗತಿ - ಈ ಸಮಾಚಾರ ಸೈನ್ಯ
ಸಂಸ್ಥೆಯ ಪಾಲಿಗಾಗಿ

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D.O.No.F. 23-1/60-HM.
MINISTER FOR HEALTH
INDIA
NEW DELHI

June 6, 1960.

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My dear Dr.Hardiker,

Your kind letter dated 26th May. I am happy to report that, with the blessings of elders like you, Chi.Bhagirathi's marriage ceremony came off quite well. We all missed you but in the present state of your health we knew your absence could not be helped. I shall be happy to do the formal handing over of the second Ambulance as desired by you, but I should prefer that you first request the Canadian High Commissioner. Even though the formal ceremony will be done by him, I shall be happy to be present on the occasion if the date suits me. I am visiting Bombay on the 20th, and if the date of this ceremony could be fixed on the 23rd or so, I could be present on the occasion. I do hope you approach the Canadian High Commissioner as desired by me. Since the Ambulance comes from Canada, his association with the handing over will have a special significance. I hope this finds you in the best of health and cheer. Kindly convey my gratitude to Dr. and Mrs.Vaidya for the best wishes that they sent on the occasion of Chi.Bhagirathi's marriage.

Yours sincerely,
D.P.Karmarkar
(D.P.KARMARKAR)

Dr.N.S.Hardiker, M.P.,
Ghataprabha.

Nadig Krishna Murthy, B. A., (Mys.), M. A., (U.S.A.)
Head, Department of Journalism Mysore University
2624, V. V. MOHALLA, MYSORE-2

Date 8-6-1960

My dear Doctorji:

I have not received a letter from you for a very long time. Perhaps you might be very busy. I had received your speech from Hubli. Though your speech was full of facts, it was very dry. I hope you wolud not mind my criticism.

I have now another request to make you. I have applied for a Felloship offered by the UNESCO. The fellowship is only for two months and it is only for journalism teachers to attend a Seminar at Paris. All the expences will be defrayed by the UNESCO. The Education Ministry makes the selection. Can you help me in any ? I will leave it to you. Dr. Srimali is the person.

I have of course, given your name by way of reference. Kindly recommend my case to the Union Ministry of Education by writing a letter about me. The name of the Fellowship is-Offer of a UNESCO Fellowship to a journalism teacher of Indian National for two months at the Strassbouruogh University, Paris, for the year 1960-61.

Thank you, I hope you are doing well.

Affectionately yours,
Nadig Krishna Murthy
(Nadig Krishna Murthy)

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MYSORE STATE ELECTRICITY BOARD

B.MUKUNDA RAO, BSc,BE
EXECUTIVE ENGINEER, ELECTRICITY.

Office of the Executive Engineer,
Electricity.
POST BOX No. 21
HUBLI 10 - 6 - 1960
(Mysore. S. India).

D.O. No. 46

DEAR SIR,

The Chief Engineer, Electricity, Mysore State Electricity Board, Bangalore has proposed to visit Ghataprabha on the 12th June 1960. He proposes to halt at Ghataprabha the same day, and return to Hubli on 13th Fore-noon. May I request you kindly to intimate me the programme of Dr. B.V.Keskar on that day, so that I may inform the same to our Chief Engineer.

Thanking you. With best regards,

Yours sincerely,

B Mukundarao 10/6/60

DR. N.S. HARDIKAR,
MEMBER OF PARLIAMENT,
HUBLI

बाबुराव कुमठेकर
साधना भारती
मसूरी

Rock Cliff Nest

दिनांक ११- ६- ६०

आदरणीय डाक्टर!

सादर प्रणाम.

(१) आजच आपलें ८-६-६०चें पत्र मिळालें. खेरीज आल्यानंतर मी जें पत्र तुम्हाला लिहिलें होतें - आपल्या आणीबाणीच्या सफरीच्या नंतर मला हें तुमचें पहिलें पत्र मिळालें आहे. या मध्यें तुमच्याकडून मला कोणतें ही पत्र मिळालें नाहीं व माझ्याकडून तुमच्या कोणत्या ही पत्राला उत्तर लिहावयाचें राहून गेलें नाहीं

(२) मध्यंतरी सतत एक प्रकारचा थकवा वाटत होता. दिवसा व रात्री अधिक समय झोपण्यांत जात होता. आतां झोप व थकवा थोडा कमी झाला आहे. श्री दिवाकरांचें अन्तरात्मतिरो यांचें आत्मचरित्र संपवलें आहे. दोन चार दिवसांत प्रेस मध्यें पाठवण्याच्या आधी पहाण्यासाठी मूळून दिवाकरांजवळ पाठवून देईन.

(३) या वर्षाचें काम मूळून "सत ज्ञानेश्वर और उनके अभंग" व महात्मा बसवेश्वर और उनका साहित्य" आणी दोन पुस्तकें घेतली आहेत. ज्ञानेश्वरांचे ३०० ते ५०० अभंग आळीपाळीने करण्यासाठी पू० विनोबांनी संकलित केलेल्या ७५० अभंगांचे आत्मचरित्र प्रतिभा केलें आहे. त्याच प्रमाणें बसवेश्वरांच्या माझ्या जवळ असलेल्या वचनांचे संकलन व आत्मचरित्र सुरु केलें आहे

(४) या दोन्ही पुस्तकांची छपाई होणें बाकी आहे मूणून मी बसवेश्वरांवर आतां पर्यंत कन्नड भाषेमध्यें जे कांही लिखाण झालें आहे तें सर्व मागून वाचून पचवून स्वतांच्या शब्दांत घालून त्याला रूप द्यावयाचें

आहे. अलवरेश्वरांच्या जीवनावर लिहिल्या गेलेल्या लेखनाचा थोडा करीत आहे १४ पुस्तकांची एक थोडी पुस्तक विक्रेत्यांना पाठवली आहे. पत्रिका मधून झालेलं विशेष लेखनाची थोडी जमत आहे. तीच गोष्ट झाले श्वरांवरच्या पुस्तकाची आहे. दोन्ही पुस्तकं उणे-४०० पानांचे ~~असेल~~. आंबनी

या व्यतिरिक्त गीतेच्या सप्तश्लोकी भाषांतराचे काम चालले आहे

(२) मी पुस्तकाच्या आरेखनाचा विचार हून आलो नन्तर गेलो नाही. दिल्ली मध्ये श्री कर्माकरांना भेटलो माझी सर्व योजना व त्यांनी मार्गदर्शनाची माहिती त्यांना दिली. त्यांचे खालील उत्तर आले आहे रीत सर पत्र मिळाल्याचे लिहून त्यांनी लिहिले होते की I wish your efforts all success. I will write to you further about this matter in due course.

(१) श्री दासच्यानी भेटा झून आम्ही सर्व मिळून कोहो कांही करावे होते पण नंतर संसद संपल्या मुळे ते सर्व घरी गेले. दासच्यांचा घरचा पत्ता नव्हता. ते दिल्लीला आले म्हणजे लिहीत. म्हणून लिहिले नाही.

(३) या आगस्ट महिन्यें डॉ. को. के. आर. वी राव विश्व-विद्यालयात व्यवस्था करणार होते असताची. ते आता V.C राहिले नाहीत. ते काय ~~काही~~ करणार याची कल्पना नाही. सं. सदस्यांसाठी जो कार्यक्रम होणार होता तो संसद पूर्वत्र झाल्या नंतरच होऊ शकेल! सुब्बाराव त्यांचे संघटन करु शकेल त्यांना गांधर्व महा विद्यालय व, विद्या भवनचा परिचय करुन दिला आहे. विद्या भवन कर्नाटक संगीतच्या तज्ञ आहेत. व सुंदर गातात ही.

(४) महिन्यें एक सूचना अशी होती की मी देहूच्या घरी.

बाबुराव कुमठेकर
साधना भारती
मसरी

दिनांक _____

ગયા વર્ષી તિવડ્યા આણ્યા મહત્વપૂર્ણ માણસાના ભોજનવૃત એક કાર્યક્રમ કરાવા. સામાન્યત: તેમને ઘણા લોકો ઘરી બોલાવતા. મી સુબ્બારાવ કુકે મી દેહ્લી માટી એક પુસ્તક વિકે દોતે. પણ દેહ્લી વિકલી મહ્યે તસ્યાને પુસ્તક સુબ્બારાવ જવલ્ય આહે. મી સુબ્બારાવતા પત્ર વિકીત

મી દિલ્લી મહ્યે રાહિલો તર દે સર્વ સંધટત કરે શકેત. પણ લિહિણ્યાચે કામ ખોળંબેલ. દોન્હી કામ હોકે શકણાર નહી. એકદા લાહેરચ્યા કામાંત મન ગુંતલે મગ તે આંત રમણાર નાહી. એકાગ્ર હોણાર નાહી. મજૂરી મહ્યે પણ મી એકાન્તાંત અસતો. માઝી જાગા સામાન્ય જાગે પાસૂન ૪૫૦-૫૦૦ ફૂટાવરચ્યા એક કડ્યાવર આહે. દિલ્લી મહ્યે દોન ચાર મૂહૃદસ્થ અશે આહેત કી ત્યાંચ્યા ઘરી આપણા કાર્યક્રમ કરે શકુ મ્હણજે પ્રત્યેક મહિન્યાચ્યા શેવટચ્યા શનિવારી નિર નિરાળ્યા ઘરી આપા કાર્યક્રમ ઘડવતા યેણ્યા સારખા આહે

મગા વાટતે તુમી સુબ્બારાવતા યા બાબતે થોડી કલ્પના વિલી તર તે સંધટનેચે કામ કરે શકતીલ. મધૂન મધૂન માઝે લેખન વાચે જાડ ઝાલે અથવા એકાન્ત વાસ માઝ્યા જ્ઞાન તંતુવર પરિણામ કરે લાગલા મ્હણજે મી એક દોન આઠવાડ્યા સાઠી દિલ્લીલા જાવૂન રાહૂ. શકેત. મગા વાટતે અપા કી રીતીને આમ્હી દિલ્લી મહ્યે - સાંપ્રદાયિક અર્થાને ધાર્મિક નવ્હે - પણ નૈતિક અર્થાચે આધ્યાત્મિક વાતાવરણ નિર્માણ કરે શકુ! યાને પુઢે જાવૂન એક વિશિષ્ટ પ્રકારચે વાસ્તવિક અર્થાને સાંસ્કૃતિક કાર્ય હોકે શકેલ.

મી યા દોન દિવસાંત સુબ્બારાવતા પણ તુમચ્યા પત્રા વિશયી

કુટુંબ પત્ર : [illegible].

આની આપની કૃપા. [illegible] સર્વ [illegible]

ગમશે.

[illegible]

આશીર્વાદ
[illegible]

बाबुराव कुमठेकर
साधना भारती
मसूरी

दिनांक

SCHEME FOR TRANSATING SANT LITERTURE FROM KANNADA & MARATI TO HINDI BY SRI. BABURAO KUMTEKAR.

This has been a period of changing values in all walks of life, in our country. We feel therefore, the necessity of a literature, in this context, that would give people an opportunity to think and talk about an ideal and would direct them forwards towards a healthy ideal.

The Sant Sahitya in the Kannada and Marathi languages is both rich and inspiring. The Sant Sahitya of South India is not just Bhakti Sahitya. Life has been viewed by the Southern seers as a continous stress and they have always thought of it as a whole. It is therefore that their ~~xxxxxxxxxxxx~~ thoughts have ever been fresh and original and their approch to life always clear and comprehensive.

Another important point of interest is the style of this Southern Literature. Any language that absorbs in itself this crisp and lively style will certainly be enriched immensely.

The best of Kannada and Marathi Sant Sahitya has been produced between the 12th and 18th centuries. During this period, it is notable, that some of the saints have undertaken a tour of the whole of India.

This literature can be grouped into three categories:- 1. Vachans, 2. Bhajans and 3. Abhangas. There would be 6 to 10 publications in the first category running to about 1000 to 1500 pages. All these songs or prayers are written and sung in the Karnataka style of music. So far no attempt has been made to compose and sing a Hindi song or poem in the Karnataka style. If some 1000 or 1500 Bhajans are published in Hindi with notations in Karnatic music it would not only be easy to make a compatative study of the Northern and the Southern styles of music but also to evolve an integrated India style in couse of time.

(2) The Vachana Sahitya is the literature of Veera Shaiva saints of the 12th century, in prose. It gives in a nutshell the social and political picture of the day. The main characteristics of this form is its concentrated and yet comprehensive outlook. There is both a sociological and spiritual point of view in it. Even its style is singularly charming. In a way it is the Sutra Literature of Kannada.

बाबुराव कुमठेकर
साधना भारती
मसूरी

दिनांक

The Shaiva Philosophy occupies a place of high honour in the Indian world of literature and philosophy. Ancient Shaiva Literature is available mostly in Kannada and Tamil languages. This will help the Northerners in understanding and appreciating the South in a better way.

There would be about 6 to 8 volumes of Kannad Vachana Sahitya each with 250-300 pages. In the same way the Marathi Abhanga Sahitya which embodies the Advaita Philosophy of Sri. Adya Sankaracharya as well as the Bhakti philosophy of the Vaishnav Saints would also be covered in about 6 collections altogether containing 2000 to 3000 songs.

In additions to these compilations, there would be two collections of proverbs.

This work of writing about 5-7 thousand pages would take about 7-8 years. One book has already been published in this series and another is in the press. Manuscript of the third book is now ready. ~~xxxxx~~

In all this work of writing and publishing, financial assistence would be needed and that can be given as under:-

(a) Grants or Donations for the preparation of the Manuscript (b) Grants or Donations for publication and (c) large scale purchase of books by Government or its agencies after publication.

N.S.Hardiker
Member of Parliament
(Rajyasabha)

Ghataprabha,
14.6.1960

My Dear Nair,

1. Do I know you? You were at Hubli some time ago. Weren't you? We might have met then. I do not remember.

2. I have to request you to let me know the exact date on which you will pass through this station, either towards Poona or towards Hubli,, so that I can meet you on the station and get myself aquainted with you. I am sure it is not too much to ask.

3. When we meet, we talk about a number of things concerning the Ghataprabha Station and a number of other things with which we come in contact in our day-to-day dealings with the Railway.

4. I hope ~~I have been in a position~~ to hear from you soon.

Your brother,
N.S.H.
(N.S.Hardiker)

:S:

ALL INDIA
CONGRESS COMMITTEE

SD 193/60 103 Poona
June 14, 1960.

My dear Doctor

This is my second letter to you from the camp. We are breaking tomorrow and I go round Delhi on the 19th morning after attending their P.V.B. meeting at Jaipur on the 17/18. It is proposed that I should take part in the P.C.C. meeting of Madhya Pradesh on 25, 26 and 27 and follow it with a tour for about a fortnight

I think the dominating topic of this camp has been your questions on Gita Rahasya. It provided a very wide range of discussion and we were free to talk. Though about 15-20 persons (out of 60) took contributed to the discussion, there was a keen interest in all these sessions. Discontent towards Congressmen's attitude, Financial difficulty, Group politics' influence on us, and the like.

Perhaps took the longest time, but

they were listening patiently and so I said "I have been thinking in a direction these days and Panditji had talked in support of my line. So, I emphasised - We should expand. When many contemporary organisations have crumbled down, not because of paucity of money, but because of the selfishness of the workers & esprit de corps among themselves, we have services and each of us feels proud of his colleagues. But how does this help India in the larger context? If reports say that Community Development Programme has been a failure, I also feel guilty - what more we have done to save it? Or if we resort to lee all of them fail and we alone survive and then go over I shall give strength to the proposition that Sewa Dal should be kept to Congress well. But if our first aim and hands, activities and other organs should be allowed - may encouraged to have of their respective Panditji to open the doors of schools, colleges, mills & factories etc for us.

ALL INDIA CONGRESS COMMITTEE

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Our meeting with Jawaharlal was almost unanticipated. On the night of 4th, I just casually asked Pandit ji when he was approaching this case, "Pandit ji may I approach you at your time?" He said 'well, when I am free, go ahead'. So, we all trooped into the Governor's bungalow half an hour before schedule. But he was ready to receive us even then and we had a friendly, informal chat. Later we all sat around him and attacked him (as he put it when talking to Shri Sanjiva Reddy) with questions. It was interesting and useful. We sat for over more than an hour, but we wanted more time. One thing I think they say - if we want some solid assistance for problems or difficulties, either of economy or national situation, then the only person to approach is you. I leave it to you with what discretion you think fit. I returned after my talk with the President.

After my persistent questioning, I made one point "You can't just think

as you used to think in 69-70 or 30s
Constructive work today should include
national planning, community develop-
ments and work in village panchayats
These were the main points. So it was
in this context that I spoke we should
expand. I. like Pandit ji," we have
some useful material - data for instance
the survey we have. Now since it will
be if our parties in general took to them
But the door is closed against us - we
are not allowed in schools, colleges, mills &
He agreed with me but kept silent. You
may remember that in Bangalore also
he said " certain points that Subbalaxmi
has raised require some serious thinking
and we should act some decisively for it"

I feel there is need today for this
I saw her thinking on the line. I saw
practical. But your help is absolutely
essential. You know this perhaps,
I know nobody in higher esteem than
I hold Anandayee, for his integrity
scrupulousness and selflessness
But this can not influence my views

ALL INDIA 107
CONGRESS COMMITTEE

There is a big difference between me & Gandhi. He is for expansion, he is for construction. I envisage that after 20 years, Congress spirit (need not be the organisation in its present structure), should reach every home in India and he perhaps envisages that after 20 years, it will be a small band of faithful workers, serving the Congress.

Now, that, I am sorry disillusions me and in today's context, the disillusion is all the more. Not in the least because I dislike the present work or my colleagues. Both of them are dear and I am as happy as any man in the world can afford but the question that faces me is the same old — Is the nation being benefitted by the band of selfless workers training in Gandhi & the more I think of it, the more I feel the bands around me and the more I feel it is time I thought of breaking them.

But, where shall I go to comp all these colleagues and noble guides? & I have been suggesting, let Congress see to grow. The Rhetorical Committee has suggested to the Working Committee that ~~[illegible]~~ "there ought also be a separate Committee for promotion of discipline

2d "It could also, apart from the disciplinary action it might take against erring Congressmen, be in charge of promoting general discipline in the Congress and in the country. There could also be a separate Committee for promoting discipline Will you please give a thought to this? My main desire is that you should move the W.C. to take at least 30 to 50% of the members of this Committee from Sevagram. You & Pyarelalji should be there. You can take some others

If they think it seriously and take some activities accordingly, there will be meaning in our functioning otherwise

You must be aware of the National Service Committee Report of Dr Deshmukh which has suggested Compulsory Social Services for 9-12 months for a pre-university youths. This is said to offer a solution to student-indiscipline. I admit that it can be a solution only if properly administered. But my fear is it will again be a left-right business and gain may not gain what they aim at. Is it not our duty to mention a hard truth if unwelcome? But we have to think it today. Mr. K. G. Saidain is already appointed Special Officer for this scheme. If our Structure permits, can I even go to the extent of thinking whether I should request You to shift me to that activities

The consequences will be serious for my future. So it is that I like that C.S.D. as such should be enabled to take part in the scheme. It must be either way. Please guide.

The Camp-spot is really beautiful. From this pleasant climate, we are to jump into the furnace of Delhi. Shalaporbon must be as pleasant. Hi I wish I could come down. But this Jaipur meeting has come in way.

How is your health please? When and where should I expect to see you? I am eager that you & Dr. Anandabai should meet Pandit & Congress president once. Soon to take certain financial matters.

With respect

Yours affectionately

SN Subba Rao

~~46~~ 111

Vijayawada

14th June

Dear Dr. Haridhar

It was a pity that I had to leave Hubli without taking leave of even close friends like you and ... Karyadru the call of duty was imperative

During my stay at Hubli friends like you and the good people of Karnataka showered their affection on me and I do not know how to thank them but to preserve them in my heart. Although this is an old place for me

I miss not affection sadly
My stay at Hubli was one of
the happiest periods of my
life

I hope we shall
meet again somewhere, some time
That is what I wrote to
Sri Karigudri

It is enough for me
if my friends in Karnataka
keep me in a corner of
their hearts Your letter is
proof that they are doing so

With warmest regards

Yours sincerely

T. S. Parthasarathy

M.V.Chalapathi Rao,
Divisional Superintendent-in-Charge

27 113

Southern Railway

D.O.No.H/G/113

Divisional Office,
Hubli

Dear Dr.Hardiker,

Your D.O.dated the 14th June'60 addressed to Shri G.N.Nair, DS.

Shri Nair is on 8 days leave from the 15th to the 22nd instant. Your letter will be put to him on his return from leave and you will be advised further in the matter

Yours sincerely,

M. V. Chalapathi Rao

Dr.N.S.Hardiker,
Member,Rajya Sabha,
c/o Karnatak Health Institute,
Ghataprabha.

114 78

D.O.NO.F.Res. 17 /60-HM

MINISTRY OF HEALTH,
INDIA.

New Delhi,
15th June, 1960.

Dear Sir,

This is to acknowledge receipt of your kind letter dated 13th instant addressed to Shri D.P.Karmarkar, Minister of Health, Govt. of India, received just today. Minister of Health is away on tour and is scheduled to return tomorrow evening. Your communication together with a copy of your letter addressed to H.E. the High Commissioner for Canada will be placed before the Minister immediately on his return.

Yours faithfully,

V.S. Panjikar

(V. S. PANJIKAR)
Personal Assistant to the
Minister of Health.

Dr. N.S. Hardikar, M.P.,
The Karnatak Health Institute,
GHATAPRABHA
District Belgaum; Mysore State
(via Bombay & Belgaum)

R.K. PRABHUDESAI
M.A., LL.B
Pleader

JALGAON E.K.

-6-1960.

Our field which stands in the name of my father, K.A. Prabhudesai, and is situated at Jalgoan, bearing S.No.233, measuring about 16 acres has been acquired by the Government to establish a Polytechnic Institute there. We parted our possession of it in February last, and at that time, we were assured that procedure for granting us compensation would be expeditiously followed. In fact we were going to sell that land to another person for immediate payment. As it happens, the Government machinery appears to be slow, which prevents us from getting the compensation of which we are in urgent need. As the adjacent lands have been sold at the rate of more than Rs.3,000/- per acre, we expect the same rate at which we may be paid. It appears that though this matter was kept for urgent execution, nothing has been done so far. I shall be very much obliged to you [illegible] to expedite the proceeding and enable us to get the maximum compensation for our land.

सत्यमेव जयते

No. F.10-107/57-HI

MINISTRY OF HEALTH
INDIA
NEW DELHI

SHRI V. SUBRAMANIAN
UNDER SECRETARY

June 17, 1960.

Dear Dr. Hardikar,

Kindly refer to your letter of 9th June, 1960, regarding the list of voluntary institutions to whom grants were given from 1958 onwards under this Ministry's scheme.

An upto-date list of institutions to whom grants have been given by this Ministry for the years 1954-55 to 1959-60 is enclosed.

Yours sincerely,

(V. SUBRAMANIAN)

Dr. N.S. Hardikar, M.P.,
Health Institute,
Ghataprabha,
(Distt. Belgaum.)

B. BASAVALINGAPPA, B.A., LL.B.,
Deputy Minister for Home.

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"VIDHANA SOUDHA,"
BANGALORE-1,

Dated. 21st June *1960.*

DO No DMH 237/60-61

Dear Sir,

I am in receipt of the letter dated 18-6-1960 written to me and sent through Sri Koppikar, Member of the Sports Council. I am going to Belgaum on 23rd June 1960. I do not know whether it is possible to visit the place. I will speak with Shri Gudi who is a friend of mine and write to you further. I will make it a point to visit the institute when I visit next Belgaum District.

I thank you very much for the literature you have sent regarding the institute.

Yours sincerely,
B.Basavalingappa
(B.Basavalingappa)

Dr. N.S.Hondikar,
Member of Parliament,
Ghataprabha.
Belgaum District.

G.N.Nair,
Divisional Superintendent

~~S~~ 148

Southern Railway

D.O.No.H/G./Misc

Divisional Supdt's Office
Hubli,
23rd June 1960.

Dear Dr.Hardiker,

I am sure you would have received Chalapathi Rao's D.O.letter in reply to your very kind letter of the 14th instant. I returned from leave yesterday evening.

2. I have had the pleasure of meeting you several years ago. It was during the time of the late Shri S.R. Sarma and it was he who introduced me to you.

3. It will give me great pleasure to renew our acquaintance in the not distant future. I regret I am at present unable to say when I shall be passing through Ghataprabha station. I shall certainly let you know when I next do so and shall give you sufficient notice.

With kind regards,

Yours sincerely,

Dr.N.S.Hardiker,
Member, Rajya Sabha,
c/o Karnatak Health Institute
Ghataprabha.

~~GI~~ 119

सत्यमेव जयते

Y. H. Katakkar,
Senior Supervisor.

D. O. No. F. 3 (7)/63/NDS/GMP/5300

DIRECTORATE OF NATIONAL DISCIPLINE SCHEME
MINISTRY OF EDUCATION
INDIA

16/1 Hira Baug Society,
Behind Ram Baug S
Maninagar, Ahmedabad.8.

Dated the 26th June, 1963.

My dear Dr Hardikar

I am in receipt of your letter of the 24th instant and I appoligise for not having replied your earlier two letters. At present I am Incharge of the work of National Discipline Scheme for the States of Gujarat, Madhya Pradesh, Kerala and Mysore. We have one Supervisor Shri. K. Rajagopalan, who is looking the actual field work from Kerala Mysore and Andhra Pradesh, but for all intents and purposes, I am holding the charge.

Please let me know what I can do for you.

With best regards.

Yours Sincerely,

Y. H. Katakkar

(Y. H. Katakkar) 26 6 63

Dr. N. S. Hardiker,
Ghataprabha,
Dist:- Belganm,
Mysore State.

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240 - MM(A)/60

GOVERNMENT OF INDIA.
MINISTRY OF HOME AFFAIRS.
NEW DELHI.

Private Secretary to the
Minister in the Ministry
of Home Affairs.

CAMP

MINISTER

June 27, 1960

My dear doctor Sahib,

Your letter of June 24, 1960, along with a copy of the letter sent by you to the Prime Minister, has been received. The Minister is on tour and is returning on the 8th proximo. It will be placed before him on his return.

With regards

Yours sincerely,

(A. G. Joshi)

Dr. N.S. Hardikar,
M.P.,
Karnatak Health Institute,
GHATAPRABHA
District Belgaum.

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GOVERNOR

UTTAR PRADESH

Personal

GOVERNOR'S CAMP,
UTTAR PRADESH.
Madras,
June 27, 1960.

My dear Dr. Hardiker,

Thank you very much for your kind letter.

You should come and meet me in Kerala whenever it is possible. Mrs. Giri is quite well now.

With kind regards,
Yours sincerely,

(V.V.Giri)

Shri N.S. Hardiker, M.P.,
Ghataprabha,
District - Belgaum.

53 122.

SHUDDHA AYURVEDA VIDYALAYA

(Recognised by Government)

ಸರಕಾರಮಾನ್ಯ
ಶುದ್ಧ ಆಯುರ್ವೇದ ವಿದ್ಯಾಲಯ
ಗಣೇಶಪೇಟೆ, ಹುಬ್ಬಳ್ಳಿ.
(ಮೈಸೂರ್ ಸ್ಟೇಟ್)

सरकारमान्य
शुध्द आयुर्वेद विद्यालय
गणेशपेठ हुबळी.
Ganesh-peth, HUBLI.
(Mysore State)

Date 29-6-1960

Ref No 85

The Administrator
Municipal Borough,
H u b l i.

Respected Sir,

Shuddha Ayurveda Vidyalaya with itsx Hospital and Dispensary in Ganeshpeth has been serving the cause of Ayurveda and the public since six years. It is struggling hard to maintain itself. Due to want of space or building of its own it has not been possible so far to develop various sections of Vidyalaya and Hospital or to maintain even minimum requirements. In this connection I invite your attention to "State council's recommendations and the Government's orders thereof" I had already submitted to you. As the present circumstances stand there is little hope of recognition of Vidyalaya being extended. The lease of the building ends by Dec.1960. There is no place where Vidyalaya can be conducted. I request that the building may be given to us on long term lease.

Yours sincerely,

N. Raghavendra

Principal.
SHUDDHA AYURVEDA VIDYALAYA
HUBLI.

Copy with Reflects

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SHUDDHA AYURVEDA VIDYALAYA

(Recognised by Government)

ಸರಕಾರಮಾನ್ಯ
ಶುದ್ಧ ಆಯುರ್ವೇದ ವಿದ್ಯಾಲಯ
ಗಣೇಶಪೇಟೆ, ಹುಬ್ಬಳ್ಳಿ
(ಮೈಸೂರ ಸ್ಟೇಟ್)

सरकारमान्य
शुध्द आयुर्वेद विद्यालय
गणेशपेठ हुबळी.
Ganesh-peth HUBLI
(Mysore State)

Ref No

Date 29 - 6 - 1960

The Administrator
Municipal Borough,
Hubli.

Respected Sir,

Shuddha Ayurveda with its Hospital and Dispensory in Ganeshpeth has been serving the cause of Ayurveda and the public since six years. It is struggling hard to maintain itself. Due to want of space or building of its own it has not been possible so far to develop various sections of the Vidyalaya and Hospital orto maintain even minimum requirements. In this connection I invite your attention to "State council's recommendations and the Government's orders thereof" I had already submitted to you. As the present circumstances stand there is little hope of recognition of the Vidyalay being extended.

I have already submitted to you a brief sketch of the minimum requirements of Ayurveda Vidyalaya and the space required for it. Excluding the present area in which Vidyalaya is located at least 40 guntas of land are required I am given to understand that 8 plots of Nos. 1,2,3,4,34,35, 36,37 in the present cattle market area are available. I beg to remained you of the personal discussion also on this subject in which you assured us of giving the above plots.

P.T.O.

I request that these plots may be given to us on long term lease. I pray that this institution may live long.

Thanking you in anticipation.

Yours sincerely,

RAJYA SABHA SECRETARIAT

No.RS.6(3)/59-MA.

Parliament House,
New Delhi-2.
Dated the 13th October, 1960.
Asvina 21, 1882 (Saka)

From

Kewal Krishan,
Under Secretary.

To

All Members of the Rajya Sabha
(except Ministers and Deputy Ministers)

Sir/Madam,

I am directed to forward herewith a copy of Memorandum No.IX/1/60-C.H.S.V., dated the 14th May, 1960, from the Directorate General of Health Services, together with a copy each of the panels of Dentists and Opticians formed under the C.H.S. Scheme, for the convenience of the C.H.S. beneficiaries, for your information.

2. The new panels will be operative upto the 15th May and 31st August, 1961 respectively.

3. The old panels appearing on pp. 6-9 of the 'Pamphlet giving the scope and extent of the C.H.S. Scheme as made applicable to the Members of Parliament', already circulated to Members in February last, may, therefore be treated as cancelled.

Yours faithfully,

(Kewal Krishan)
Under Secretary

Copy of Memorandum No.IX-1/60 CHSV, dated the 14th May, 1960, from the Director General of Health Services, New Delhi

Subject:- Preparation and supply of dentures to patients under the CHS Scheme-formation of panel for.

For the convenience of the CHS beneficiaries the panel of Dentists for the preparation and supply of dentures at fixed rates has been re-constituted. A list showing names and addresses of the Dentists included in the panel is sent herewith The following rates schedule has been prescribed for the preparation and supply of dentures by the Dentists:-

1. 1-3 teeth	Rs.3/- per tooth.
2. For every additional tooth	Rs.2/- per tooth.
3. Full Denture upper or lower	Rs.25/-
4. Full Denture upper & lower	Rs.50/-
5. Gold Inlays	Rs.10/- (Without gold)
6. Bridge	Rs.20/-
7. Crowns (Acrytic)	Rs. 6/-
8. Post Crowns	Rs.10/- (Without gold)

The material required to be used by the Dentists in the preparation of the dentures will be as follows:-

(i) Base	Stellon Dentur Material.
(ii) Teeth	1. Acrodent Acrylic; or 2. Cravac Porcelain.

The panel of Dentists and the rate Schedule fixed with them, as indicated above, are for the information and convenience of the patients, who may, if they like, make use of the panelled Dentists. Their choice of a Dentist will not, however, be restricted by virtue of the formation of the panel. The formation of the panel also does not involve any commitment on the part of this Directorate and the transaction must be considered entirely private. This POINT must be stressed upon the patient by the Medical Officer/Dental Surgeon. No orders will be placed or treated to have been placed by this Directorate and any charges for the services rendered will be recovered by the firms directly from the patients. No suggestion savouring of preference for any of the names on the panel should be made by any Medical Officer to the patients. Any genuine or serious complaints regarding standard of service or prices charged above the scheduled rates which may be brought to the notice of the Dental Surgeon/Medical Officer should be communicated to this Directorate. Lists of the panel should be kept handy for the information of the patients. The panel will be operative for a period of one year with effect from 16.5.60.

LIST OF DENTISTS

1. Dr. M.M.G. Mithlesh,
   Mithlesh Dental Clinic,
   990/VIII, Opp., Gali Bjrang Bali,
   Bazar Sita Ram, DELHI.

2. Dr. Pyare Lal Kapur,
   Dental Clinic,
   3079, Bazar Sita Ram,
   Opp., Gali Arya Samaj, DELHI

3. Dr. Jagan Nath Valec
Valecha Dental Clinic,
118, Amrit Kaur Market,
Paharganj, New Delhi.

4. Dr. Thakur Dass Sehgal, Dental Surgeon,
Katra Baryan,
Fatehpuri, Delhi.

5. Dr. P.P. Rajpal, Dental Surgeon,
No.1, Refugee Municipal Market,
Lodhi Colony, New Delhi.

6. Dr. M.C. Gupta,
Dental Surgeon,
2, Muncipal Market,
Lodhi Colony, New Delhi.

7. Dr. Izzat Ra. Goela, Dental Surgeon,
1466, Fountain,
Chandni Chowk, Delhi.

8. Dr. J.S. Manga, Dental Surgeon,
Chowk Multani Dhanda,
Pahar Ganj, New Delhi.

N O T I C E

For the convenience of the C.H.S. beneficiaries, a panel of OPTICIANS for the supply of frames and glasses at fixed rates has been constituted. The names of the Opticians included in the Panel and the rate-Schedule agreed upon with them are given below:-

1. Names of Opticians

1. M/s ONILCO, Druggists, Chemists and Opticians, 112, Baird Road, New Delhi.

2. M/s Dhawan Optical Industries, 19, Beadon Pura, Karol Bagh, New Delhi.

3. M/s Rashtriya Optical Traders, 4, Darya Ganj, P.O. Box 1154, Delhi.

4. M/s Uberoi Opticians, Opposite Hotel Marina, Connaught Circus, New Delhi.

5. M/s Comrades Spectacles Mart, 102, Qutab Road, Delhi-6.

6. M/s Punjab Optical House, 740/1816, Chandni Chowk, Delhi-6.

7. M/s Imperial Optical Works, Katra Bari[illegible], Kaleh Puri, Delhi-6.

8. M/s Delite Opticians, Bank Street, Karol Bagh, New Delhi-5.

9. M/s Mohan Opticians, Flat No.14, Shankar Market, 9, New Central Market. Connaught Circus, New Delhi.

10. M/s Netrika, 8, Lodi Main Market, Lodi Colony, New Delhi.

Rate Schedule

GLASSES:

1. White Meniscus spheres
(Prepared on Chance's Blank)

0.00 to ± 2.00	Rs.2.50 per pair
2.25 to " 4.00	Rs.2.75 "
4.25 to " 6.00	Rs.3.50 "
6.25 to " 8.00	Rs.4.00 "
8.25 and above	Rs.4.75 "

2. White Toric Sphero cylinders
(Prepared on Chance's Blank)

with cylinders 0.00 to ± 2.00 D

0.00 to 2.00 sph.	Rs.3.25
2.25 " 4.00	Rs.4.00
4.25 " 6.00	Rs.4.75
6.25 " 8.00	Rs.5.50
8.25 " 10.00	Rs.6.50
10.25 " 12.00	Rs.7.00

2.25 to 4.00 sph. with	2.25 to 4.00 cyl - Rs.4.75
4.25 to 6.00 "	4.25 to 6.00 " - Rs.6.80

3. Bifocal lenses, one piece visible

Spherical	Rs.1.00 (Extra)
Compound	Rs.2.00 (Extra).

4. Bifocal lenses (invisible) White toric

(a) Plano / Spherical	Rs.8.50 per pair
(b) Spherical / Spherical	Rs.12.00 per pair
(c) Sph/Cyl / Sphy/Cyl	Rs.14.00 per pair

5. Coloured Glasses

A1	0.50nP ext.
A2	0.50nP ext.
B1	0.75nP ext.
B2	0.50nP ext.

6. FRAMES (Celluloid frames with wire inside)

Sheets	Hinges	
------	4 m m	Round only all sizes and colours Rs.3.00
4 m m	4 m m	All sizes and colours round only Rs.3.00
4 m m	4 m m	All shapes sizes and colours Rs.3.75
4 m m	6 m m	All shapes sizes and colours Rs.4.50
6 m m	6 m m	All shapes sizes and colours Rs.5.50.

7. Case and cloth (Plastic) .... 0.50nP ext. when required.

P.T.O.

8. Margin of error allowed

1. 0.12 in Spheres upto 4.

2. 0.25 in spheres above 4.

3. Same for cylinders with error in axis upto 4, or even below if causing trouble to the patient.

The panel of Optincians and the rates fixed with them as indicated above are for the information and convenience of the patients, who may, if they like, make use of the Panel Opticians. Their choice of an Optician will not, however, be restricted by virtue of the constitution of the panel, which does not involve any commitment on the part of the Goverrment and all transanctions must be considered as entirely private. Any complaints regarding standard of service or prices charged above the scheduled rates by the Panel-Opticians may be brought to the notice of the attending Ophthalmologist.

A set of the frames approved by this Directorate will be displayed in a sealed Show Case at each of the approved shop (mentioned on pre-page) for the facility of the beneficiaries. These approved samples indicate only the quality of the frames and the approved rates cover all sizes, shapes and colours with the quality concerned.

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APPENDIX I.

Name of the States.	Number of Primary Health Centres opened during the:- First Five Year Plan and 1st 2 years of the 2nd Five Year Plan i.e. upto 31.3.58	1958-59	Estimated to be opened during:- 1959-60	1960-61	Total
1. Andhra Pradesh	82	28	80	10	200
2. Assam.	25	12	28	14	79
3. Bihar	166	-	34	46	246
4. Bombay	87	46	121	105	359
5. Kerala.	63	10	5	8	86
6. Madhya Pradesh.	105	7	98	34	244
7. Madras.	93	25	20	20	158
8. Mysore.	37	50	40	-	127
9. Orissa.	35	26	65	30	156
10. Punjab.	54	12	8	3	77
11. Uttar Pradesh.	230	50	123	218	621
12. Rajasthan.	30	17	13	26	89
13. West Bengal	81 (excluding 309 thana and Union Health Centres)	15	32	41	169
14. Jammu & Kashmir	2	11	10	17	40
Total	1090	309	680	572	651

	Madras.	Cook-cum-Waterman	One
		Sweeper	One
		Chauffeur-cum-cleaner (Grade II)	One
8.	Jammu & Kashmir.	Doctor	One
		Compounder	Two
		Dental Technician	One
		Laboratory Technician	One
		X-Ray Technician	One
		Dai	One
9.	Bihar.	Medical Officer	One "
		Dresser	One "
		Health Worker	One " For mobile
		Dai (trained)	One " centre.
		Compounder	One "
		A.N. Midwife/Midwife	One "
		Servants	Two "
		Sweeper	One "

According to the revised programme, posts of Lady Health Visitors for all C.D. Stage I Blocks have been sanctioned and posts of 3 trained Dais are replaced by 3 Auxiliary Nurse Mid-wives. Due to the shortage of Lady Health Visitors and Auxiliary Nurse-Mid-wives., all Health Centres have not been provided with lady Health Visitors and Auxiliary Nurse-Midwives but only 38 Health Centres have been provided with Lady Health Visitors in 36 blocks and 2 Auxiliary Nurse Midwives in lieu of Lady Health Visitors. The total number of Auxiliary Nurse Midwives posted in these blocks is 78. The old State pattern provided for trained Dais and as Auxiliary Nurse Midwives are available, these are posted in place of trained Dais who are transferred to other places.

Medical Officer (Medical Graduate)	One
Nurse-Midwife.	One
Midwives.	Four
Sanitary Inspector	One
Driver.	One
Attendants.	Three
Woman Attendant	One
Sweeper.	One

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3, Red Cross Road,
New Delhi-2,

-2-

July 8, 1960.

Dear Doctor,

I have to thank you for yours of the 6th July '60. I have spoken to Major-General Lakshmanan (The President has recently conferred on Col.Lakshmanan the Honorary rank of Major-General). He will be replying to you shortly. Please remember Gen. Lakshmanan is the Secretary-General of the Indian Red Cross Society and not its Chairman. It is a pity I have to keep even enlightened M.Ps properly informed about these matters!

I returned from Australia last month. Our meetings in Sydney went off well. The Proceedings are under compilation. On my way back I visited Hongkong, Bangkok and Rangoon. I returned to Delhi on the 4th of June. It was a good trip. Australia was having heavy rains. The winter season was setting in. The other places were warm, quite warm.

Yes, your request for a grant or donation is pending. So are requests from others. We have to decide about all such requests. We shall do this in good time. You have not told us if Bangalore gave you anything at all. Perhaps they have not. That's why you aver that I have not written to them! What a pity that even non-violent M.Ps make scape-goats of soft-matured people. Anyway, I am going to write to them once again.

Perhaps I wrote to you that Government have allotted to me a flat on Pandara Road. An M.P. may pay for this flat Rs. 60/- p.m., a Government officer pays Rs. 80/-, a journalist pays Rs. 105/-, and I am called upon to pay for it Rs. 220/- plus a kind of zezia tax as Aurangazeb asked of Hindus! I am reminded of Panditji's words, sometime in the thirties, in this connection. He said somewhere: "Our benign British Government has got the wonderful knack for doing the wrong

2.....

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thing, and even on the rare occasions when they do the right thing they do it in the wrong way". Are things different today? Answer please.

We are doing well. We hope you are keeping good health. Delhi is having rains now and the weather is cooler. With respects from all of us, and awaiting your arrival here,

Yours sincerely,

(B.M. CARIAPPA)

Dr. N.S. Hardiker, M.P.,
C/o The Karnatak Health Institute,
P.O. Ghataprabha,
Dist. Belgaum. (Mysore State).

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Indian Red Cross Society

(CONSTITUTED UNDER ACT XV OF 1920)

President	...	THE PRESIDENT OF INDIA
Chairman Managing Body	..	RAJKUMARI AMRIT KAUR
Honorary Treasurer	..	SHRI P C PADHI
Secretary General		LIEUT-COLONEL C K. LAKSHMANAN

Telegrams N D C R O S S

Headquarters
1, RED CROSS ROAD
NEW DELHI-2

No. 2/Pub. the 13th July 1960

My dear Dr. Hardiker,

I acknowledge receipt of your letter dated the 6th instant.

Out of the slides mentioned by you a new set on malaria is under preparation and will be ready for sale shortly. The set comprises of 17 slides and its cost will be about Rs.20. You may kindly place your orders for your requirements. The slides on the other subjects mentioned by you are old ones which you might not find interesting.

I am glad to know that you have received two ambulances for use in your work and trust that these will help further your laudable activities.

With kind regards,

Yours sincerely,

Dr. N.S. Hardiker, M.D.,
Ghataprabha,
Dist. Belgaum.

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Statler Hilton Hotel
New York

14/7/60

My dear Doctor,

Here I am in your New York. I am leaving back for India on 16th. How are you? How is everybody. I hope to come down to Chatrabha in August

My best regards to Dr. Vaidya Vimlabai and other friends.

Yours affectionately
Bhelkar

Anomalies in fixation of pay in the revised scale of officers in the Junior Scale(350-850) who were promoted to Senior Scale(600-1150) after 1.7.1959.

.-.-.-.-.

The Govt. of India under their notification dated 2.8.60 issued rules called "The Central Civil Services (Revised Pay) Rules, 1960." These rules are deemed to have come into force on the 1st day of July, 1959 (these rules have been published in the Director General's special Circular No.19 dated the 19th August, 1960).

2. Before this, the Government of India in the Ministry of Finance issued office memorandum on 16.3.1960 (copy enclosed) in which the other Ministries were explicitly informed that the Pay Commission's recommendations would take effect from the 1st Nov.'59. It was clearly mentioned in the memorandum that where the new rate of pay was unfavourable the existing employees would have the option to retain their present rate of remuneration. It is also further added that this protection would not be available to persons who enter service or were appointed to another post after 1.11.1959 and that the persons appointed to any post on or after 1st November 1959 be informed that their pay scales were liable to revision and they would not be permitted to elect the existing scales of pay.

3. The unified revised scale (Rs.400-1250) in place of junior and senior scales (350-850 and 600-1150) was notified by the Govt. of India for all non-technical Class I Services including the Indian Postal Service on 30.8.1960, though deemed to have come into force retrospectively from 1.7.1959. This retrospective effect, i.e. from 1.7.1959 has not only created a good lot of anamolies in fixation of pay in the revised scale of a number of officers but has very badly defeated the very purpose of the Pay Commission itself as will be seen from the following:

4 As a result of the unified scale replacing junior and senior scales, the officers who were actually in the junior scale on 1.7.1959 or who are still in that scale will no doubt

be benefited when their pay has been fixed in the revised unified scale (400-1250) and such officers as a result of refixation of pay may get substantial amount as arrears of pay. But the officers, ~~however~~, working in the junior scale on 1.7.59 and promoted to senior scale during the period from 2.7.1959 upto 16.3.1960 (date of issue of warning memo by Government) or upto 8.8.1960 (date of issue of notification) will be seriously affected by reduction in their emoluments as their pay in the unified scale will be fixed taking into consideration their emoluments in the junior scale as on 1.7.1959. This reduction may be from Rs.80/- to over Rs.200/- per month. The reduction is due to limitations imposed on fixation of pay vide rules 10(2) and 13(1) regarding ceiling limits etc.

4. When an officer in the junior scale is promoted to senior scale there is a stage to stage increase as shown below approximately of Rs.200/- per month in the pay of the officer besides the corresponding increase in the rate of dearness allowance:

	Pay in Class I Jr. Scale (350-850)		Corresponding pay of promotion to Senior scale (600-1150)
Upto	440	..	600/-
	470	..	640/-
	500	..	680/-
	530	..	720/-
	560	..	760/-
	590	..	800/-
	620	..	840/-
	650	..	880/-
	680 & so on	..	920/- and so on upto 1150.

The officers who have been promoted after 1.7.1959 to senior scale and drawing corresponding pay in the senior scale as shown above in col. II are bound to lose heavily if their pay in the Junior Scale drawn on 1.7.1959 only will be taken into consideration while fixing their pay in the unified scale (400-1250).

The intention of giv ing retrospective effect to the revised scales with effet from 1.7.59 was to give greater benefit to the govt. servants. This has however, been denied in cases of Officers, promoted to higher appointments, after 1.7.59 where the junior and senior scales of pay have been merged into one. Justice will have, therefor, to be done to all such Officers who were promoted prior to 2.8.60 (the date of notification).

It may be worthwhile to mention here that the C.C.S.(RP) Rules, 1947 based on the recommendations of the First Pay Commission were issued on 29.7.47. The Govt. servants were given option to opt for the revised pay scales either from 1.1.47 or from 16.8.47. In that case, the Govt. servants could also opt for the revised pay scales from a date after the date of the announcement of the revised rules and, therefore, the anomalies as have arisen in the present case did not arise at that time at all.

All the above hardships, irregularities and the anomalies will be removed if the Second August 1960 (the date of notification) be also announced the date for giving effect to the revised scales for the Officers, who may [illegible] This appears to be the only solution. this affects.

Copy of O.M. No. F.16(4)-Est(Spl)/60 dated 16th March 1960 from Ministry of Finance to All Ministries of the Govt. of India etc.

Subject:- Recommendations of the Pay Commission - warning about revision of scales of pay and other conditions of service.

The undersigned is directed to say that as the Ministry of Commerce and Industry etc., are aware, the revised scales of pay and dearness allowance, as a result of the acceptance of the Pay Commission's recommendations, will take effect from 1st November 1959. Where the new rate of pay is unfavourable, the existing employees will have the option to retain their present rate of remuneration. This protection will not be available to persons who enter service on or after 1st November 1959, or to those who are appointed to another post after that date. Besides the revision of pay scales other conditions of service may also be changed as a result of the Pay Commission's recommendations.

2. It is accordingly considered desirable that the persons appointed to any post on or after 1st November 1959 are informed that their pay scales are liable to revision and they will not be permitted to elect the existing scales of pay.

3. It is requested that the necessary action may kindly be taken in this regard.

The Principal has yet to return Rs.100/- or account for it. Why such advances were taken when there was heavy cash balance with him needs explanation.

(e) On 20-6-59 an advance of T.A. of Rs.75/- is paid to Principal. Details of expenditure have to be given.

(f) An advance of Rs.900/- is paid to Sri. Sriramu Reddy on 1-6-1959. Subsequently rent is regularly paid to him till the end of February60. The advance has to be deducted when the next payment towards arrears of rent is paid to him.

5. Payments made by Central Office:-

(a) The Head Office has made payments from time to time to the College either by cheque or cash. But no receipts are passed by the College and only book entries anre seen in Cash book. Receipts have been issued obly for amounts received from students.

(b) The Central Office appears to have been making payments to the College without finding out whether there was any cash balance with Principal at the time of such payment or not. Every time a payment was made by the Central office the position regarding cash balance with Principal should have been ascertained especially in view of the fact that the College had no account in Bank for depositing funds. The following facts point out to this omission.

Date	Opening Balance.	Payment by Central Office.
25-12-59	304=65	774=67 (stated to have been paid for bills on bills are paid)
16-1-60	900=79	1,000=00 (for opening Bank Account- not done)
19-1-60	1,917=19	
20-1-60	1,912=19	
24-1-60	1,908=39	
1-2-60	1,387=80	
2-2-60	1,373=70	585=00 (for salary).
3-2-60	1,373=70	
2-3-60	1,400=95	585=00 (for salary)
19-3-60	1,350=62	1,000=00 (credited to try.)

Thus heavy cash balances were left with the Principal without demanding accounts and fresh payments were made even when the Principal had heavy cash. From 16-1-60 to 20-3-60 i.e. a period of over two months, the Principal had with him a cash balance of more than one thousand repees every day as per entries in cash book. If at least monthly statement of accounts were insisted upon or at least the cash book was called for scrutiny by Central office before salary or other payments were made such a situation would not have arisen.

(c) The Central Office had paid Rs.19,640=73 in all, during the year to the College as per details given= below:-

(a) Grant sanctioned to College out of sevadal Funds -	Rs.12,000=00
(b) Scholarship of depressed class students returned to College.	7,320=99
(c) Deposits of College manpy returned	319=74
	Rs. 19,640=73

6. Specific Items of Expenditure:-

(a) Conveyance charges:-

A sum of Rs.58=99 is spent for petrol out=of conveyance charges. There is a pending bill of Rs.45=65 on the same account.

The Log book was not available for inspection.

(b) Contingency Account:- The budget allotment for contingency is only Rs.550=00 where as the expenditure incurred upto 1st April 1960 is Rs.1,002=84. Even after 1-4-60 expenditure is incurred under this head and there are pending bills to be paid. There is thus and excess expenditure of more than Rs.450/-. All miscellaneous and unrelated items which gave no budget provision are brought under this head. As examples the following may be noted.

(a) Advertisement charges	...	Rs. 335=00
(b) Printing	...	205=16
(c) Postage	...	144=70
(d) Group photo, affiliation fees, tiffin and lunch for matches, visitors, expenses of functions etc.	...	170=65
(e) Marking Powder	...	44=21
(f) Light for hire	...	21=50

Details of postage account were not available for inspection.

(c) Ground repairs:- The budget allotment is only Rs.120=00 but a sum of Rs.500=25 was spent to lay out Volley ball and basket ball courts thereby incurring an excess expenditure of Rs.380=25. I feel that this heavy expenditure could have been reduced by organising shramadan programme among students. The amount allotted could have been used only for purchase of materials like sand etc.

(d) Structural adaptations and Electrical fittings:- The budget allotment was Rs.800=00 but Rs.1,118=84 has been spent involving an excess expenditure of Rs.318=84.

A sum of Rs.596=75 was paid to the owner of the Building on the basis of simple statements of expenditure without details and subsidiary vouchers.

The following articles may be removed and taken to new premises if the building has to be changed next year.

	Cost.
Curtains	Rs. 333=03
Electric fittings	102=50
Asbestos sheets	37=00
Total	Rs. 472=03

(e) Health service:- The scavenger is paid Rs.10/- every month.

/[7. Mess Account:- Out of a sum of Rs.7,320=99 received from Government on 1-3-60 for 13 depressed class boys only Rs.2,801=50 will have to be re-appropriated for fees arrears,. There is a balance of Rs.4,519=49 towards mess charges out of which Rs.3,450=00 are utilised for the purpose as follows on the basis of a simple voucher without details.

7-3-60	Rs.3,000=00
29-3-60	450=00
	3,450=00

The balance of Rs.1,069=49 may be paid to mess section after the accounts of this section are examined and finalised for the year.

It was stated that one of the main reasons for not maintaining clear accounts and for retaining heavy cash balances by the Principal was that he had to use these amounts for running the Mess section, which had to be managed with meagre financial resources. Prior permission of the committee was necessary for any such re-appropriation of funds from one account to another. Whenever such re-appropriations were made there should have been a loan entry in cash book showing the amount paid to mess section. There are no entries at all to this effect now and hence I am not sure if this explanation can be accepted.

However I looked into the Mess accounts of the College which is also imperfectly maintained. I could only get the following information from Sri.Radhakrishna which shows that College funds were used for mess expenditure and reimbursed as and when College bills were paid and amount was available.

Month.	Income.			Expenditure.
	From students.	From College funds.	From Loan	
August	598=50	..	200=00	791=54
September	299=72	..	200=00	788=92
October	286=64	..	350=00	375=40
November	77=12	500=00	200=00	1,099=27
December	212=10	..	200=00+ 90=00	685=37
January	204=50	866=44	..	724=74
February	293=50	63=00	..	825=37
March	223=90+ 3,450=00	..	..	843=49
April	503=00	..	..	919=06
	6,147=98	1,429=44	1,300=00	7,053=16

8. Annual stock checking and verification:- This should have been done on 1st April. Now at least it may be attended to and a stock verification certificate recorded as early as possible.

9. Comparative quotations:- For purchase of sports articles and other costly equipment comparative quotations have been obtained.

10. Cash position as on 1-4-60:-On 1-4-60 there was an opening balance of Rs. 4,388=94 as follows.

On hand	Rs. 67=95
In Bank Pase Book	4,320=99
	4,388=94

11. Pending bills:-A list of 27 pending bills was placed before the Managing Committee last time. Out of these bills to the extent of Rs.1,676=90 have to be paid out of moneys collected from students. But there is an outstanding amount of Rs.2,217=50 yet to be collected from students.

Bills to the extent of Rs.1,120=73 are to be paid out of General funds. These may be paid after due scrutiny with reference to budget allotments by the Central Office.

12. Concluding remarks:- On the whole, we have to admit that the maintenance of the accounts of the College of Physical Education and Social Service during 1959-60 was unsatisfactory and neither the Principal nore the Central Office took adequate pains to improv the situation. The Managing Committee was not convened regularly and hence it was not aware of these lapses. Though there may not be reason to doubt the genuineness of the transactions, the absence of proper day to day maintenance of accounts by the Principal and the absence of vigilant control by the Central Office are matters

ch have to be seriously considered.

For future action I suggest the following:-

The accounts of the College for 1959-60 be immediately audited a certified auditor and his remarks be placed before this committee before the accounts are finally accepted by the Committee.

The Principal should positively assure this Committee that he l not give room for such lapses and that he will undertake to ntain accurate and correct accounts in future as he is primarily ponsible for accounts of the College. He should credit all income her to Bank Account or Head Office as per directions of the - - aging Committee as and when amounts are received. Under normal circumstances he can keep a cash balance not exceeding Rs.200/- with him.

3. A part-time typist-cum-clerk be appointed to assist the Principal in the maintenance of accounts or one of the assistants may be - - entrusted with this service with a special allowance since the strength of the College is only 30 a full-time-clerk may not be required.

4. Monthly abstract of accounts - receipt and payment statements - be placed before the Managing Committee for its consideration every month.

5. The mess should be run independently and solely by contributions from students. College money should not be used for mess expenditure. This will result in complications.

6. The Central Office should check up monthly statements and satisfy that accounts are properly maintained before payments are made.

7. The Convener of the Managing Committee of the College has also a responsibility in the matter and he should often inspect and assure himself that accounts are properly maintained.

I can very well visualise the earnest and sincere efforts made by the Principal and staff of the College to run this College - - successfully during its first year in the face of many difficulties Still I must reluctantly observe that in the spere of maintaining accounts they should have taken greater pains.

My thanks are due to the General Secretary, Accountant Sri.Chaluvaiah, the Principal of the College and Sri.Radhakrishna for their co-operation during my scrutiny of accounts.

rue Copy

Sd.M.A.Srinivasa Iyengar.

eneral Secretary.

Statement showing Receipts and Payments of B.S.D. Physical Education College, Bangalore, from 11-5-1959 to 31-3-1960 as per Head Office Accounts.

Sl. No.	Particulars.	Receipts Rs.	Sl. No.	Particulars.		Payments Rs.
1.	Organisational Grant	12,000-00	1.	Honorarium and Salary		4,917-18
2.			2.	Building Rent (including Advance)		3,096-00
2.	By remittance from 11-5-59 to 4-8-1959.	319-74	3.	Structural adoptations (cost of 3 windows, cloth screens etc.)		909-78
	amt from the Government for training 13 scheduled caste students.	7,320-99	4.	Sports articles		520-59
			5.	Advertisement charges		335-00
			6.	T.A. Bills		204-93
			7.	Printing charges (prospectus, receipt books, hand bills etc.)		197-50
			8.	Equipment (Stone Roller, Name Board)		126-00
			9.	Postage and contingent bills		90-10
			10.	Petrol and oil bills		49-75
			11.	Electrical bulbs etc.		12-99
			12.	Advance:-		
				a) Madras Journey	Rs.75-00	
				b) Opening Day of the College	200-00	
				c) Formation of grounds	400-00	
				d) Opening of Account	1,000-00	
				e) Imprest	100-00	
						1,775-00
				Balance amount out of the remittance made by the College.		78-52
				Refund of grant pertaining to 13 scheduled caste students.		7,320-99
	Total Rs.	19,640-73				19,640-73

General Secretary.

Note on the observations raised in the report by Sri. M. A Srinivasa Iyengar, pertaining to College Accounts.

Maintenance of College Accounts.

To begin with, starting of the College, separate accounts were opened from 11-5-1959 to 4-8-1959 at Head Office. At the time of handing over these and other records Principal was requested for the proper maintenance of accounts. All instructions were given to Sri.Radhakrishna who was in charge of this in addition to his College duties. On presentation of bills by the Principal cheques were issued to the Principal. Later it is learnt that monies have not been spent for the specific purpose for which they were sanctioned.

Principal was requested with several reminders to furnish statement of accounts and to submit the accounts every month. No action seems to have been taken. After oral reminders proving futile. Sri.M.K.Chaluvaiah, Accountant, Head Office was deputed to go into the accounts of the College. He inspected for three days on 20-3-60 to 22-3-60 and made the College authorities to write up the cash book etc.

The cheques were issued to the Principal as shown hereunder.

1. Cheque No. 218427 dated 29-12-59	Rs.774=67
2. Cheque No. 218451 dated 16-1-1960	1,000=00
	1,774=67

The first cheque was issued with instructions to disburse the same as against 9 bills.

The second cheque was issued as per the [illegible] Managing Committee to open an account in the Canara Industrial and Banking Syndicate. It has been observed that the payments are not being made and also the accounts have not been opened. It is said by the Principal that these amounts were utilised for running the College Mess.

No entry has been made in the cash book for having advanced the amount. Hence the balance is inflated in the cash book.

No remittance has been made to Head Office regarding the collection of College fee etc.

A sum of Rs.12,000/- in total as against the bills was being paid as per the statement enclosed herewith.

No permission has been taken either for making Sri.Narayana Rao one of the staff members to sit for examination and for exempting him from the payment of all fees.

No mess account is properly maintained except some vouchers.

Nearly six reminders have been issued with no effect for the production of log book.

Principal should remedy all these defects as observed in the report and should follow the strict procedures as laid down by the committee so that greater control can be maintained. Since Sri.M.A.Srinivasa Iyengar has dealt in his report the payments made by Head Office it would have been better if he had scrutinised them also so that he could have noted the procedure adopted by the Head Office and formed different opinion.

General Secretary.

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B. BASAVALINGAPPA, B.A., LL.B.,
Deputy Minister for Home.

" VIDHANA SOUDHA
BANGALORE-1,

Dated....13th July....*195*60

F No D.H.H. 282 - 60 - 61

Dear Sir,

I am very much grateful to you for your expression of sentiments about me in your letter dated, 8th July 60. I will be writing to you about my programme in due course.

Yours Sincerely

B Basavalingappa

Dr.N.S.Hardikar,
M.P.
Ghataprabha,
Dist.Belgaum.

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Indian Red Cross Society

(CONSTITUTED UNDER ACT XV OF 1920)

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elegrams : INDCROSS

Headquarters :
1, RED CROSS ROAD,
NEW DELHI-2.

No. 157/RLP

the 16th July 1960

Dear Dr.Hardiker,

Kindly refer to your letter dated the 6th July 1960.

I know quite well the good work which the Karnatak Health Institute is doing. But I am sorry that owing to our limited financial resources, we are unable to give it a cash grant. However, we could give some medicines if that would help. Kindly let us know your specific requirements of medicines and drugs of every day use for a period of three months, and we shall be glad to consider making a suitable allotment.

Yours sincerely,

Lt Col Lakshmanan

Dr. N.S.Hardiker, M.P.
Ghataprabha,
Belgaum District (Mysore State).

Cost of medicine as per list attached herewith

1st Quarter Amount	2nd Quarter Amount
about Rs. 14,375.00	about Rs. 13,000.00

No.	Quarter I	Quarter II	No.				
1	1381.12	991.[illegible]	1931		10	00	10 00
2	3.00	2.60	1932		9	00	9 00
3	93.00	63.00	1933		5	00	5 00
4	15.00	19.00	34		3	50	3 50
5	18.00	27.00	35		6	00	6 00
6	24.50	131.50	36		12	00	12 00
7	320.00	280.00	37		50	00	60 00
8	84.00	92.00	38		40	00	40 00
9	42.00	80.00	39		30	00	40 00
10	36.00	44.00	40		30	00	30 00
11	612.50	1282.50	41		18	00	22 00
12	15.00	18.00	42		20	00	20 00
13	125.00	50.00	43		6	00	6 00
14	96.00	99.50	44		22	50	22 50
15	84.00	48.00	45		5	00	5 00
16	60.00	52.50	46		78	75	78 75
17	80.00	48.00	47		715	00	699 25
18	220.00	168.00	48		112	50	93 75
19	793.50	875.00	49		28	12	28 12
20	150.00	120.00	50		93	12	93 75
21	112.50	106.25	51		30	00	30 00
22	40.00	45.00	52		56	25	62 50
23	456.00	480.00	53		568	75	488 50
24	126.00	126.00	54		96	75	75 00
25	250.00	105.00	55		12	50	21 25
26	675.00	690.00	56		93	75	62 50
27	100.00	120.00	57		25	00	20 00
28	250.00	250.00	58		112	50	180 00
29	150.00	250.00	59		800	00	800 00
30	40.00	40.00	60		2250	00	2250 00
	8	8	13				
	5596.12	5152.87			5309	49	4273 37

| | | |

Telephones : {40320
45870

148

Telegrams : CONGRESS

ALL INDIA CONGRESS COMMITTEE
7 JANTAR MANTAR ROAD
NEW DELHI - 1

July 14, 196..

My dear Doctor,

I should have been in Bombay today. But there are hurdles yet to cross. The passport is delaying me here. Biggest hurdle now, of course, of money.

Anandaji gave a note supporting my application for a grant of over Rs 1,250 which is 50% of what I am required to spend. In my application, I had also made out in the application that I could visit the USSR only because the A.I.C.C. financed me and that I have no other finance to depend on. Anandaji approached the Secretaries and presidents one after another and they were all unanimous on the point that the A.I.C.C. had no funds for such grants! And there the chapter ended. I do not regret for one thing - that I did not save - that has never been my way and I did not at any time like to earn more than what I wanted to spend.

However, after all this, I suggested to Anandaji that he please drop my name from the delegation. I have no pleasure for just going - I had been given an opportunity for going abroad and I have enjoyed it once. So, I felt that he the least young I could not undertake this trip. But Anandaji said

Telephones : { 40320
45870
43877

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Telegrams : CONGRESS

ALL INDIA CONGRESS COMMITTEE
7 JANTAR MANTAR ROAD
NEW DELHI - 1

P.S.

19.7.1960

Jayanthi is Kind kept the letter pending my final programme and I discussed it only today. So it is that letter is being posted late.

You are coming home on 5th. Then I hope I can see you somewhere - probably Bombay. When are you coming there please?

~~As the~~ There was some difficulty with passport. I expect to get it tomorrow. But the money problem is still there. I am just contacting on my friends at Bombay to give a loan to me, at the same time, feeling that I am doing a very unwise thing both the respects -

I met Shri S.K. yesterday. He is O.K.

Please do let me know when you will be in Bombay

With respects

Yours affectionately,

P.N. Subbarao

D.O.No.272-MCH-I-H of 60.
Office of the Director,
Public Health,
Poona-1, 25 July, 1960.

150

CONFIDENTIAL :

Dear Shri

Reference your D.O. letter, dated 10-7-1960.

2. I have for the present, posted Kum. Leela Athlye to the Main-Centre, Dhebewadi, as we have got a Medical Officer, 1 Compounder and 2 Nurses at Dhebewadi proper. I shall, however, soon see how I can help her.

Thanking you,

Yours sincerely,

S. Bedekar

(S. Bedekar).

To

Dr. N.S. Hardikar,
Karnatak H. I.,
Ghataprabha,
Dist : Belgaum.

Anand/22760.

151

New Delhi
1st July 1962

Respected Doctor Sahib,

I wrote on inland letter to Ghatprabha address and later a card to inform you that I have redirected your letter to Shri Sushilbabu. I had written ~~to him~~ the following address:

Shri Sushilbabu,
Kaushalyaganga,
P.O. Balakati,
Distt. Puri.

I thought you might have received them. From your letter to Shri Inamdarjee, I learned that you have not received those letters.

Father is improving now. He can sit but he is unable to stand or walk as yet. Otherwise he is alright now. Day before yesterday he was enquiring about your letter, and health. Today he will be happy when he will hear about your letter to Shri Inamdarjee enquiring about him.

Yours sincerely,
Govardhan Prasad

Dr. N.S. Hardiker

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25-7-1962

My Dear R.M.

Your letter dated 17-7-62, D.O.No. 300 regarding a plot of land near Gokak Falls for building a Rest House and a Canteen nearby has already been replied and I am sure you are in possession of the same by now.

To-day, as promised in my last letter, I am sending to you a "sketch showing the location of the proposed site for Rest House at Gokak Falls". On our enquiry this sketch was sent to us by the mill management. It is authentic. It is meant for your use.

On this sketch we have marked in red ink the road leading from Dhupdal to the Falls on the <u>left bank of the River Ghataprabha.</u> The location of the Rest House also has been marked in red. That also is on the left bank of the River. That is what we want and what we have been asking for the last four years.

The plot of the land which has now been promised by the mill is on the <u>right bank of River Ghataprabha</u> just near the Mill itself. On this side there are a number of temples, tea shops and places for resting for tourists. <u>Even then</u> if the Mill is willing to give that plot of land to take it and with their help build a Rest House on the Right bank(near the Mills). We have no objection. But at the same time let them help us to build a Rest House on the left side also just across the river.

You remember we went to see the sites that night when you had come here last time? We went to the Mill side (Right Bank of Ghataprabha) and surprisingly enough we were standing on the same plot of land which the Mill is now offering to you. Please note that we are not anxious to have a plot on the right bank.

I think the sketch that is now being sent and this my explanation gives you a clear idea about the site of the Rest House which we want to be built on the Left Bank of Ghataprabha. Of course, unless you give us a road from Dhupdal the Rest House on the left bank will have no meaning. Therefore, while thinking of the Rest House you have to think of the Road to that Rest House also. Am I correct?

With love

Your brother,

N S Hardiker

Enc: Sketch

(N.S. Hardiker)

My dear Narayanrao, 153

You might remember I had met you at Ghataprabha on 25 - 2- 60.You had givem me a letter to Dr.Tergundi.I gave it to him.So far no rent has been paid.Seven hundred rupees are due till 1-6-60.

Civil suit was going on from 6-1-59.Due to some technical defect the suit was dismissed on 16-4-60.Fresh notice is given on 16-5-60. Suit will be filed by 25-6-60.

He has given me a notice on 24-4-60 to the effect that he would file a suit against me for defamation if I did not pay him Rs.3000 within a week. The reason for that is as follows.He got me beaten through his servant on 22-3-59.So I had filed a suit against himin criminal court. Compromise was effected through two Policwe Inspectors namely Sri.N.A.Naik and V.S.Kulkarni.to the effect that the criminal suit should be withdrawn by me and he should not trouble me in future and pay rent regularly.So the case was withdrawn.

The only solution for this is in my opinion is a transfer to a place as far away as possible from here.Now he (S.R.Banhatti, is a P.S.I.at Shiggaon Dist.Dharwar.Please let me know what ypu think best and how to get out of the trouble.

Congress road.Tilakwadi
Belgaum.4-6-60.

Yours Sincerely
N N Kumbhakarnan

एस. एन. एस. हउसिंग

अखिल भारतीय कांग्रेस कमेटी
कांग्रेस सेवादल
७, जंतर मंतर रोड, नई दिल्ली-१

जुलाई १९६० का कार्यविवरण

परिपत्र तथा गश्ती चिट्ठियां

उच्च शैक्षिक शिविर, केन्द्रीय कार्यालयों की प्रस्तावित हड़ताल सम्बन्धी मार्गदर्शक सूचनाएं तारीख २ जुलाई १९६० को भेजी गई गश्ती चिट्ठी के द्वारा भेजे गए । साथ ही अखिल भारतीय वार्षिक शिविर की रिपोर्ट आदि भी इस गश्ती चिट्ठी के साथ भेजे गए । प्रतिलिपियां प्रस्तुत की जा चुकी हैं ।

आम हड़ताल के सम्बन्ध में ऐसी स्थिति यदि पैदा हो जाय तो उस समय दल कार्यकर्ता एवं सैनिकों को किस प्रकार काम करना चाहिए आदि की सूचनाएं तारीख ७ जुलाई १९६० की गश्ती चिट्ठी द्वारा भेजी गई । प्रतिलिपि प्रस्तुत की जा चुकी है ।

हड़ताल के समय स्वयं सेवा के लिए सेवाएं जिन व्यक्तियों ने सेवादल के द्वारा अर्पित की थी उन्हें सेवादल में कैसे कायम रखा जाय आदि के बारे में तारीख ८ जुलाई १९६० को भेजे गए व्यक्तिगत पत्र में मार्गदर्शन दिया गया । साथ ही कार्यकर्ताओं की वृद्धि, कार्यालयों को सक्रिय बनाना और प्रवास आदि के बारे में इसी गश्ती चिट्ठी में सूचनाएं दी गई ।

निरीक्षण तथा प्रवास

राजनांदगांव में हुई मध्य प्रदेश कांग्रेस कमेटी की बैठक के समय सेवादल द्वारा की गई व्यवस्था का निरीक्षण करने के बाद श्री एस०एस०खुब्बाराव, सहायक अखिल भारतीय संगठक ने मध्य प्रदेश के कतिपय जिलों का दौरा किया और तारीख ७ जुलाई १९६० को दिल्ली पहुंचे । कार्यविवरण अंश से प्रस्तुत किया गया है ।

मासिक कार्य विवरण

गुजरात, तामिलनाड, पंजाब, आन्ध्र, महाराष्ट्र, कर्नाटक, उत्कल, आसाम, उत्तर प्रदेश, मध्य प्रदेश, राजस्थान व पश्चिम बंगाल से जून १९६० का कार्यविवरण प्राप्त हुआ ।

साहित्य प्राप्ति तथा प्रकाशन

इण्टरनेशनल वालन्टियर कार कलवरल रिलेशन से " दि इण्डो एशियन कल्चर का जनवरी १९६० का अंक प्राप्त हुआ ।

कांग्रेस पत्रिका गुजरात का जुलाई १९६० का अंक प्राप्त हुआ ।

दि भारत स्काउट्स एण्ड गाईड का जुलाई १९६० का अंक प्राप्त हुआ

विशेष

श्री मदनभाई रतिया आगीनाडबुर (यूपी) तथा श्रीराम सुतीते उच्च सैनिक शिविर उधमपुर जिला की व्यायाम महाविद्यालय राजपीथला में विशेष प्रशिक्षण प्राप्त करने के लिए भेजा गया है।

प्रदेशों की स्थिति

इस साल हमारे सामने उच्च सैनिक शिविर, राष्ट्रीय अनुशासन पर सेमिनार और अखिल भारतीय रैली आदि - तीन महत्व के कार्यक्रम हैं। इनके सम्बन्ध में प्रदेशों से पत्र-व्यवहार चल रहा है।

सेवादल के चार कार्यकर्ता यूगोस्लाविया जानेवाले थे किन्तु एक कार्यकर्ता का पास पोर्ट तैयार नहीं हो सका इसलिए केवल तीन कार्यकर्ता ही बेलग्रेड पहुंच सके। वहां पर यूनिटी फ्रटर्निटी हायवे प्रोजेक्ट का काम था। वे सब उसमें जुट गए।

बर्ल्ड कौन्सली ऑफ यूथ इन्टरनेशनल की ८ वीं कान्फ्रन्सिल की सिटिंग अकारा (घाना) में अगस्त के दूसरे सप्ताह के आरम्भ में हो रही है। श्री एस०एस०सुब्बाराव को सेवादल की ओर से वे इंडिया कमेटी के प्रतिनिधि के तौर पर डेलीगेशन में शामिल किए गए हैं। साथ ही वे इंडिया कमेटी ने उन्हें डेलीगेशन का पी०आर०ओ० नियुक्त किया है। वे अपने जाने की तैयारी में लगे हुए हैं लेकिन सबै का प्रबन्ध अभीतक नहीं हो पाया है।

इस माह में स्थानीय तौर पर दलकार्य करने वाले ५ विद्यार्थियों को स्कालरशिप देना शुरू किया गया।

श्री ठाकुरभाई शाह अब मैसूर प्रदेश पर अपनी शक्ति केन्द्रित कर रहे हैं। उन्होंने वहां एक शिविर का आयोजन किया है। वे केरल के संगठन का भी ध्यान रखते हैं। वहां पर भी एक शिविर का आयोजन किया था। तामिलनाड के संगठक श्री के०एस०नारायण स्कालरशिप हो जाने के कारण तीन महिने की छुट्टी पर है। इसके कारण वहां के काम को थोड़ा धक्का पहुंचा है। महाराष्ट्र का नया प्रदेश बनने पर वहां के संगठन का सेट अप भी बदलना होगा। पूरे प्रदेश के कार्य की जिम्मेदारी वहन कर सके ऐसा कार्यकर्ता वहां नहीं है। बंबई में अब काम ठीक तरह से चलता है। मध्य प्रदेश में भी अब काम में कुछ गति आएगी। अखिल भारतीय कांग्रेस कमेटी की वहां पर होने वाली बैठक के कारण वहां का काम भी बढ़ेगा और संगठन भी होगी। बम्बई से श्री उषाप्रसाद को वापिस बुलाकर उत्तर प्रदेश में जल्दी ही भेजना होगा। उत्तर प्रदेश के मंत्री का पत्र मिलते ही उन्हें तुरन्त प्रदेश के वहां भेज दिया जाएगा। बिहार में और नया सवाल खड़ा हो गया है। जिस कार्यकर्ता को आदिवासी मान कर हटाया गया

था उसी कार्यकर्ता को सेवादल की जिम्मेदारी देने का प्रयास किया जा रहा है । उस कार्यकर्ता ने अपने नाम पर परिपत्र निकालना भी शुरू कर दिया है । बिहार में काम करने का तरीका ही अजीब सा लग रहा है । काम के बजाय अन्य बातें ही वहां प्रधानता प्राप्त करती हैं ।

आसाम में जो भाषाई उपद्रव उठ खड़े हुए थे उनमें शान्ति स्थापना का प्रयास किया गया । तथा विस्थापितों को सहायता देने की कोशिश की गई ।

इस महिने में सब से बड़ा प्रश्न केन्द्रीय कर्मचारियों की हड़ताल का था इस कार्यालय में प्राप्त रिपोर्ट के आधार पर इन दिनों में किए गए कार्य का विवरण निम्न प्रकार है:

आन्ध्र

का काम संपन्न किया । पोस्टमास्टर जनरल

हैदराबाद शहर में १६० स्वयं सेवकों ने डाक बांटने और प्रदेश संगठन में अच्छा सम्बन्ध रहा । स्वयंसेवकों ने सैफाबाद, फतेहनगर, बेगमपेठ आदि रेल्वे स्टेशनों पर व्यवस्था कायम रखने में मदद दी ।

बिहार

भागलपुर में ५० प्राथमिक प्रशिक्षण प्राप्त स्वयंसेवकों एवं १५० नए भर्ती किए स्वयंसेवकों ने भागलपुर रेल्वे स्टेशन पर व्यवस्था कायम रखने व अन्य कार्य चलाने में सहायता देने का कार्य सम्पन्न किया । स्थानीय जनता ने उनके कार्य की सराहना की है । धनबाद, गोमोह, पाथैडीह और मानूडीह आदि स्टेशनों पर भी व्यवस्था आदि का कार्य सम्पन्न किया । सभी जगह जिला कांग्रेस कमेटी का सहयोग प्राप्त रहा ।

बम्बई

हड़ताल के प्रथम दो दिनों में बम्बई के १०० स्वयंसेवकों ने १०,००० पत्रों का वितरण किया । स्वयं सेवकों ने निष्ठावान सरकारी कर्मचारियों और उनके परिवारों की रक्षा भी की । स्थानीय कांग्रेस कार्यकर्तागण भी अधिक संख्या में स्वयंसेवकों के रूप में काम करने के लिए उपस्थित हुए थे ।

गुजरात

अहमदाबाद के स्वयंसेवकों ने बहुत ही व्यवस्थित रूप में डाक और तार का काम सम्पन्न किया । ३०० स्वयंसेवकों ने ३५,८०० तारों का और ५०,७०० चिट्ठियों का ५ दिनों के दौरान वितरण किया । विसनगर आदि स्थानों में स्वयंसेवक काम के लिए तैयार थे किन्तु वहां कोई आवश्यकता प्रतीत नहीं हुई

मध्य प्रदेश

भोपाल में खास तौर पर सेविकाओं की टेलीफोन के काम की प्रशिक्षण

कर तैयार कर दिया गया था । लेकिन हड़ताल का मौका ही नहीं आने से काम पर नहीं लगाया जा सका । नीमच, भिण्ड आदि में स्वयंसेवक तैयार थे । रायपुर में ८६ स्वयंसेवकों में आर०एम०एस० और सिटी पोस्ट आफिसों में कार्य किया । उज्जैन में भी ६० स्वयंसेवकों को पोस्ट आफिस में तथा ५० स्वयंसेवकों को रेलवे स्टेशन पर व्यवस्था कार्य के लिए नियुक्त किया गया था ।

महाराष्ट्र

पूना जिले के २५० स्वयंसेवकों ने तलेगांव आदि में रेलवे लाईन की सुरक्षा का कार्य सम्पन्न किया । नागपुर डिविजन में भी हड़ताल का मुकाबला करने के लिए १२०० स्वयंसेवकों को तैयार रखा गया था। इसी तरह औरंगाबाद में भी ५० स्वयंसेवक तैयार थे । नागपुर शहर में १३० स्वयंसेवकों ने ३ दिन तक कार्य किया ।

राजस्थान

अजमेर में महिला संगठक ने ११२ लाइनमैनों की हड़ताल के समय सेवा करने के लिए सूची दी थी । उन्होंने हड़तालियों से मिल कर उन्हें हड़ताल न करने का राजी किया । जयपुर में ५ स्वयंसेवकों की एक-एक टुकड़ी हर पोस्टल में तैनात कर दी थी । ३० स्वयंसेवक रिजर्व में थे । भरतपुर में ५० स्वयंसेवकों ने पोस्ट आफिस और रेलवे स्टेशन पर काम किया ।

उत्तर प्रदेश

कानपुर में २५० स्वयंसेवकों ने अनिवार्य सेवाओं को चालू रखने में मदद दी । आगरा में १२४ स्वयंसेवकों ने अपनी सेवाएं अर्पित की थी किन्तु वहां पर हड़ताल नहीं हुई ।

पश्चिम बंगाल

कलकत्ता में १०५० स्वयंसेवकों ने बालीगंज, अलिपुर, सिदरपुर और २४ रगना में पोस्ट आफिस चलाने की जिम्मेदारी निभाई ।

बिहार

आर०एम०एस० के काम का स्वयंसेवकों को प्रशिक्षण दे दिया गया था किन्तु राज्य भर में किसी जगह हड़ताल न हो सकी ।

(५०बा० इनामदार)
। भारतीय संगठक

CONGRESS SEVA DAL

EXTRACTS OF REPORTS OF WORK DONE BY CONGRESS SEVA DAL VOLUNTEERS DURING THE CENTRAL GOVT. EMPLOYEES' STRIKE.

1. ANDHRA: At Hyderabad city, 100 volunteers took up the work of delivering postal articles. Work went on peacefully and there was good coordination between the pradesh organiser of Seva Dal and Post Master General. Volunteers also maintained order at Khairtabad, Fateh Nagar, Begumpet and other railway gates.

2. BIHAR: Congress Seva Dal volunteers at Bhagalpur were working in full swing. The D.C.C. enrolled 180 volunteers and 80 primary trained Seva Dal men were on duty at the camp erected at the Railway Station. Seva Dal gained the appreciation of all local citizens.

Bhoura, Dhanbad organised 800 volunteers and with the D.C.C. office bearers, they took out a procession on the eve of the proposed strike. When they anticipated the spread of strike on 15.7.60, volunteers were divided into 5 batches of 100 each and posted at 5 stations of Dhanbad, Gomad, Kateras, Bhajirih and Partheidi.

3. BOMBAY: Seva Dal volunteers in Bombay worked in different spheres. In the A Ward alone, the 100 volunteers distributed over 10,000 letters on an average on the first two days of the strike. Volunteers also protected many loyal government servants whom interested parties were attempting to disturb from giving to their duty. Congressmen also came out in good number to work as volunteers.

4. GUJARAT: Nadiad is one of the very few places where the strike took an ugly turn and resulted in the loss of a human life. Had Seva Dal been well-organised there too, the incident would not have occurred.

Volunteers in Ahmedabad proved most effective. Strike work both in the telegraphic and postal departments was highly well-organised. Over 300 volunteers distributed 3548 telegrams and 30,378 letters during the 5 days of strike. District Seva Dal officers were in contact with postal authorities and the strike did not practically disturb the postal arrangements at all. Volunteers worked all 24 hours at particular campus.

In Himmatnagar and other places volunteers were ready to go into action but no necessity arose.

5. MADHYA PRADESH: In Bhopal volunteers especially Sainiks got well trained as telephone operators and kept ready to meet emergencies. But no strike ensued. Similarly in Bhind, Seva Dal workers in consultation with the collector had kept contingents ready, but there was no strike at all. Bilaspur and Datia had a similar experience. In Mhowgaon also the organised volunteers were not required to be drawn into Service.

At Raipur, 86 volunteers including five Sainiks were at service at the R.M.S. and City Post offices. Authorities have given appreciative letters. Though there was no chances of strike at Ujjain 80 volunteers were on resume force at the post office and 50 at the Railway Station.

6. MAHARASHTRA: In Poona district over 280 volunteers from Talegaon, Haveli, Mundhawa, Khadki, Chakan Khorawadi and other places worked round the clock and protecting the railways. A section of men were detailed to protect loyal employees when they moved between their offices and houses. At Aurangabad, 60 volunteers stood ready to face any emergency, but there was no necessity.

In Nagpur division, 1200 volunteers were organised to face the strike threat, and was at the disposal of the committee constituted by the Congressmen. They kept ready at post & Telegraph Offices and Railway Stations where trouble was anticipated. Both the commissioner and Collector who inspected the works have shot appreciations. But their whole work was mainly in Nagpur only and 120 volunteers worked there for 5 days.

7. RAJASTHAN: In Ajmer, on the request of the collector, the Mahila organiser of the district got him a list of 112 Sainiks who were prepared to offer service against strike. Their work mainly consisted of meeting people and creating an atmosphere against the ill-advised strike.

In Jaipur, the postal director met the Seva Dal officers at the P.C.C. and requested for help and accordingly, volunteers numbering 100 prepared themselves to meet any threat. They divided themselves into 8 units mohallawise and had a reserve unit of 30. They helped/distributions of post. In Bharatpur 50 volunteers stood in reserve, but there was order in both Post offices and Railways.

8. UTTAR PRADESH: At Kanpur, 250 volunteers joined the Congress workers in maintaing the essential services. In Hathuras, 124 volunteers offered their services but the situation did not require their help.

9. WEST BENGAL: In Calcutta, quite before the proposed strike more than 580 volunteers were enlisted for working. Post offices at Ballygunj, Alipore, Khidderpore, Shyama Bazar, Beadon Street, Baghbazar and a few other places were managed by Seva Dal volunteers. Later, a big number of outsiders also enlisted themselves, bringing the number to 1,800 in all (1040 were of Seva Dal) Postal authorities talked highly of the services rendered by Seva Dal workers.

10. ORISSA: At Cuttack, volunteers were got trained at the R.M.S. and districts also got units ready. But the situation did not demand their services.

11. PUNJAB: Seva Dal units at all were asked to keep ready. But there was no strike at all in the State and so, they were not drawn into service.

unit

12. JAMMU AND KASHMIR: A member of 100 mofussil volunteers was presented to the Post Master of Jammu for being taken into service in case of strike. Hence there was no strike.

In the other pradeshes also this work was taken up by the Seva Dal volunteers.

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Telegrams : MELBOARD

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Telephone Nos. { Office 6342 / Residence . 6341

MYSORE STATE ELECTRICITY BOARD

CHANNIAH, B.SC.
CHAIRMAN

BANGALORE - 1

August 4, 1960.

My dear Hardikar,

I thank you for your kind letter dated 29th July. I am sorry for the disappointment caused to you. As it was late in the night when we reached Ghatapragha and as we wanted to camp at Belgaum, we proceded via Gokak. I will make it a point t visit the Karnatak Health Institute when I come next to that area.

With warm regards,

Yours sincerely,

Channiah

(T.Channiah)

Shri N.S.Hardikar,
Member of Parliament (Rajya Sabha)
NEW DELHI

Telegrams MELBOARD 160 Telephone Nos. { Office 6342 Residence. 6341

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I thank you for your kind letter dated 29th July. I am sorry for the disappointment caused to you. As it was late in the night when we reached Ghatapragha and as we wanted to camp at Belgaum, we proceded via Gokak. I will make it a point to visit the Karnatak Health Institute when I come next to that area.

With warm regards,

Yours sincerely,

T. Channiah

(T.Channiah)

Shri N.S.Hardikar,
Member of Parliament (Rajya Sabha)
NEW DELHI

No.F.10-57/60-FP.
Government of India,
Ministry of Health.

New Delhi-2, dated the 11th August, 1960.

From

Shri Basheshar Nath,
Under Secretary to the Govt. of India.

To

All State Governments and Union Administrations.

Subject:- Observance of the Family Planning Day on the 18th December, 1960.

...

Sir,

I am directed to say that it has been decided to observe the 18th December, 1960 as the Family Planning Day through out the country. I am accordingly to convey the administrative approval of the Government of India to the incurring of an expenditure not exceeding Rs.300/- for each district headquarters capitals and other towns with a population of one lakh and above in the respective states where the Family Planning Exhibitions, if held, may be continued for one week. The State Governments may consider the desirability of giving prizes and certificates to Family Planning workers in the clinics at State, District, Tehsil and Village (Community Development Block) level. It may be ensured that the observance of Family Planning Day is not restricted to urban areas only but that special efforts are made to celebrate it in rural areas.

2. The items on which the expenditure sanctioned in para. above should be incurred are given below:-

(i) Banners and Buntings	Rs.	100/-/-
(ii) Refreshment for Press Conference	Rs.	20/-
(iii) Refreshment for participants in symposia.	Rs.	50/-
(iv) Conveyance expense for organisers.	Rs.	70/-

(v)	Honoraria for voluntary workers not exceeding 5 persons @ Rs. 3/- per day to cover their conveyance and other out of pocket expenses.	Rs.	50/-
(vi)	Material for pasting and displaying	Rs.	10/-
	Total:-	Rs.	300/-

The amount indicated against each item is, however, subject to adjustment according to the need at the discretion of the State Government.

3. The programme on the Family Planning Day may include th following:-

(i) Messages from the Governors, Chief Ministers and Health Ministers of the States and leading Public men of all parties.

(ii) Press conference by the State Health Minister.

(iii) Publication of articles by leading workers in the field of family planning and special supplements of daily papers.

(iv) Release of photogtaphers by Press Information Bureau to all news papers showing verious aspects of family planning.

(v) Special radio programme from the State Radio Station in English and in regional languages.

(vi) Family Planning Centres and Institutions will be declared as "Open House" i.e. public will be allowed to visit the institutions like contraceptive testing Unit, Training Centres, etc.

(vii) Organisation of symposia on family planning in as many places as possible wherever good experience speakers are available.

viii) Release of film on Family Planning in all the cinemas through out the country.

(ix) Organisation of exhibitions in as many centres as possible with the assistance of D.A.V.P.

(x) Distribution of posters and other publications to shopkeepers in important centres for window displa

(xi) Slides to be exhibited in all the centres.

(xii) Branches of the Family Planning Association, Indian Medical Association would also arrang meetings and symposia for selected groups i additions to general meetings.

4. The expenditure involved would as usual, be met out of the grants released to the State Governments as ways and means advances for family planning programme. The Union Administrations may meet the expenditure out of the provision made for F.P. and P.H. Schemes in the respective Area Demand.

5. Each Family Planning clinic in the respective States may also be authorised to incur an expenditure not exceeding Rs.50/- per clinic on the that day for arranging individual meetings and welfare programmes. The expenditure on this account would be met by the clinics from the grants sanctioned to them. The clinic may also be authorised to utilise the funds realised by voluntary contributions.

6. As regards the State Governments and clinics who may not be in a position to meeting the expenditure out of the grants released to them, a proposal for providing additional funds would be considered at the time of releasing the final allotment.

Yours faithfully,

(LASHESHAR NATH)
UNDER SECRETARY.

No.10-57/60-FP.

Copy to the :-

1. A.G.C.R., New Delhi.
2. The D.G.H.S. (5 spare copies)
3. Ministry of Finance with their u.o. No.5811-H/60 dt. 28.7.60
4. Ministry of Home Affairs, New Delhi.
5. All Accountants General.
6. All State A.M.O.'s.
7. All Local Bodies and Voluntary organisations receiving assistance for Family Planning Programme from Government of India.
8. All State A.G.'s
9. Members of the Central Family Planning Board.
10. Planning Commission (Health Division).
11. Ministry of Information & Broadcasting.
12. Ministry of Community Development & Cooperation.
13. Ministry of Defence.
14. Ministry of Labour and Employment.
15. Ministry of Railway.
16. Information Officer, Press Information Bureau.

SECTION OFFICER

TULSIDAS KILACHAND

TELEPHONE 251301
45-47 Apollo Street Fort,
Bombay.

162

11th August 1960

Dear Dr.Hardiker,

Thank you for your letter of the 9th instant. I am sending the same to Dr.Tendulkar of Bagalkot Cement Company Ltd., to look into the needs of the Karnatak Health Institute, Ghataprabha, District Belgaum. He will naturally place it before me at the Board Meeting of the said Company and there I will certainly try my best to see what maximum amount of cement can be donated to your Institution.

With best regards,

Yours sincerely,

Dr. N.S.Hardiker, M.P.,
10, Akbar Road,
New Delhi.

/Csvs.

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No.F.10-71/60-FP.
Government of India
Ministry of Health

New Delhi-2, dated the 11th August, '6

From

Shri Basheshar Nath,
Under Secretary to the Govt. of India.

To

All State Governments.

Subject: Children's Day - Celebration of -

Sir,

I am directed to convey the approval of the Government of India to incurring an expenditure not exceeding Rs.25/- by each family planning clinic run by the State Government, Local Bodies and Voluntary Organizations with the assistance of the Government of India. This expenditure will be incurred from the contigency grant for each clinic. Cooperation of the voluntary organizations may be sought to make the Children's Day at the family planning clinics a success. Voluntary contribution for celebrating the day could be accepted by the clinic. In order that the Children's Day at the family planning clinics is well organised, the programme may be planned well ahead in collaboration with Governmental and non-Governmental organizations in the station. The requisition for special posters and pamphlets may be sent direct to the Director of Advertising and Visual Publicity, Ministry of Information and Broadcasting, Block B, Curzon Road, New Delhi. State Governments may also consider producing sutiable publicity material, expenditure on which may be met from the grant for family planning education sanctioned to the State Governments.

Yours faithfully,

UNDER SECRETARY

11 8 Gm.2/-

No.F.10-71/60-FP.

Copy to the Director General of Health Services for issuing similar instructions to the All India Institute of Hygiene and Public Health, Calcutta, Family Planning Training and Research Centre, Bombay, Indian Cancer Research Centre, Bombay, Family Planning Training Centre, Ramanagram, Rural Health Centre, Najafgarh.

Sanction for C.H.S. clinics is being accorded separately.

Copy forwarded to:-

2. Ministry of Information and Broadcasting (DAVP).

3. All Local bodies and Voluntary organisations receiving assistance from Government of India for Family Planning programme.

By order.

S D [illegible]

Section Officer.

CONGRESS SEVA DAL

~~(ALL INDIA OFFICE)~~

Publicity and Propaganda Committee

TELEGRAM : "CONGRESS"
TELEPHONES :
DELHI : 40320-45870
BOMBAY : 73111-2-3

Delhi Office 7, Jantar Mantar Rd., NEW DELHI ★ *Bombay Office* : Congress House, V. P. Rd., BOMBAY-4.

बम्बई, ता० १२/७/६०.

प्र० डॉक्टर साहब,

आपके साथ आपकी
जयन्तीका ग्रुप भेजता हूँ। देख कर
लौटती डाकसे वापस कर दें
साथमें सुबोधके नये रेट
कार्डका नमूना भी आपकी
जानकारीके लिये भेजता हूँ
आपकी तबीयत अच्छी
होगी ही। मैं कुशल हूँ।

आपका है।
ह० रजनी
११ ५ ६०

मैंने क्या छोड़ा था ?

जिनके पास संपत्ति है उसे उनको त्याग देना चाहिए, पैरों के निकट सुख और ऐश्वर्य घूम रहा है उन्हें उसकी ओर घूम कर भी नहीं देखना चाहिए। जो गाड़ी से पैदल तक और पैदल से गाड़ी तक ही चलने में अशक्त हैं उन्हें उसे भी छोड़ देना चाहिये। ये सभी रूढ़िगत अर्थ में त्याग ही हैं। मैंने क्या त्याग किया है ? हां ! अमेरिका में जा कर आया, आठ साल तक वहां रहा। वहां चार साल तक लालाजी जैसों का साथ रहने का सुअवसर भी प्राप्त हुआ। यहां लौटने के बाद बहुत कठिन कार्यों को भी किया। जेल में भी जा कर आया, ये सभी सही हैं। लेकिन उसमें सही रूप में "त्याग" नहीं था यह मुझे संपूर्ण मालूम है। "सांस्वातन्त्र्य" यही मेरा बड़ा स्वार्थ। क्या उसे त्याग कह सकते हैं ? स्वातन्त्र्य प्राप्ति के लिए श्री रामदास जी ने जो त्याग किये हैं—स्वार्थी बनकर त्याग किये हैं, वह हमारे प्रथा की अनुसार त्याग हो सकता है। चाय मुझे छोड़ नहीं सकती, मैं चाय को छोड़ सकता हूं। सिगरेट मुझे छोड़ नहीं सकती, मैं सिगरेट को छोड़ सकता हूं। सुपारी मुझसे नहीं चिपक रही है, सुपारी से मैं चिपका हुआ हूं। ऐसा रहने पर मैं त्यागी कैसे हो सकता हूं ? मैं पढ़ा लिखा हूं, मैंने कष्ट का अनुभव किया है, अब भी अनुभव कर रहा हूं। भिक्षा मांगकर जो प्राप्त होरहा है उसको मैं आगेवालों के लिये उपयोग करने के लिये एकत्र कर रहा हूं। क्या मैं त्यागी हो सकता हूं ? ये सभी सही त्याग नहीं ऐसा मुझे संपूर्ण रूप से अनुभव होता है। त्याग का स्वरूप किस प्रकार है उसे अब तक जान नहीं सका हूं। त्याग के मार्ग में उसकी पहली सीढ़ी तक ही मैं आया हूं। सही त्याग के मार्ग पर ही अगर मैं आया हूं तो भी मुझे उसकी अनेक सीढ़ियों पर चढ़ना पड़ेगा और ऐसा करते रहने पर इस स्वार्थ के लिये मैं चिपका हूं उसे छोड़ देना भी होगा। महत्वाकांक्षा से भरा हुआ मुझे ऐसा करना संभव है ? यह एक संदेह बना है। संपूर्ण त्याग करने की शक्ति मुझमें नहीं है ऐसा स्वयं समझता हूं। सही त्याग के लिये जो आत्म विश्वास तथा दृढ़ निश्चय की जरूरत है मुझमें नहीं है। मुझमें भावनायें हैं। मान-अपमान का ज्ञान भी है। राग द्वेषादि अभी मुझमें कायम है। आशा और निराशायें ये दोनों अभी मुझमें घर बनी हैं। प्रशंसा तथा अवलोकनाओं से अभी मेरे मन में खुशी पैदा कर लेता है। सुख-दुःखों की कल्पनायें अब भी मेरे मन में पहले जैसे ही हैं। ऐसी परिस्थिति में संपूर्ण त्याग की चरम सीमा पर पहुंचने में मैं कैसे समर्थ हो सकता हूं ? वह कठिन है।

अज्ञान का ज्ञान—अरविंद बाबू ने क्या किया है देखो। घर-बार को त्यागकर, प्राप्त किये कीर्ति को त्यागकर, प्राप्त होनेवाले नाम की प्रसिद्धि की तरफ भी नजर नहीं रखते सर्वस्व त्याग करते हुए ये महानुभाव परमेश्वर का ध्यान करते हुए पांडिचेरी में जा बैठे थे। उच्च नजरों से देखने पर अरविंद जी की इस वृत्ति को भी 'त्याग' नहीं कह सकता। क्योंकि वे भी एक स्वार्थ के पीछे ही गये हैं ऐसा कह सकते हैं। परमेश्वर को देखने की इच्छा ही वह स्वार्थ है। लेकिन मेरे जैसे सर्वसाधारण व्यक्ति की नजर में देखने पर या तत्काल हमारे त्याग के व्याख्या को ध्यान में रखते हुए देखने पर अरविंद बाबू बड़े से बड़े त्याग किये हैं ऐसा कहने में कोई अत्युक्ति नहीं है। इस प्रकार हिन्द राष्ट्र के आज के जो बड़े-बड़े नेताओं में बहुत से महानुभावों 'त्याग' किये हैं, ऐसे ही वे बड़े कीर्तिशाली बने हैं और उनका नाम भारत के इतिहास में सुवर्णाक्षरों में लिख रखने लायक बना है।

मैंने क्या किया ? क्या कर रहा हूं ? सही त्याग का निरीक्षण करने पर अब भी मुझसे सही त्याग की मूलाक्षरें भी प्रारंभ नहीं हुआ है ऐसे निरभिमान से मुझे कहना पड़ता है। मुझसे त्याग करना हो और त्याग किये बिना ध्येय प्राप्त नहीं हो सकता है। ऐसे ख्याल की जागृति आज मुझमें पैदा हुई है। यही मुझसे सही त्याग करायेगा और परमेश्वर ने जो जन्म दिया है उसका सार्थक भी तभी होगा। स्वतः को अज्ञान का अनुभव मुझमें पैदा होकर वही ज्ञान मुझमें त्याग के रूप आया है। उससे गत ५३ सालों में मैंने जितना त्याग किया है उसका हजारों अंश ज्यादा त्याग करने के लिए वह ज्ञान मुझमें शक्ति पैदा करेगा ऐसा मुझे यकीन है।

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Indian Red Cross Society

(CONSTITUTED UNDER ACT XV OF 1920)

President ... ... THE PRESIDENT OF INDIA
Chairman, Managing Body ... RAJKUMARI AMRIT KAUR
Honorary Treasurer ... SHRI P. C. PADHI
Secretary-General .. [redacted]
Major-General C.K. Lakshmanan

Headquarters:
1, RED CROSS ROAD,
NEW DELHI-2.

157/RLF the 16th August 1960

Dear Dr. Hardiker,

Kindly refer to your letter dated the 6th August and the list enclosed therewith, of medicines and drugs used by the Karnatak Health Institute during the last two quarters.

I have pleasure in informing that in view of the good work which the Institute is doing, it has been possible for us to assist it with the following medicines:-

Aureomycin	400 caps
Bamyl Koffein (APC)	1,500 tabs
Vit. B. Complex	1,000 "
Vit.B-1	500 "
Vit. C	2,000 "
Quinine	1,000 " (2 gr)
Multivitamin	2,800 caps
Sulphadiazine	1,000 tabs
Sulphasuxidine	2,000 "
Cod Liver Oil	5 gallons
Lobelea Ethereal	1 lb

It is regretted that the remaining items are not available in our stocks.

The above supplies are being railed by passenger train from our Stores Depot direct to the address of the Medical Superintendent, Karnatak Health Institute, Ghatparabha (Mysore) whom we are asking to acknowledge receipt of the consignment on its arrival at destination and to send us in due course its utilisation report.

Yours sincerely,

Dr. N.S. Hardiker, M.P.,
10 Akbar Road,
New Delhi.

MEMBER OF PARLIAMENT
(RAJYA SABHA)

10, Akbar Road,
New Delhi

August 17, 1960.

My dear Dr. Balankhe,

dated 13-8-60
I have your card. Thanks.

2. You say that you want more men, but they must be of the ideology which will fit in with ours. ~~have~~ ideology and workers whom we draft for work in the Institute should be of the same ideology; otherwise, they will be a misfit in our organisation. Correct you are; we have to select our workers accordingly. But I want to ask you as to whether you have fixed your ideology in your own mind. What is it, may I ask? I want you to put it in writing.

3. Some time ago I have told you and Dr. Vaidya that looking at the whole picture of the Institute I have come to the conclusion that all is not well. We are, in the name of ideology, doing things which possibly we ourselves do not understand and that is taking us away from each other. I do not know what you do and what you think. So also Dr. Vaidya does not know what you do and what you think and rightly you too do not know anything that is passing in our minds and you are unable to analyse our actions. I do not speak only about we three. I see that other workers too are slowly drifting away, both from us as well as from the work that is given to them. There are reasons for it. The main reason is that we do not affectionately attract the workers sufficiently towards us. By some remark or other uttered every now and then we have been pushing away our most loyal and sincere workers. That is what I have been seeing and feeling. I think it is high time that we realise it and bring them all together under one loving roof, with one loving thought and for the aim which we have cherished.

4. You take your staff for instance. Do you know that there is no discipline amongst them? They might be working and working hard also, but I do not see they put their heart in it. Thus a mechanical work goes on. Personally I do not think that you desire mechanical work, do you? There is not only lack of discipline but lack of regularity, punctuality and this kind of lackness is always evident. People who visit the hospital have remarked and do remark about the neglect on our part that we show towards the visitors, patients

and their relatives. It pains me and I have heard these things a number of times.

5. We must make arrangement for answering all enquiries that are made of us. Early morning before 8.30 there is no one to answer people who come by the morning trains. Similarly, after 2.30 p.m. up to 5 p.m. there is no one to receive visitors and answer their questions. We have to arrange the time table of our staff in such a way that there will be one or two persons available from 6.30 in the morning up to 10.30 or 11 in the night. Only that will bring efficiency. I know it means money. But we have to spend it if you want to get efficient service and satisfy the people coming from outside to take your help. I had spoken about it to Dr. Vaidya and to you also, but nothing has been done yet about it.

6. Everything that goes on there is slow. Between you two brothers you take a long time to think and act. You send your proposals to Dr. Vaidya and he sends his proposals to you. Thus things take their own time. We have to stop it and see that we act quickly. In these circumstances this thinking process will have to be modified and also the changing process. We change a number of things. We say one thing now and do altogether a different thing at a different time. This we will have to remove and we must settle everything before we act. When once we resolve let us not change. A numerous instances of change can be cited. I want you to think about this.

7. We have no nurses now. We have to get them from outside. We have no workers. We have to get them from outside without referring to the ideology. Days are changing, the world is marching and if the Institute has to keep its pace with the world we shall have to revise ourselves and revise our policies, actions, everything. Otherwise, you will not be able to keep any pace with them.

8. When once you take a nurse or a worker leave them to the care of the person who is in charge of that work. Good or bad about that particular person will be told to us by the person who takes work from them. In so far as the nurses' quarters are concerned, I see no discipline there. I do not know whom to blame or whom to take to task. I have told the Matron a number of times about the lack of discipline amongst the nurses and the trainees. Now I have come to the conclusion that unless I show rods the indiscipline will not

MEMBER OF PARLIAMENT
(RAJYA SABHA)

disappear. That is what I have begun to think.

9. I have put these ideas on paper purposely. I am not satisfied at all with the things that are happening and are taking place there. These thoughts are meant not only for you, but even for Dr. Vaidya. Because you wrote to me about ideology, in reply to that I am addressing this letter to you. That is all. Otherwise, it is meant for both.

10. We will consider the whole thing carefully and try to overhaul the entier machinery that is now working in our campus.

rother

Res. Phone: 20824

BHANUKUMAR NAYAK,
17-21 B, BHANGWADI,
BOMBAY-2 (INDIA).

भानुकुमार नायक
"भव्य"
१७-२१ भागवाडी,
बम्बई-२.

क्रमांक

ता. 30/8/60 १९

My dear Dr. Saheb,

Here is a letter sent by me to our newly apporinted G.O.C..

Please go through it with help of Sri Anandanji or Chandwar and write to me if I am wrong. I am ready to correct myself.

I have nothing to say more. The letter itself is self-introductory

Yours obediently
Bhanukumar
Nayak

Encl: Letter.

Res. Phone: 20924
BHANUKUMAR NAYAK,
17-21 B, BHANGWADI,
BOMBAY-2 (INDIA).

भानुकुमार नायक
"भव्य"
१७-२१ भांगवाडी,
बम्बई-२.

श्री गणेशाय नमः

क्रमांक

२६/८/१९५०

[illegible]

પ્રતિ,
ઇન્દુ પટેલ,
કૉંગ્રેસ સેવા દળ,
હુંડી-૪.

મુ. પદ્મા જોશી, તા. ૧૮ ના "હુંડી સમાચાર" અને બીજાં છાપાંઓમાં આપની નિમણુંકના સમાચાર અને ફોટો છપાયેલાં જોઈને આનંદ થયો. બધા જ રીતે, ધડ-કૂંઠડા વિના, રીપોર્ટ લખાયો છે તે જોઈને દુઃખ થયું.

સામાન્ય રીતે કૉંગ્રેસ સેવા દળનો પ્રચાર કેમ કરવું એવા અમ-દાવેમાંના મારા સાથીઓ અને સેવા દળના અત્રેમાં ગણ્યા છે. આવા અધૂરા પ્રચારની[illegible] ઉપર શી છાપ પડશે? એક પત્રકારને

(૨)

માટે, તેનું લગ્ન ક્યાં થાય તે તેના
બાપે પહેલે તેના કરતાં, મોટા પક્ષ
પસંદ કરવા યોગ્ય હોય છે. અમને
પ્રભુ મારી પ્રાર્થનાનો જવાબ આપશે
અને મારા પ્રત્યેના વિશ્વાસુ છે.

હું ઇચ્છતો નથી કે તમારા
માનની રક્ષણ માં કોઈ પ્રશ્ન હોવો
~~જોઈએ~~? મેં તમને માર્ચના અંતમાં
પહેલાં પ્રવાસ માટે તમારા દેશ
પાછા જવા જણાવ્યું? કે
છેલ્લી ઘડીએ, તાજેતરની પ્રોગ્રામ,
પણ સંજોગ પ્રમાણે કોઈ ફેરફાર
કાર્યક્રમ બોલ તમારો દેશ તેમ
જનરલ્સ વિષય ધનુ માર્ચ કોઈને
કહ્યું હતું? મેં તમને, દરમાન
મોકલ્યા, ઇલા-વૃત્તાંત તૈયાર
કરવા બાબે દિવસે જણાવ્યું?
તમે બોલાવવા બાબે મેં
જણાવ્યું કે "હું પ્રમુખ પાસે
તમારું ઇ.ગ્રા. તો પછી

(3)

મારાપર કિટ મંગાણી પરમાણે
પુરાવા કરાવવાનો હું આવી?
હું તમને મારા પુરાવા લખિતમાં
વિશ્વાસ જોલે? હું અત્યાર
અગાઉ જે તમારો પુરાવા કર્યો
નથી! હું તમારા પુરાવા અધિ-
કારીને પુરાવા માટે "બયાન
પરિશોધિક" નથી મળ્યું? હું જે
ફિ ઇબારતમાં અને કો. ઇન્સ્પિરિયો
પણ પુરાવા કર્યો નથી? હું ઇન્સ્પેક્શન
બંગલાવાળા લિખિતમાં જે પુરાવા
અને પુરાવાના અધિકારી પણ તો
વર્ષ નથી આવ્યો? તે પછી
મારા ઉપર આમ અવિશ્વાસ
રાખવાનું કારણ શું?

કારણ જ આપણા દેશમાં
કો. ઇન્સ્પેક્ટર અધિકારી બ્રિટિશરાજ્ય
ના કરતા, દેશના જે મહત્વના
બાબતમાં, ફક્ત ઇન્ડિ. જોવે આવા
કામ પરિક્ષણમાં ફિ પણ લઈ

ચાલુ ચાલુ ચાલ્યા ચાલ્યા કરીએ છીએ. ચાલ્યા ચાલ્યા જ્યારે કંટાળો આવે ત્યારે ચાલવાનું બંધ કરીને ચાલવાનું ચાલુ કરીએ છીએ. ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ. ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ. ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ.

ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ. ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ. ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ. ચાલવાનું ચાલુ કરીએ ત્યારે ચાલવાનું ચાલુ કરીએ છીએ.

(૫)

છેલ્લા પાંચ મહિના અંદર મેં પ્રચાર વેગ પણ મેં સાથ રાખી 'તને ઈમેજ દયાતી' તરીકે ૧ લાખ ૫૦ હજાર આપ્યા. ઉપરાંત પ્રિયંકા પણ જી.પી.સી.સી. પુનર્ગઠનમાં મારા સાથને છેલ્લે ૨૦૧૮ જુલાઈ સુધી પણ સક્રિય ન્હોતા માત્ર મહિના દયાતિ તરીકે મેં તમારા નામને ઉલ્લેખ કર્યો છે. તો પછી તમને એમ કેમ લાગ્યું કે તમારો આ વેગ જ જવાબદાર પ્રચાર નહીં કહું?

તમે દિલ્હીના અમારા મહેબૂબ અધિકારીઓની ઉપર મેં કહ્યું જ છે: "તમે દિલ્હીના ૨૨ ટકા સાથ આપ્યો." એમાં મુદ્દો આ અધિકારી અમારી ઉપેક્ષા કરવાનો આરોપ કરતો? તમારે/મારે પ્રચાર જોઈતો જ નહોતો તો પછી પ્રચાર ખરું કામ ક્યાંથી થઈ છે?

(૬)

મારું મોટું ભાઈ, કાલે જ મારું તે
બાબત અંગ્રેજ વકીલ પાસ પત્રનો હેતુ
તમારા પગલાથી મને ઘણોજ દુઃખ
વાકેફ કરવાનો જ છે.

હવે મારી તમને ખાતરી
કિર્તિ છે કે તમારા આ પગલાથી
દેશના મહાસભા માટે પ્રચાર કરવાથી
તોડેમાં ઓછા થાય પડી છે કે
-પરિણે તેમના પ્રચાર અધિકારી મારે
વિચાર વકીલ તે થાય દૂર કરવા
યોગ્ય પગલાં લેશે.

મેં આ બાબતે તમને રાજીનામું
આપવું કહ્યું તે પણ તમે મેમકરી
તે મારું કહ્યું કહ્યું છે; "મહાત્મા"
તો શું આ દિવસ દેખાડવા તેમ
કહ્યું કહ્યું?

કંઈ પણ બાકી રાખું કામ
તે માટ કરશે. "નિરાશાનિ કુરુષ"

વકીલ:
(૧) મંત્રી: P.V.B.
(૨) પ્રમુખ: B.P.C.C.
(૩) ૨૦ ઓગસ્ટ ૧૯૪૪
(૪) કે. ઈસ્ટર્ન ગાર્ડન

આપનો ઘરનો ઈચ્છુ,
વલ્લભ પટેલ
(સરદાર પટેલ, ૨૫ ઓગસ્ટ

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No.F.2-64/57-CHEB
Central Health Education Bureau,
Kotla Road, Temple Lane.

NEW DELHI, 31st August, 1960.

My dear Mrs.Moore,

Dr.Hardikar, who had visited the office to see Dr.Ramakrishna expressed desire to have all the books included in the Series, "THE BASIC HEALTH AND SAFETY PROGRAM, CURRICULUM FOUNDATION SERIES" published by Scott, Foresmen and Company, Chicago when he saw 2 books of this Series namely, 'Being six and just like me'. I shall be grateful if you could kindly arrange to send the same to him at the following address. The payment would be made to you by him in India currency on your return to New Delhi.

Dr.N.S.Hardikar, M.P.,
Karnatak Health Institute Hospital,
Chataprabha, Belgaum Distt. Mysore State.

With kind regards,

Yours sincerely,

(MISS K.SOOD)

Mrs.Annie Ray Moore,
2403, Country Club Court,
Raleigh, N.C.,U.S.A.

1 = SE 1960

Copy to:

1. Dr.N.S.Hardikar, M.P.,
Karnatak Health Institute Hospital,
Chataprabha, Belgaum Distt.Mysore State.

D.O.No. F.27-1/60-HM.

MINISTER FOR HEALTH,
NEW DELHI.

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September 2, 1960.

My dear Dr. Vaidya,

Your kind letter dated the 26th August enclosing a copy of a note on the observance of the Cleanliness Week by the Karnatak Health Institute in 1954 and of the Order of the Governor of Michigan for the observance of a 'Clean-up Day'. Thanks very much. Dr. Hardikar is here and I am likely to meet him today.

I hope this finds you in the best of health and cheer.

Yours sincerely,

D.P. Karmarkar

(D.P. KARMARKAR).

Doctor M.K. Vaidya, M.S.,
The Karnatak Health Institute,
Ghataprabha, District Belgaum
(via Bombay).

met Dr. Hardikar today

DPK
3/9

Dr. N.S. Hardiker

179

10, Akbar Road,
New Delhi

September 3, 1960

PERSONAL

My dear Panke,

Will you be good enough to let me know immediately as to whether you are there in Jhansi during the next 7 or 8 days? I have to write to you privately about the catering arrangements in Mathura and also about the efficiency of the Mathura Station staff. I do not want to write to you if you are not there to receive my letter. I am a member of the Rajya Sabha and I will stay in Delhi ~~after~~ the 13th or 14th of this month. Hence the hurry. My intention is not to criticise or complain against any of your authorities, but only to draw your attention to certain facts which have made me take my pen in hand.

My address is given above. Please write immediately.

Your brother,

N S H

(N.S. Hardiker)

Shri L.D. Panke,
Divisional Superintendent,
Jhansi Division, Central Rly.,
JHANSI

Shri Daroga Prasad Roy,
Deputy Minister, in-charge,
Community Development and Jails

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Patna,
The 4 Sept., 1960.

7174

My dear Hardikar,

As you know very great importance has been attached in our National plans to the Community Development and Agriculture programmes with particular reference to peoples participation in the effort to increase production. The Third Five Year Plan is now on the anvil and it is considered that in order to give stimulus to the programme during the remaining few months of the Second Five Year Plan and in the Third Five Year Plan it will be useful to discuss some broad aspects of community development. It has, therefore, been decided to hold a study camp on Community Development of prominent non-officials including M.L.As. concerned with the programme, M.Ps. from Bihar and others on the 16th, 17th and 18th of September 1960 at Rajgir. Chief Minister, Bihar will inaugurate the camp on the 16th instant at 11.00 A.M.

2. You are cordially invited to attend this camp. As time is short and arrangement has to be made for a large number of people, we shall be extremely grateful if you would indicate details like the date and time of your arrival, etc. in the enclosed sheet. A short note about Rajgir is also enclosed. You may kindly send your reply return of post, to reach here latest by the 12th instant, to the officer named below who has been placed incharge of the arrangements to be made at Rajgir.

Shri P.G. Sinha,
Assistant Development Commissioner
(State Headquarters),
Community Development Department,
Patna.
Telephone no.4606(Office) & 4974 (Res.)

Yours sincerely,

(D. P. Roy)
On tour.

To
Dr. N.S. Hardikar,
Member, Rajya Sabha
Mysor

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CENTRAL RAILWAY

L.D.Panke,
Divl.Supdt.

OFFICE OF THE
DIVISIONAL SUPERINTENDENT,
JHANSI.

G.101.

Dated 5th Septr.60.

Dear Shri Hardikar,

Ref:Your letter dated
3rd Septr.1960.

I will be in Jhansi during the next 7 or 8 days except on the 7th, 8th and 9th instant when I will be at Bhopal. During this period any letters addressed to me by name will be forwarded to me at Bhopal. You can, therefore, write to me without any hesitation.

Yours sincerely,

(L.D.Panke)

Dr. N.S. Hardiker,
Member Parliament,
10, Akbar Road,
New Delhi.

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THE TUBERCULOSIS ASSOCIATION OF INDIA

TUBERCULOSIS SEAL CAMPAIGN

Patron : THE PRESIDENT OF INDIA
President : RAJKUMARI AMRIT KAUR
Chairman : [redacted] *Hony. Treasurer :* SRI S. RATNAM
Vice-Chairman : SIR SHRI RAM *Technical Adviser :* DR. P. V. BENJAMIN
Secretary : SRI B. M. CARIAPPA

Telegrams "TUBERCLASS"
Telephones { Technical Adviser : 35443
Secretary 48863

3, RED CROSS ROAD,
NEW DELHI-2

No. S.1/60 September 1960.

The Secretary,
Railway Board,
Ministry of Railways,
New Delhi.

Dear Sir,

We enclose herewith letter dated the 9th instant received from Dr. N.S.Hardikar, M.P., Administrator, Karnatak Health Institute, Ghataprabha, Mysore State asking to reserve at least 20 beds for the treatment of railway employees suffering from tuberculosis in that institute. We enclose herewith a short note giving some details in respect of this institution for your ready reference. Kindly do the needful in the matter.

Yours faithfully,

Sharma
Secretary

Encl. As above

Copy forwarded for information to Dr. N.S.Hardikar, M.P., C/O The Karnatak Health Institute and Hospital, Ghataprabha, Mysore State with reference to his letter dated the 9th September, 1960.

nrt

1. HON'BLE LALBAHADUR SHASTRI, C/o: "COMIND" NEW DELHI.
2. HON'BLE NITYANAND KANUNGO, C/o: "COMIND" NEW DELHI.
3. "UNICOMIND" NEW DELHI.
4. "KAPRATRADE" NEW DELHI.
5. KRISHNARAJ M.D. THAKKERSY, CHAIRMAN: INDIAN COTTON MILLS FEDERATION, BOMBAY.
6. "TEXIND" BOMBAY.
7. KAPAD MAHAJAN ASSOCIATION MULJIJHETA MARKET HALL, BOMBAY.
8. "INCHAMBU" BOMBAY.

GOVERNMENTS DESIRE HOLD PRICE LINE BY REDUCING COTTON MILL CLOTH RATES APPRECIATED AND PROPOSAL TO FIX RATES ON AUGUST 1959 PRICES AS BASIS WELCOME THOUGH PRICES OF CERTAIN VARITIES WOULD WORK OUT HIGHER THAN EVEN CURRENT PRICES STOP REQUEST HOLD JOINT MEETING OF INDUSTRY AND TRADE TO DECIDE FAIR PRICES BY INDUSTRY AND AIS TRADE FOR SALE TO CONSUMERS STOP NO COMPLAINTS MADE ABOUT TRADE PROFITEERING HENCE FEDERATION'S SUGGESTION FOR STATUTORY CONTROL OF PRICES AT RETAIL LEVEL IS FANTASTIC AND UNWARRANTED STOP SUGGESTION APPEARS MOOTED WITH OBJECT CREATE BLACK MARKET AND VESTED INTERESTS AND ELIMINATE RETAIL TRADERS BY PRESSURE TACTICS STOP STAMPING PRICES UNWORKABLE AND CREATING HOARDING AND ARTIFICIAL SHORTAGE STOP RETAIL PRICES WILL CERTAINLY FALL IF BULK SUPPLIES MADE BY MILLS OWING TO COMPETITION HENCE REQUEST GOVERNMENT MAINTAIN FREE TRADE AND AVOID STAMPING PRICES ON VOLUNTARY OR STATUTORY BASIS AND ENSURE REGULAR AND STEADY BULK SUPPLIES BY MILLS.

CHAIRMAN,
CLOTH JAVALI & YARN MERCHANTS' ASSOCIATION,
HUBLI.

Not to be telegraphed.

HUBLI: 7th Sept., 1960.

for Chairman,
Cloth Javali & Yarn Merchants' Association,
Hubli.

CLOTH JAVALI & YARN MERCHANTS' ASSOCIATION.

The Hon'ble Shri Lalbahadur Shastri,
Minister for Commerce and Industry,
Government of India.
NEW DELHI.

Sub: Reduction in cloth rates-Stamping the prices-opening of retail shops by Mills- Proposals regarding.....

Sir,

We deem it a duty to bring to your notice , the recent developments with regard to the cloth trade in the country.

It is an admitted fact that the main agency to determine and fix the prices of clothes, from time to time , is the manufacturing Mills themselves. Sinc food and cloth are essentials of life, the soaring of prices of cloth, in recent times, have made the life of consumer unbearble. It is gratifying to note that the Government of India, Though late, have now intervened and are pressing the industry to reduse the prices to a reasonable level, failing which, they propose to take the matter in thier own hands. Accordingly the Federation of Indian Cotton Cloth Mills Owners, Bombaym, after great discussions with the Government , have proposed to fix the prices on the basis of August 1939 mill rates, with the intention to reduce the present high prices of cloth. So, in order that the reduction in price is real and the benefit goes to the consumer to whom it is intended, the Government should see that the scheme is not caught in vagefies of kind of control of prices or the stamping of prices on cloth.

The bad effect of such controls and stamping of prices, though introduced by the Government with the best of motives, during the second War and after, are too fresh. It is not the trade that is to be blamed in the matter. The trade is helpless and has to follow the industry (manufacturers). The industry (manufacturers) are always manouvering and, by hook or by crook, have won over the controlling machinery, to their advantage. This is a fact known to all. In the circumstances, it is rather extra-ordinary that the blame should be shifted to the trade.

In the light of the above observations , the proposal of the Federation of Indian Cotton Cloth Mill Owners, Bombay, to open their own retail depots, is only an attempt to eliminate the trade channel altogether and deavour their little marginal profits too, though apparently, they what to show that they are acting in the best of interest of the consumers. A large number of retail traders, who have been rendering useful service for generation, to the consumers and as well as manufacturers, and whose existence depend on the trade cannot be oversight eliminated to satisfy the greed of the millowners, who are trying to appropriate themselves apart from manufacturing profits and small margin on which the retail trade is seeking out its existence. It is hoped that the Government will not allow themselves to be fooled and play into the hands of the Textile Industry.

The Government , if they make a thorough enquiry can know that , the wholesalers or retailers have not played any part in pushing up the prices. This could be seen from the fact that the prices of fine and super-fine cloth have not at all considerably gone up and there have been no complaints. It is only in respect of course cloth there has been a rise of merely 40%, as admitted by the spokesman of the Indian Cooten Cloth Mills Federation and the main reason for it-this is the rise in prices of cotten and the short supply of cott clearly, the trade cannot be held responsible for this situation. It should also be noted that thereehas been no proof to show that the retail radegs have been charging more than the megre margin of profit which allows them enough to meet their cost of living.

It has been conceded by the Textilem industry that the abnormal rise in the prices was only in respect of 5% production viz., the course variety , due to the high prices of cotten and short supply of cotten. It is not understand why the Government should consider it necessary to introduce stamping of prices of all the varities causing inconvenience to the trade as well as the consumers.

The trade channel is always satisfied with the low margin, as i. has to maintain its reputations and trade relations with their consumers. In the matter of stamping of prices om cloth, it has been the common experience that it has led to maney mal-practices from top to bottom. They are :

*(1) Manoeuvering on the part of Manufacturers to get better prices stamped on Lower or inferior quality goods,

(2) Shortage of production of better quality goods,

(3) Creation of artificial shortage by holding back stocks and hoardings,

(4) Forceing traders and consumers to purchase low qualit goods irrespective of their requirements or not; along with readily saleable in demand.

Does the Govenment wish to repet these bitter memories again?

So the Government is requested to please reconsider the whole issue immediately. The desire of the Government to ensure the availability of cloths to the consumers , at a very reasonable rate, can be met, if only the proper reduction of rates at the manufacturing end is ensured and no artifivial intermediaries are created and the natural flow of goods in bulk from the mills to traders channel is assured.

We have sent the folowing telegram to your goodself on 7th Sept. 1960:

Yours faithfully.

Hony. Secretary.

C.W.Cs. to:

1. The other Cloth Trade Associations for information and with a request to make similer representation to the Government.

2. The Press for favour of publication.

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CENTRAL RAILWAY

L.D.Panke,
D.S.

OFFICE OF THE
DIVISIONAL SUPERINTENDENT,
JHANSI.

No. E 192/502/II/DC Dated 12th Septr.60.

Dear Shri Hardiker,

In acknowledging receipt of your letter dated September 11, 1960, I have to assure you that the trust that you have placed in me by leaving the whole case in my hands will be fully respected and steps will be taken to improve the state of affairs without delay

Yours sincerely,

(L.D.Panke)

Shri N.S.Hardiker, M.P.,
10, Akbar Road,
New Delhi.

CMS-CF-11-20/2706/60

सत्यमेव जयते

CHIEF MINISTER'S SECRETARIAT.
Sachivalaya, Bombay 1.

10th September 1960.

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Dear Sir,

With reference to your letter dated the 3rd September 1960, I am desired by the Chief Minister to say that he will be in North & South Satara Districts on the 21st September '60 and he, therefore, regrets he will not be able to accept the kind invitation of Shri G.M. Mirji to inaugurate the Naad-Habba celebrations at Hubli.

Yours faithfully,

(S.N.Dongre)
Personal Assistant.

Dr. N.S. Hardikar, M.P.,
10, Akbar Road.
Delhi.

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Dr. N.S. Hardiker

10, Akbar Road,
New Delhi

September 11, 1960.

My dear Panke,

Thank you for your prompt reply of the 5th instant. I write not to injure anybody. After going through the facts that I am now placing before you, you are at liberty to handle this case, as you desire, without harming anyone. I leave the whole thing to you.

On the 19th of the last month (August) I left Delhi by the Frontier Mail and got down at Mathura at about 11 in the morning. My volunteer-colleagues had occupied two retiring rooms for me at the Mathura Railway Station. My colleague Mr. S.V. Inamdar, the All India Organiser of the Congress Seva Dal, was with me in my room and Mr. Nandkumar Deo Vasisht, Ex-G.O.C. of the Congress Seva Dal, and an M.L.A. from Aligarh were also there along with our Dal's instructors.

You will be surprised to know that the rooms were kept very unclean, the mattresses on cots in both the rooms were dirty and especially in the room that I had occupied, the mattresses (two on each cot) were longer than the cots. The bed sheets were dirty. The towels provided to us were not only dirty but torn into tens of pieces. I was glad I did occupy these retiring rooms of the Central Railway on that day, because I could find out how things are managed by the Railway authorities.

In the afternoon, when we took our lunch, the bearer who came with food and water had worn white uniform which looked as though the bearer had just then come out from an engine shed. So dirty and blackish was the uniform which the bearer had worn. Other bearers who came to help him or who were moving there had worn equally dirty uniforms. As I had time then I did not see the Station authorities and speak them about these matters.

In the evening I summoned the Catering Inspector and ked him about the uniform supplied to the bearers. He gave his reasons. He said: "Though uniforms have been supplied

to them they do not wear them nor do they clean them". Further he added, "They do not listen to me". I called all the bearers who were present that evening at the station. They came. Every one had a dirty uniform. They said, "Only one set of uniform was given to us, Sir, how can we keep it clean?".

I summoned the Station Master. The Asstt. Station Master came. I asked him a number of questions. He could not properly reply. So, I requested him to send the Station Master himself with the complaint book. So the Station Master, Mr. Adya, came. I showed him the towels. He said, "What can I do, Sir. So many times I have supplied towels, but passengers tear them". He blamed the passengers who go and occupy the retiring rooms. The towels that were supplied to the rooms we had occupied were rags, literally rags. I asked him to bring the complaint book. I wanted to write my opinion and my impressions in it. But he said, "If you write in the Complaint Book, we will be punished and the bearers also will suffer". So, they requested me not to write. They said they would try to improve. I kept quiet and asked them to take away the book. I did not write anything in the complaint book.

When I was about to leave for Bombay the next day, on the 20th morning by the Frontier Mail, I went to the Station Master again and said I would like to take one or two towels as samples to be sent to the Railway Minister as a complement. "Shall I take", I sought his permission. At that he said, "Sir, if you take these towels and send them to the Minister, my head will be cut off". I smiled and kept quiet. I asked him, "suppose I had stolen them, what would you have done?". "Nothing", he replied and I boarded the Frontier Mail.

Once in the train, I forgot everything. But all of a sudden on the 31st afternoon at about 4.30, when I was returning to Delhi, the bearers whom I had interrogated regarding their unforms came to the airconditioned coach where I was sitting and said that two of them had been discharged and that the others were likely to be punished. Saying this they gave me the order issued by the Catering Inspector, Mr. Sharma. I attach the same herewith. This order was served on Ramanand, C.B. No. 106. It seems other other has been served on Chunilal Sharma, C.B. No. 100 by the Catering Inspector. They had not, at that time, brought

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it to the station. They gave me a letter which they had addressed to me. I am enclosing that letter also for your information.

Along with these, I am attaching a list of all those bearers who work in that canteen. This list was supplied to me by the Catering Inspector himself. He has also given me a signed document about his requirements and as to what he felt about the uniform of the bearers, who, I think, are on contract basis.

Now in these two cases: I must tell you frankly that both the Station Master and the Catering Inspector have acted wrongly. In order to hide their own face, they have punished the bearers. I do not think even for a minute that the bearers are and were innocent. They may not at all be innocent. They may be at fault. But in this particular case, both of them have, I am sorry, tried to harm the poor people who are serving under them. This they ought not to have done. The bearers ought to be given their job and the other bearers should not be punished for this kind of fault. On the contrary the higher staff needs warning.

See what you can do. I have said above that I leave the whole case in your hands. I feel I am doing the right thing. I am sure you will give the right kind of judgment. Treat the poor as your own.

Will you be good enough to acknowledge this letter and the enclosures? As the Parliament has now adjourned, I am running to my destination and I expect to hear the step you take in this case. My next address is c/o Karnatak Health Institute, Ghataprabha, District Belgaum.

Please excuse for the trouble I have given you.

Your brother,

(N. S. Hardikar)

B. D. JATTI,
Chief Minister.

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Vs 3424

"VIDHANA SOUDHA,"
BANGALORE-1,

Dated 15th Septr. 196 *196*

Dear Dr. Hardiker,

I have received your letter of 12th Septr. 1969. Thank you for the kind enquiry you have made about my health. I have recovered and I am attending to my work.

With regards,

Yours sincerely,

(B.D. Jatti)

Dr. N.S. Hardiker, M.P.
C/o Karnatak Health Institute,
Ghataprabha.

Personal & Confidential 68

AYURVEDA VIDWAN
DR. S. VENKATANARAYANA RAO.
L.A.M.S, M.B, B.S
A.D.M.S (G.M)

192

No 18, Shankara Park,
Shankarapuram.
Bangalore 4.

Dated 15th, Sept, 1960

My dear Doctor Hardikar,

Received your kind letter dated 10th instant. I am enclosing the extracts showing the financial assistance given by our Govt and also draft ~~plan of~~ outline of the third five year plan for your kind information. Last year State Govt had sanctioned Rs 12,000/= each to Bijapur and Belagaum Siddha Ay. colleges and Rs 10,000/= for Hubli Siddha Ay. college. (59-60) For T.A.V.P Bellary Rs 15000 was granted.
During 59-60 Belagaum college got a matching grant of Rs 12,000 from the centre and T.A.V.P Bellary got a matching grant of Rs 15,000/=. So far centre has given Rs 52,000/= during 1958-59 and Rs 3,23,000 during 1959-60 to the Govt college of Siddha Medicine Mysore. This year grants have not been sanctioned as yet. Newly started Siddha Ay. colleges at Mysore, Bangalore, Udupi Kumbakonam got Rs 6000/= during 59-60.
I am well here & Trust this finds you in the best of

your health. 143

With best regards

yours ably

S. V. Rao

THIRD FIVE-YEAR PLAN

(Draft Outline)

b) Indian Medicine

36.	Upgrading of Government College of Indian Medicine at Mysore.	18.75
37.	Establishment of a new Government College of Ayurvedic Medicine.	18.00
38.	Taranath Ayurveda Vidya Peetha, Bellary.	1.00
39.	Suddha Ayurveda Vidyalayas.	5.7
40.	Opening Suddha Ayurveda Vidyalayas.	1.8
41.	Research Station at Bangalore.	11.5
42.	Research Institute at Srirampuram, Bangalore.	0.3
43.	Post-Graduate Training.	7.00
44.	Central Pharmacy, Bangalore.	25.00
45.	Additional equipment, staff, building and bed-strength in Sri Jayachamarajendra Institute of Indian Medicine.	12.25
46.	Opening of Rural Ayurvedic Dispensaries in the State.	3.00
	Total	04.35

[illegible] - 1959-60

Development Head - Health (Indian Medicine)

Scheme No.	Name of the Scheme	Plan Provision in lakhs	Expenditure			Provision for 1959-60 in Budget Head			Central Assistance		Remarks
			[illegible]-57	57-58	58-59	Revenue	Capital	Loan	Loan	Grant	
1	2	3	4	5	6	7	8	9	10	11	12
653.	Upgrading the Government College of Indian Medicine, Mysore.	6.70	13,000	43,000	--	75,000	1,00,000	..	..	1,12,500	
654.	Increasing the Bedstrength in Sri Jayachamarajendra Institute of Indian Medicine, Bangalore.	5.70	2,000	20,000	--	15,000	...	..	..	..	..
655.	Research Station	8.35	..	..	--	10,000	...	..	..	..	..
656.	Central Pharmacy, Bangalore.	..	..	..	--	1,00,000	1,00,000	..	..	..	..
657.	Taranatha Ayurveda Vidyapeetha, Bellary.	0.25	2,000	15,000	--	15,000	...	..	..	..	..
658.	Research Institute, Sreerampuram, Bangalore.	..	..	.	--	4,000	...	..	..	..	..
659.	Shuddha Ayurveda Vidyalayas.	..	..	..	-	34,000	...	..	..	..	..
660.	Opening of Shuddha Ayurveda Vidyalayas	..	..	..	--	17,000	...	..	..	..	..
	Total (I.M.)	21.00	18,300	78,0[illegible]	--	[illegible],00,000	2,00,000	..	..	1,12,500	..

Head of Development--V SOCIAL SERVICES--HEALTH INDIAN MEDICINE (Rupees in lakhs)

*****

Scheme No.	Name of Scheme	Provision for 1960-61				Central Assistance expected		
		Budget Head	Revenue	Capital	Loans	Total	Loans	Grants	Total
1	2	3	4	5	6	7	8	9	10
3.	Upgrading the Government College of Indian Medicine-Mysore.	38 Med.b.B.vi Dept.of Indian Medicine	0.89	0.50	..	1.39	..	0.88	0.88
4.	Increasing the Bed strength in Sri Jayachamarajendra Institute of Indian Medicine, Bangalore.	-do-	0.18	0.20	..	0.38	..	..	
5.	Research Station, Bangalore.	-do-	0.10	..	..	0.10	..	..	
6.	Central Pharmacy, Bangalore.	-do-	1.00	1.86	..	2.86	..	..	
7.	Taranatha Ayurveda Vidyapeetha, Bellary	-do-	0.15	..	..	0.15	..	..	
8.	Research Institute Srirampuram, B'lore	-do-	0.04	..	..	0.04	..	..	
9.	Shuddha Ayurveda Vidyalayas, Hubli, Bijapur and Karnataka Ayurveda Vidyapeetha, Belgaum.	-do-	0.34	..	..	0.34	..	..	
9A.	Opening of Shuddha Ayurveda Vidyalayas	-do-	0.24	..	..	0.24	..	..	
9A.	Training of Nurses & Compounders Ayurvedic & Unani.	-do-	0.25	..	..	0.25	..	..	
	T o t a l		3.19	2.56	..	5.75	..	0.88	0.88

RAJGIR STUDY CAMP
(16-18th September, 1960)

**

. Name of the Delegate -

. Full Address -

. Date & time of arrival at Rajgir { a) Bus Stand-
b) Rly. Station-

. Whether Vegetarian/Non-vegetarian-

. Date of return journey from Rajgir -

Signature of Delegate.

Note:- To be returned to:-
Shri P.G.Sinha,
Assistant Development Commissioner,
(State Headquarters),
Community Development Department,
PATNA.

STUDY CAMP AT RAJGIR

(16th to 18th September, 1960)

INFORMATION FOR DELEGATE

1. Location of Rajgir: Rajgir is one of the most important places of historical and archaeological interest in India, and an important place of pilgrimage for Budhists and Jains. Rajgir or Rajgriha was the ancient capital of Bihar. The remains of forts and other monuments are still to be found here. Rajgir is surrounded by tree clad hills and the scenery is charming and bracing. It has a number of hot springs which have special attraction for tourists.

The climate in the month of September would be temperate.

2. How to reach Rajgir. Rajgir is situated at a distance of 64 miles from Patna, the State Capital. It can be reached both by train and road.

From Patna to Rajgir there is regular Bus service managed by the State Road Transport Corporation. Rajgir is connected by fine tarmacadam road both from Patna and Gaya. It is not advisable for the delegates to reach Rajgir via Gaya as there has been some breach in the communication due to floods. The time-table for the road journey from Patna to Rajgir and back is indicated below:-

Patna to Rajgir Via-Bakhtiarpur

Patna-Departure	Arrival- Rajgir
6.30 A.M. Express	10.30 A.M.
11.00 A.M.	4.00 P.M.
1.30 P.M.	5.30 P.M.
4.00 P.M.	8.00 P.M.

19

GRAPHIC ADDRESS : DIRECPUB
PHONE NO. 241334
(Director)

D.O.No.PUB-1660/196/C-2,
DIRECTORATE OF PUBLICITY
Government of Bombay
Maharashtra
Sachivalaya

Bombay, September 19 1960.

Dear Shri Hardikar,

Kindly refer to d.o. letter No.PDP-1160/DP dated 8-9-1960, addressed to you by Shri B.U.Rao, Director of Publicity, Bombay, regarding supply of publications.

A set of publications brought out by this Directorate since the inauguration of Maharashtra State has been despatched to you by separate registered post to the address of the Karnatak Health Institute.

Kindly acknowledge its receipt.

Yours Sincerely

(G. A. Shenoy)

To

Dr. N.S.Hardikar,
Member of Parliament,
10, Akbar Road,
New Delhi.

Congress Seva Dal Akhil Bhartiya Sahakari Bhandar Ltd.

(Regd. No. C-2671 of 1957)

Congress House,
Vithalbhai Patel Road,
BOMBAY 4.

741.24
320.50
1.11.74

True Copy

Date 17th Sept. 1960

Dear Dr. Saheb,

I have~~xx~~ to bring to your kind notice that a some of Rs.741.24np. is to be recovered by the AICSC Bhandar from Sri Appaaji Punje, Secretary, Volunteer Committee, Reception Committee of the 64th Session of the INC, held at Nagpur. Inspite of several reminders the amount has not been paid so far. In this connection we had also informed Sri Manoharbhai Patel, Treasurer of the Reception Committee, Smt. Tai Kannamwar, Chairman, Reception Committee, Sri Madangopal Agarwal, General Secretary and Sri Pathan Guruji, the G.O.C. The Bill is pending since 17.1.59.

There is another Bill of Rs.370-50np. being the amount of the Seva Dal Uniformsand Badges supplied to Nagpur Pradesh Congress Committee prior to Nagpur Session. This order was placed by Pathan Guruji, then G.O.C. of ~~x~~ Nagpur PCC. He is also unable to pay the amount.

We shall be grateful to you if you will kindly use your good offices and help us in recovering the amount above mentioned. Ours is a small co-operative Bhandar and if such big amounts are held for long time, it will be difficult to maintain our affairs and account for and reply to Govt. Auditors and Auditors of Khadi Commission.

We hope and trust you will move in the matter ~~and~~ and do the needful.

With kind regards,

Yours sincerely,

Sgd.

adilal Patel,

Chairman.

Dr. N.S.Hardikar,

Copy to: Sri Y.B.Chavan,
Smt. Tai Kannamwar,
Treasurer — Sri. Manoharbhai Patel,
Secretary — Sri Madangopal G. Agarwal,
Sri Sulemankhan Pathan,
Sri Gopalrao Khedkar.

President, P.C.C.
Patel Tank Road
Parel,

Sri Appaji Punje
Raskumbag ground
Nagpur

Mrs. Tai Kannamwar near Meena Mica
Sadar Nagpur

200

Congress Seva Dal Akhil Bhartiya Sahakari Bhandar Ltd.

(Regd. No. C-2671 of 1957)

Congress House,
Vithalbhai Patel Road,
BOMBAY 4.

741.24
326.50
11.11.74

True Copy

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With kind regards,
Yours sincerely,
Sgd.
Vadilal Patel,
Chairman.

Dr. N.S.Hardikar,
Copy to: Sri Y.B.Chavan,
Smt. Tai Kannamwar,
Treasurer — Sri. Manoharbhai Patel,
Secretary — Sri Madangopal G. Agarwal,
Sri Sulemankhan Pathan,
Sri Gopalrao Khedkar.

President P.C.C.
Parel Tank Road
Parel
Bombay 12

Sri Appaji Punje
Raskin bag ground
Nagpur

Mrs. Tai Kannamwar
near meme
Sadar
Nagpur

201

SCHOOL OF TROPICAL MEDICINE, CALCUTTA.
GRAM "TROPMED" CHITTARANJAN AVENUE, CALCUTTA-12. TELEPHONE : 34-1862

73

THE DIRECTOR, SCHOOL OF TROPICAL MEDICINE, CALCUTTA.

To Dr. K. M. Kulkarni,
Karnatak Health Institute,
GHATAPRABHA, Dist:- Belaum.
(Mysore - State)

No 7975 Calcutta the, 19. 9. 1960.

Sub:- Eligibility for admission
for L. T. M. Course.

Dear Sir,

With reference to your letter dated the 14th September 1960 on the above subject I write to inform you that under the existing rules of this institution you are not eligible for admission to any of the courses of study available at this institution.

Yours faithfully,

201

SCHOOL OF TROPICAL MEDICINE, CALCUTTA.
"TROPMED"
CHITTARANJAN AVENUE,
CALCUTTA-12.
TELEPHONE . 34-1862

73

From

THE DIRECTOR, SCHOOL OF TROPICAL MEDICINE, CALCUTTA.

To Dr. K. M. Kulkarni,
Karnatak Health Institute,
GHATAPRABHA, Dist:- Belaum.
(Mysore - State)

No 7975 Calcutta the, 19. 9. 1960

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Yours faithfully,

Secretary.

SNS:

27 202

CALCUTTA SCHOOL OF TROPICAL MEDICINE.

FORM OF APPLICATION FOR D.T.M. & H., OR L.T.M. COURSE.

Course for which applying -

(a) Diploma in Tropical Medicine & Hygiene (9 months' course).

(b) Licence in Tropical Medicine (3 months' course).

(Score out the one not wanted).

Full name ...

Father's name ...

Address ...

Nationality ...

Whether Refugee, if so Registration Number ..

Age ...

When qualified ...

Qualifications obtained ...

When and where registered as medical practitioner ...

Registered Number ...

Special work, if any, done since qualifying, give reference to any articles contributed to Medical Journals. ..

Whether attended any courses of this institution previously ...

Nature of appointment held ...

(a) Whether held residential appointment in a teaching hospital - if so, since when ...

(b) If a private practitioner, state period ...

*Present appointment or occupation ...

Signature of applicant

---

*Application should come through the proper channel.

N.B. - This form should be sent to the Director, School of Tropical Me Calcutta - 12 so as to reach him in August for D.T.M. & H. Cou and by 14th May, for the L.T.M.

ıles for the guidance of candidates for the D.T.M. & H. and L.T.M. course of training in the School of Tropical Medicine, Calcutta.

1. Courses - The School of Tropical Medicine provides two courses of instruction each year (1) one of nine months' duration qualifying for admissio to the D.T.M. & H. examination of the Calcutta University to which the School has now been affiliated and the other of three months' duration qualifying for the examination of the L.T.M. of the Faculty of Tropical Medicine & Hygiene, West Bengal.

An examination for the D.T.M. & H. will be held under the Calcutta University twice a year in Calcutta on such dates as the Syndicate will determine, (the appointed dates to be notified in the calender).

2. Dates. - The D.T.M. & H. course commences on 15th October (or from the termination of the Puja holidays, if later). This term excludes the examination for the Diploma in Tropical Medicine.

The L.T.M. course lasts from the 15th July to the 14th October with a examination for the Licence in Tropical Medicine at its conclusion.

3. Doctors eligible for admission. - The D.T.M. & H. course is open to

Any Bachelor of Medicine and Surgery or Licentiate in Medicine and Surgery, who has practised the medical profession for a continuous period of 2 years or hold residential appointment in a teaching hospital for at least one year.

The L.T.M. course is open to registered medical licentiates but medic graduates may also be admitted, if they desire.

N.B. - Special consideration will be given to the claims of those who hav been engaged in medical research.

4. The Selection Committee of the School may admit for D.T.M. & H. cours medical practitioners from abroad (a) who have credentials from recognised medical institutions and associations for the promotion of medical research and (b) who satisfy the conditions set forth above. It is, however, to be noted tha in order to be eligible to sit for the D.T.M. & H. examination such persons mus possess a medical qualification recognised by the Calcutta University.

For the L.T.M. the Committee may admit registered medical practitioners from abroad who have credentials as set forth in clause (a) above

5. Applications. - Officers in military employ should apply through th military authorities to the Director General of Health Services, Government of India. Applications from a medical Officer in Civil employ shall be made through the administrative head of the Medical Department in which the officer is serving. In the case of unattached medical practitioners, applications should be made to the Director of the School. For the D.T.M. & H. course applications should reach the School in August and for the L.T.M. course in April.

6. Selection of candidates. - This is done by the Selection Committee of the School.

7. Fees payable. - All students attending the nine months' course will be charged a tuition fee of Rs.300/- and an additional fee of Rs.15/- for the use of microscopes. For the three months' course the fees are Rs.150/- tuition fee and Rs.15/- microscope fee. All these fees are payable before commencement of the classes. Students must provide their own microscope slides and cover slips for practical work. In addition each student must at the time of admissio deposit caution money as under :-

D.T.M. & H. course	...	Rs.100/-
L.T.M. course	...	Rs. 50/-

This money will be refunded at the end of the course, subject to any deduction for damage to equipment, appliances, etc. In addition to the above fees an examination fee of Rs.100/- for the D.T.M. & H. examination and Rs.50/- for L.T.M. examination is charged.

*Those students who will bring their own microscopes and do not take any from the School for use in their class work including the examinations will not have to pay the microscope fee.

8. Students who are not graduates of the Calcutta University must produce a migration certificate and pay (a) migration fee of Rs.20/- and (b) registration fee of Rs.5/-.

9. Refund. - The tuition and [illegible] fees once deposited should under no circumstances be either refunded or kept over for adjustment in subsequent years.

10. Hours of work. - Clinical work, lectures, demonstrations and practical classes will be held between the hours of 9 A.M. and 4-30 P.M. The Library will remain open from 10 to 5 o'clock.

11. Living accommodation. - There is no hostel attached to the institution and students are responsible for making their own arrangements.

12. Examinations - (1) For the D.T.M. & H. Examination.

A candidate must have attended at least 75% of the total number of lectures, of clinical teaching and of practical classes in each of the following subjects :- (a) Tropical Medicine including special instructions on leprosy, infectious diseases, filariasis, leishmaniasis, skin diseases, rabies and anti-rabic work, tropical hygiene, pharmacology and therapeutics and surgery of tropical diseases - lectures (100 hours); clinical instructions and demonstrations (250 hours).

(b) Tropical Pathology and Bacteriology including haematology, serology and immunology - lectures (50 hours); practical classes and demonstrations (125 hours).

(c) Medical Parasitology and Entomology including medical protozoology, medical entomology and helminthology and medical mycology - lectures (50 hours); practical classes and demonstrations (125 hours).

Every candidate will be examined in the following subjects :-

(a) Tropical Medicine	..	2 Papers and Oral, Practical and Clinical examinations.
(b) Tropical Pathology and Bacteriology.	..	2 Papers and Oral and Practical examinations.
(c) Medical Parasitology and Entomology.	..	- Do -

To obtain a pass each candidate must secure 50% of the marks in each group of papers and oral and in each group of practical tests.

(2) For the L.T.M. Examination.

Candidates must have attended not less than 75 per cent of the total number of lectures and demonstrations, including clinical instructions; they must also have attended not less than 75 per cent of the lectures and demonstrations in (1) tropical medicine, (2) tropical pathology and bacteriology, (3) protozoology, (4) entomology, and (5) clinical instructions.

There will be two groups of written papers

Group I – Tropical medicine, hygiene, pharmacology and surgery of tropical diseases.

Group II – Bacteriology and pathology, helminthology, protozoology, entomology and serology and haematology.

There will also be oral and practical tests in tropical medicine, bacteriology and pathology, helminthology, protozoology and entomology.

To obtain a pass, each candidate must secure 50 per cent of the marks in each group of papers and in each group of practical and oral tests.

For a pass with distinction 75 per cent of the total is required.

13. Failed candidates may appear again in the following examination without taking a fresh course, but will have to appear in all the subjects and not only in those in which they have failed. After having failed or failed to appear twice, candidates will not be allowed to appear again without having taken a further complete course of instruction as specified above.

14. The Chuni Lal Bose Medal provided by an endowment given by Dr. J.P. Bose in memory of his father, the late Rai Chuni Lal Bose Bahadur, C.I.E., I.S.O M.B., F.C.S. is awarded annually to the D.T.M. & H. student who obtains the highest marks in the examination.

The student who secures the highest number of marks in the D.T.M. & H. examination will also be offered the post of Medical Officer, Out-patients' Department for a period of one year on a pay of Rs.200/- p.m. together with other allowances admissible under the rules.

15. Officers serving under the Government of West Bengal while attending a course of instruction will be treated as on duty.

16. Civil and Military Assistant Surgeons and Sub-Assistant Surgeons who obtain the diploma will be exempted from their next departmental examination, or from their attendance at the next post-graduate course, as the case may be.

17. Uncovenanted medical officers will be allowed the substantive pay which they were drawing before they attended the institution.

18. Civil Assistant Surgeons and Military Assistant Surgeons in Civil employ attending either course will be allowed their 'time-scale pay' or 'substantive pay', as the case may be, and inspite of such allowances being drawn by their locum tenens, may be permitted also to draw duty allowances, including staff, jail, medico-legal, hostel, X-ray and teaching allowances which are 'special pay' within the meaning of Article 9 (25) and (b) of the Fundamental Rules or Rule 5 (33) (a) & (b) of the W.B.S.R. Part I which they were drawing before their deputation to the School, and would have continued to draw if they had not been so deputed, together with lodging allowances, at the rate of Rs.50/- per mensem; provided that (a) Civil Assistant Surgeons who relinquish an appointment in Calcutta to attend either course, and continue to draw the pay of such appointment, shall not be entitled to draw lodging allowance, unless their appointment entitled them to free quarters, (b) Military Assistant Surgeons, who relinquish a civil appointment in Calcutta, which carries a house allowance in lieu of quarters shall not be entitled to a lodging allowance in addition to, or in excess of the house allowance previously drawn; and (c) provided also that Civil and Military Assistant Surgeons will be entitled to the full privileges specified in this rule only at their first attempt to obtain the diploma or certificate and that if they fail to obtain the diploma or certificate, they will at any second or third attempt to qualify be entitled merely to their pay and ordinary travelling allowance, while for subsequent attempts the privileges allowed in regard to payment of fees will no longer be admissible.

19. Civil and Military Sub-Assistant Surgeons in civil employ will be anted the same terms as Civil and Military Assistant Surgeons, respectively, cept that they will draw lodging house allowance, at the rate of Rs.30/- stead of Rs.50/- per mensem.

20. The salaries of officers attending the course should be paid from e source from which they would have been paid had they not attended.

21. All classes of Government medical officers attending a course of struction at the School will be entitled to travelling allowance to and from lcutta under the rules published by Government under notification No.19451 F. ted the 23rd December, 1921.

22. Uncovenanted medical officers must pay all fees themselves. Governmen ll pay the fees of Civil or Military Assistant Surgeons or Sub-Assistant rgeons serving under and deputed by them.

23. The exemption from fees under this rule is granted on the derstanding that all fees may at the discretion of Government be levied in ll from any student, who is granted exemption; if he fails to secure his ploma or certificate and such failure is, in the opinion of the Director, due inattention or neglect.

N.B. - It must be understood that these and other rules relating to pay and allowance and the concession of payment of fees, apply only to officers serving under the Government of West Bengal and are subject to alteration and modification by that Government. It is for the Military Department and other local Governments or administrations to make such rules as they may think proper, in respect of officers deputed by them for training in the institution.

ecial Studies

So far as is possible without interfering with the prescribed courses study, the Director may admit qualified students desirous of undertaking ecial lines of study or research, for periods not exceeding six months. A e of Rs.100/- per mensem will be payable by such students, unless the officer in Government service in West Bengal, has been specially deputed to take ch course of training, and the fees for his doing so have been remitted by vernment.

A fee of Rs.15/- for a period not exceeding six months should be vied from all students, Government or casual, requiring the use of a croscope.

12-1-61

From N.S.Hardiker

207

Ghataprabha,
Dist. Belgaum,
(MYSORE STATE)

To

The Director,
School of Tropical Medicine,
CALCUTTA.

Subj:- Eligibility for Admission to L.T.M. Course.

Please supply the following information immediately:

1) Prospectus for L.T.M. Course

2) Rules governing for the Eligibility for admission to L.T.M.

3) Authority-in-charge of the recognition of Diplomas and/or degrees to enable the candidate for eligibility for admission to L.T.M. Course.

The above information is required immediately. You are therefore requested to send the same to the address given above.

Yours

SGP

AMBASSADE DE FRANCE
AUX INDES

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RÉPUBLIQUE FRANÇAISE

24 September 1960

Dear Sir,

With reference to your card dated September 21, 1960, I send you herewith the last issue of the bulletin "News from France", and a booklet about France which we have just received.

Yours faithfully

Jean Batbedat
First Secretary

Dr. N.S. Hardiker
Member of Parliament
Health Institute
Ghataprabha
Dist. Belgaum

ಮಾ॥ ಎಡ್ಡೆಕಿಜ್ಜೋ ಅಪ್ಪ ಅಪ್ಪಿಗರ ಪುಬಳ ಮುನಸಿಮಲ

ಬರೊಗ ಇವರ ನೆಮ್ಮಿಥಿಗೆ.—

ಅಜ್ಜಡಾರ.— ಅಜ್ಜುದ ಸೋಟ ಮಾಜಿ ನಾಳುಂಕೆ ನಾಂ॥ ಪ್ಪೂನ ಪುಬ್ಬುಳ್ಳ ಬಾನ ಓಲೆ

ನಾನು ಬರಕೊಂಡ ಪನಂತ ಅಜ್ಜ ಎನೆಂದರೆ.—

ಕಡರ ಕಳಿಗ ಪುಬ್ಬುಳ್ಳ ಸಿಬನವೆನೆಂಬರೂ ಬಾಡನಂಬರು ನೆಲ್ಲ ಮೆ

ನಸಿಪಾಲು ಮಗಳ್ಳಯು ಮುಲ್ಲಾಜಾಗಿ ತಿಡೆ ಈನಂಬರು ಪೈಕ ಉತ್ತರಕಡೆಗೆ ಪೂರ್ವ

ಪೂರ್ವ ಪೆಚ್ಚಿಮ ಪೂಮು ಇವರ ಲಗಲಿ ಇಟ್ಟ ನಕಾಶೆಲ್ಲ ಕೆಂಪ್ಪಿಬಣ್ಣದಿಂದ ಮುಲ್ಲಾ

ಜಾಗೆಯನ್ನು ಇವರು ತ ಕಟ್ಟಿಕೊಳ್ಳಲಿಕ್ಕೆ ಭೂಭಾಡಿಯಿಂದಾಗಲಿ ಅಥವಾ ಯೊಗ್ಯ

ಕಮ್ಮಿ ತ್ರಾಸಿ ಖರ್ಚಾದಿಯಾಗಲಿ ಕೊಡಲಿಕ್ಕೆ ಮುಂಬಾದವರವರು ಪುಕು. ಮೂಡುಗಾಳಿ

ದಬ್ಬೆಕಾದಿ ವಿನಂತ-ಈ ಅಜ್ಜಿಲದಲ್ಲಿ ಪಾಪ್ಪಿಟ್ಟದ ಪ್ರಕಾರ ಇಟ್ಟಿದ್ದೇನೆ ನೆಲ ಯಾಂಮ್ಲ

ಎಂದೆಂದೆಂ ನೋಣಿಸಿ

ಅರ್ಜುನ ರಾವ್ ಪಾಲೆ

७०/१००० महाराष्ट्र गांधी स्मारक निधि फोन ५६९०५
पत्रांक 2/७०/५८४ गांधी-भवन, कोथरूड, पुणे ४. ता. २८/५/७०

स. न. वि. वे

दि. ता. 2 रोजी दादांचे पत्र येथून निघून 3 तारखेला धारवाडला जात आहे. मी. वरचेवर सगळा घटक्यांचा सेवा विषयी वाकोवते आहे. आमचे पहिल्यांदा २ किंवा ३ तारखेला येईल.

* Copy of letter.

Subject:- National Cleanliness Day- Observance on 2nd Oct.60

I am directed to say that one of the most important problems confronting the country in the field of health promotion is proper public sanitation. Arrangements have to be made for adequate and safe drinking water supply both in the towns and the village stage. Apart from these measures which the State and the Local Bodies have to undertake, there is much that the people can contribute to public sanitation. It has been noticed that the parks and school grounds and similar public places are strewn over with garbage and the like. It is necessary to - intimate the people, who have an tendency for cleanliness, into the necessity of developing a civic sense in this regard.

2. The Govt. of India consider that it would be beneficial if a day could be chosen on which the people could devote a couple of hours to clean their city and village, the idea not being that the volunteers would do the work expected from municipal bodies, but to do some symbolic service for the promotion of public sanitation. The fittest day for the purpos would be the 2nd October, Gandhiji's birthday. Cleanliness was a matter which was very near to the heart of Gandhiji. It has accordingly been decided that the wnd October, should be - observed as " National Cleanliness Day " from this year onward

3. I am to add that the State Governments may arrange with the help of the local voluntary and other organisations t observance of this day in a fitting manner.

4. A report may be sent in due course for the informa on of the Government of India as to how day was observed in th State.

Sd/-
Under Secretary to Govt. of Ind.

Subject:- Observance of National Cleanliness Day on 2nd October, 1960.

No.GB/WS-I/2737. fice of the Deputy Commissioner, lgaum, Dated, 21-9-1960.

C I R C U L A R

It is requested to see that a Special effort is made to secure the cooperation of the members of all local authorities in the District such as Municipalities, Taluka Boards and Panchayats and also the public to make the observance of the National Cleanliness day a success to the fullest extent possible. It should be the combined efforts of all irrespective whether it is Central Government or State Government rich or poor; strong and weak to fight diseases and to improve the health of the people Without the enlistment of the sympathy and cooperation of the public the scheme under execution cannot be successful completely. The importance of environmental sanitation should be impressed and it should be realised by the residents of the Urban and Rural areas. We have a keen sense of personal cleanliness but a civic sense in this regard is lacking. The underlying idea for the observance of the National Cleanliness Day is to ~~inculcate~~ inculcate the spirit of Civil sense among the people. Special efforts should therefore be made by the official agency to secure the largest measure of cooperation, not only of the members of the local authorities but also of a large number of public in Urban as well as Rural areas in organising impressive mass cleaning of public places.

Sd/-

O.C.signed by the.
Dy. Commissioner.

For Deputy Commissioner, Belgaum.

PGA/4-10-60.

The Maskati-Panchkuva Cloth Market Associations
Maskati Mahajan Office:
Railwaypura Post No.2.

AHMEDABAD, 6th Oct.1960.

To,

Shri Lal Bahadur Shastri,
Minister for Commerce & Industry,
Government of India,
New-Delhi.

Re: Stamping of ex-mill and retail price on Cotton piece goods.

****

Dear Sir,

The Joint Committee of the Maskati-Panchkuva Cloth Market Associations have been closely following the developments that have taken place during the last three months on the price front, and have tried to study in all its bearings the policy of price stamping vis-a-vis whose-sale and retail cloth trade. The Committee would like to submit their views thereon as under:-

(1) As you are kindly aware the prices of coarse and medium varieties of cloth had started rising at the manufacturing end in the period April-June 1960 on account of little shortage of indigenous cotton. Transactions were also made at prices higher than what were prevailing in the market, and as such demand had slackened. is significant that inspite of rise in wholesale prices of cloth, the prices at retail stage had remained more or less un-affected especially because high priced goods had not reached the retail trade. Attention of the Government was drawn to the progressive rise in prices and it is gratifying that in view of the serious position, the textile industry was exhorted by yourself at a meeting of cotton consultative committee held on 29-7-60 to hold the price line. As a result of which an announcement was made by the Chairman of the Indian Cotton Mills Federation on 11-8-60 to bring down prices of cloth according to a certain formula which was not considered satisfactory by your goodself.

(2) It is pertinent to observe that trade had not indulged in profiteering or hoarding. There was also no

uproar from the public that cloth was not available. We might also state that retail prices had not risen as compared to ex-factory prices.

(3) It may please be recalled that we had sent a telegram to your honour on 27th Aug. wherein we had stated that whether textile mills reduce the prices or not the wholesale prices in the market are bound to come down and as such the stamping of cloth prices was not called for. We had also mentioned in this telegram that if price stamping was resorted to, it will give rise to malpractices.

(4) As you are kindly aware, the India Cotton Mills Federation had announced on 3rd Sept. a formula as to the extra percentage that may be charged by mills categoriwi on the basis of August 1959. The Federation also asked the member mills to give delivery of goods to merchants on the prices based on the accepted formula if they were lower than contract prices. Along with this, it was also decided to stamp on piecegoods the ex-factory price as well as retail price with a margin of 15 - over the ex-mill rate.

We may bring to your notice that during our interview with the Textile Commissioner on 9th Sep. at Bombay he stated that in the matter of price stamping as well as fixing the margin of remuneration of trade by 15 over the ex-mill price, it was the Government that had given lead to Industry. We were also given to understand by him that Federation had taken this step in accordance with the wishes of the Government.

(5) We had expressed our views from the beginning that price stamping will result in number of evils.

The Industry had first raised the prices and now under the pressure from the Government it has taken steps to bring down prices; we however fell that if the price-stamping had not been resorted to, the prices would have come down even lower than the present market prices for the simple reason that the ceiling prices fixed in respect of different varieties of cloth are in many ex many cases higher

than those prevailing in the market. It may also be said without hesitation that on account of stamping of higher prices received impetus and as a result the downward trend in prices has been checked to certain extent.

(6) It is well know that we have had a sad experience in the past as to stamping of price on cloth. It need not be said that it had been the practice with the mills in general to give delivery to merchants of those varieties for which comparatively there is not a pressing demand and whose stamped prices are higher than those prevailing in the market along with popular varieties for which there is always a ready market. In this context it is obvious that on one side the merchants are required to sell popular varieties at a fixed margin, while sell high price and unpopular varieties even at a loss. In view of this, it is but natural that dealers are tempted to adopt dubious methods in their dealings.

(7) Before some years when distribution control cloth, ~~xx xxxxx xxxxxx~~ was in operation, the Govt. of Bombay held large stocks of cloth, on which prices were stamped. At that time profit of wholesalers was fixed. Bombay Govt sold at that time popular varieties along with high priced varieties to merchants (taking into consideration the ruling market price) at certain margin of profit over the ex-mill price, and as a result cloth dealers were compelled to adopt unfair practice so as to enable them to reimburse loss suffered by them in high priced varieties. It is really an annomaly that Government created such a situation as a result of which merchants were forced to adopt doubtful practices. We hope you will kindly appreciate in the circumstances as to how far trade is responsible for this unsatisfactory situation.

(8) Looking to the past experience, we are strongly of the view that the decision of price stamping will result in nothing but malpractices and history will repeat itself It is difficult to say precisely as to how far the --

consumers will be benefitted, but the fact remains that it would be difficult for industry and trade to resist the temptations in their day-to-day dealings and further trade will be dislocated seriously. It would not be irrelevant to point out that unsold stock of cloth with the industry 1 Oct.1958 was 8,01,800 which came down to -- 2,60,000 in Feb. 1960. These figures are complied by the office of the Textile Commissioner, and as such Govt. is expected to be conversant with the position. If Govt. would have been alive t the falling stocks of cloth and taken suitable action right then to increase production, situation perhaps would have been different. We are of the view that industry is in a position to enhance production. If Govt. had provided industry necessary facilities and removed impediments, production could have been increased.

(9) It is well know t at there are hundred of varieties i cloth. t i obvi us that a merc ant may make profit in respect of certain varieties, and loss in respect of other vari ties. There is always a ossibility of loss in some varieties as tastes and fashions of consumers change so rapidly. It is also a matter of common exper ence that in case seasonal goods are not d sposed of dur ng the seas n, the stocks have to be held f r further eight to ~~ten~~ ten months entailing loss of interest etc.,

(10) We would at this stage respectfu ly urge upon Govt. to discontinue this price stamping policy and pay greater attention to stepping up of production of cloth specially of coarse and lower medium categories. It is also highly necessary for Government to see trat industry gives goods to trade at reasonable prices.

The prices of Coarse and Medium categories of cloth have begun to come down at present and it is quite likely that with the arrival of new indigenous crop of cotton production of coarse and medium will rise and prices will further come down.

(11) Certain sections of industry really wanted

price stampings and they have got it now. It will be easier for Govt. to formulate price index but it is extremely doubtful whether such an index will really be a correct one. We are of the view that control whether statutory or voluntary cannot but demoralise trade. In a country where people lack moral standard, control will result i nothing but widespread degeneration and degradation.

(12) As desired by Govt. the cotton Mills' Federation has asked member mills to stamp retail price at a margin of 15% over the ex-mill-price. It can hardly be said that in fixing margin of profit any scientific method has been adopted.

(13) At the time of last textile control there was a statutory distribution control also and as a result distributors got clear profit. It may be stated that at that time burden of central excise on cloth was not so heavy as it is today. There is a great change in the situatio at present.

(14) Before we place our view point as t margin of profit, it is worthwhile to place before you salient features of the pattern of cloth distribution.

Cloth manufactured in the mills before it reaches consumers passes through different trade channels as under:

(i) First comes the wholesale dealer who keeping in view the preference of x consumers makes his purchases from mills or gets particular variety manufactured at this own account and sells the same in the market.

(ii) Next come the semi-wholesaler who carries business in different big cities purchases cloth from wholesalers, and sells mainly after breaking open the bale to small semi-wholesaler of taluka & town and also to retailers. These semi-wholesalers make thei purchases through commission agents.

(iii) The commission agent purchases cloth on

behalf of his principal takes delivery of goods and stocks the same in his godown. He makes payment to the seller and despatches the goods to his principal at either by rail or road as per instructions of his principal. He also gives credit to his principal for two to three months.

(iv) Last comes the retail merchant who purchases cloth from semi-wholesalers and sells the same to consumers.

(15) It will be observed from above that cloth before it reaches consumers passes through at least three to four trade channels. Over and above this one or two commission agents come in between. The entire cloth business is carried on extensive credit.

At present there is a heavy burden of Central Excise of cloth. Margin of profit over ex-mill price is fixed at 15 only and on the money that is blocked up in excise the merchant does not get any return. It is also to be taken in consideration that in view of rapid changes in designs and tastes of consumers etc. merchants have to incur loss occasionally. In computing the margin of profit, this aspect is more or less ignored, which is hardly fair to trade which has been rendering service to the community for decades. Central Excise accounts for substantial amount in the total value of cloth. According to our rough estimate the burden of central excise on different categories of cloth is as under:-

	Percentage of excise in relation to Ex-mill value.
[illegible].	
Coarse.	10% to 17%
Lower Medium.	11% to 17%
Higher Medium.	11% to 23%
Fine.	18% to 42%
Super Fine.	25% to 56%

Substantial money is locked up as shown above in excise.

(16) In fixing margin of profit administration cost of wholesale, semi-wholesale and retail trade is an important factor.

We need hardly point out that cost price of a dealer is the total price paid by him inclusive of Excise plus expenses that are incurred by way of transportations, cartage and repacking of loose pieces in a bale, packing charges of a bale comes to about

Administrative cost of the wholesale dealer comes to about 1½% to 2% which includes interest on capital, office rent, godown charges, salary of the shop assistants, insurance charges, post, telegraph, telephone charges etc., Administrative cost of the semi wholeseller is between 2½ to 3½% while in case of retail trade it comes to 4 to 5% minimum. In cities it is 6 to 7%. Railway freight for transport of goods to various destination of the country comes to 2 to 3%. It has to be borne in mind that road transport charges are higher than railway by 25 .

(17) It is pertinent to state that goods produced in mills other than Ahmedabad, Bombay, Kanpur, Indore etc., have to be first transported to important distributing centres like Bombay, Ahmedabad etc., and then despatched to consuming centres in the country. This has to be done simply because goods despatched from way side stations take inordinate time in reaching destinations. Thus extra cost of transportation etc is borne by trade.

The commission agent who buys on account of his principal normally charges 1 to 1½% as commission on total value of his purchases (i.e. including excise amount).

(18) Loss due to goods damaged or pilfered in transit or eaten away by white ants etc., has also to be borne by trade.

In view of factors mentioned above the margin of profit of 15% over the ex-mill price is very low. With this margin of profit, it is not possible for trade to make goods available to consumers throughout the country. For this very reason a well reputed group of mills has decided to bear the entire cost of transport of goods to various destinations themselves.

We are definitely of the view that retail trade should be given a margin of atleast 8 to 10%.

We hope the Govt. will appreciate as to how difficult it is to ensure efficient distribution of cloth in the country on a margin of 15% over the ex-mill price taking in view the importance of different trade channels who play significant role in distribution.

We do appreciate the anxiety of Govt. to bring down prices of cloth, nonetheless we cannot but say that statutory or voluntary control without taking due consideration of cost of distribution, remunderation of trade etc., are not likely to succeed.

(19) We would also like to bring to your kind notice another aspect of price stamping. As prices are required to be stamped, industry will be saved from odium of public opinion while the dealers will be blamed for no fault of theirs for unfair practices starting right from the Industry itself.

At the end we would like to impress upon the Government that the most effective and potent remedy for bringing down the prices to a reasonable level is to arrest inflationary forces that have gathered momentum, reduce purchasing power of the people, and do all that is possible to step up production rather than imposing selective controls.

Our Committee have tried to objectively study and analyse the implications of policy of price stamping, inadequate margin of profit allowed to trade and its impact on established trade. We trust the Government will kindly give careful consideration to our above observations.

If however, it is the fonfirmed policy of the Government to stamp price on cloth, we earnestly request your goodself to be sympathetic to the just and fair demand of the trade to increase the margin of profit allowed to trade.

We need hardly say that we would consider it a matter of great pleasure to call upon you if we are required to do so to elucidate our view point in person.

Thanking you,

Yours faithfully,

Sd/-

(Hon. Secretaries,)
Joint Committee,
Maskati-Panchkuva Cloth Market Assocns.

True copy

7-29 34

OFFICE OF THE
MINISTER FOR BUILDINGS AND
COMMUNICATIONS,
Sachivalaya, Bombay 32.

9th October 1961.

Dr. [illegible].S.Hardikar,
Health Institute,
Ghataprabha,
Distt:- Belgaum.

As directed by Shri M.S.Kannamwar, Minister for Buildings and Communications, Maharashtra State, I am sending herewith a copy of Press Release regarding "National Health Day" published in Loksatta, Bombay in the beginning of October 1960 with reference to your letter dated 23rd September 1961.

(S.D.Gadre),
Personal Assistant.

H. C. LINGA REDDY, B.A., B.L
Deputy Minister for Planning & Development.

GOVERNMENT OF MYSORE

"VIDHANA SOUDHA"
BANGALORE-1.

M. T. 94/60-61

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Dated 11th Aug 60

My dear Doctor,

I am in receipt of your letter of 9th instant I received you telegram before I started from Bangalore. But as the programme had already been issued, I had to keep up the same. I visited Karnatak Health Institute on the 4th instant and discussed the problems of the Institute with Dr. Vaidya. He also gave me the letter you had left for me. I will do my best to help the Institute.

With regards,

Yours sincerely,

H C Linga Reddy

(H. C. Linga Reddy)

Dr. N.S.Hardiker,
Member of Parliament
(Rajya Sabha),
10, Akbar Road
New Delhi.

~~84~~ 231

L. D. Panke,
Divl. Supdt.

CENTRAL RAILWAY.

OFFICE OF THE
DIVISIONAL SUPERINTENDENT,
JHANSI.

No. C/192/502/II/DC.

Dated 14th October, 1960

Dear Dr. Hardiker,

Your letter dated 6.10.60.

As advised to you, action has been taken to put most of the matters right and in one or two cases, we have approached higher authorities for decision on policy.

Yours sincerely,

(L. D. Panke)

Dr. N. S. Hardiker, M.P.,
C/o Health Institute,
Ghataprabha,
Dist. Belgaum.

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STATE BANK OF INDIA

(SUCCESSORS TO THE IMPERIAL BANK OF INDIA)
INCORPORATED IN INDIA UNDER THE STATE BANK OF INDIA ACT 1955
THE LIABILITY OF THE MEMBERS IS LIMITED

Please Address reply to the
Chief Accountant, Accounts Department
State Bank of India
New Delhi

ALL LETTERS TO BE ADDRESSED TO
THE AGENT
TELEGRAPHIC ADDRESS
"RAIBRANCH"
NEW DELHI

POST BOX NO. 3.

NEW DELHI 13th October 1960.

No. CA 8/6-301

Shri N.S.Hardikar, M.P.,
10 Akbar Road,
New Delhi.

Dear Sir,

With reference to our letter No.CA 8/6-221 of the 19th September 1960, please return to us the form sent to you therewith duly completed to enable us to record the standing instructions for compliance on due dates.

However, we enclose another form for your use, in case the previous is not readily available with you.

A copy of this letter has been endorsed to you at Tachind Weekly, Hubli, address also.

Yours faithfully,

Chief Accountant

B.

Encl

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The *Chief Accountant.*

STATE BANK OF INDIA,

Dear Sir, NEW DELHI L.H.O.

Until further notice please debit my account and make the undermention periodical remittances.

Remittances are to be made on or before the dates mentioned below for the amounts specified.

In undertaking to make these remittances it is expressly understood that the Bank is relieved from all claims for loss which may accrue through error, omission, or delay in making such remittances.

Yours faithfully,

Dates when remittances are to be made	Amount to be remitted periodically

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THE TUBERCULOSIS ASSOCIATION OF INDIA

Patron : THE PRESIDENT OF INDIA
President : RAJKUMARI AMRIT KAUR
Lt.-Col. V. SRINIVASAN — Chairman: — SIR SHRI RAM
Vice-Chairman: — Hony. Treasurer: SRI S. RATNAM
Technical Adviser: DR. P. V. BENJAMIN
Secretary: SRI B. M. CARIAPPA

Telegrams : "TUBERCLASS"
Telephones { Technical Adviser : 35443
Secretary : 48863

3, RED CROSS ROAD
NEW DELHI-2

No. S.1/60

October 14, 1960

15

Dear Dr. Hardikar,

Please refer to our letter No. S.1/60 dated the 14th September, 1960 to the Secretary, Railway Board, New Delhi and copy to you regarding reservatio of some beds for the treatment of railway employees suffering from tuberculosis in the Karnatak Health - Institute, Ghataprabha. A copy of reply received fro the Secretary, Railway Board is enclosed herewith for your information.

Yours sincerely,

B M C

(B.M. Cariappa)

Dr. N.S.Hardikar, M.P.,
C/O The Karnatak Health
Institute
Ghataprabha.
Mysore State

Encl. As above

nrt

JOIN THE FIGHT TO STOP THE TOLL
THAT TUBERCULOSIS TAKES OF INDIA'S YOUTH.

235

THE TUBERCULOSIS ASSOCIATION OF INDIA

Lt.-Col. V. SRINIVASAN
Chairman:
Vice-Chairman: LT. [illegible] SIR SHRI RAM

Patron: THE PRESIDENT OF INDIA
President: RAJKUMARI AMRIT KAUR
Hony. Treasurer: SRI S. RATNAM
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NEW DELHI-2

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Yours sincerely,

(B.M. Cariappa)

Dr. N.S.Hardikar, M.P.,
C/O The Karnatak Health
Institute,
Ghataprabha.
Mysore State

Encl. As above

nrt

JOIN THE FIGHT TO STOP THE TOLL
THAT TUBERCULOSIS TAKES OF INDIA'S YOUTH.

"डॉ बी. दास्ताने शफ़ा"
लखनऊ

"वशिष्ठ-निवास"
हाथरस
१७/१०/९०

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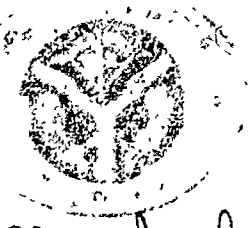
श्री मान् पूज्य डाक्टर साहब,

सादर- प्रणाम।

श्री मन्! मथुरा से रुलग होने के पश्चात् मैं अभी तक आप की सेवा में कोई पत्र नहीं लिख सका/सका क्षमा कीजिये। आपने समाचार-पत्रों में पढ़ लिया होगा कि उत्तर-प्रदेश में एक ministerial crisis आगई है। और डाक्टर सम्पूर्णानन्द की मिनिस्ट्री समाप्त हो रही है। और सम्भवतः नवम्बर के प्रथम सप्ताह तक नवीन सरकार बैठ जायेगी।

'सेवादल बोर्ड' शत प्रतिशत की गुप्ता का बनगया है और केन्द्र की ओर से तिवारी जी इन्चार्ज की हैसियत से नियुक्त कर दिये गये हैं। आप स्वयं "उत्तर प्रदेश" की स्थिति को जान चुके हैं। श्री तिवारी जी जहाँ तक हमको पता चला है कि किसी G.O.C. की मातहती में काम करने को तैयार नहीं है। और उनके G.O.C. नियुक्त होने के fair chance फिफ्टी फिफ्टी दिखाई नहीं पड़ते। इस सम्बन्ध में एक पत्र श्री इलाहाबाद जी को भी लिखा है। उनका भी कोई उत्तर नहीं मिला है आप निजी रूप से मुझे लिखें कि उ.प्र. के अधिकारियों में से किस का चुनाव किया जाय अथवा किसी को नहीं। और यदि लिया जाय तो आवश्यकता की दृष्टि से किस को प्राथमिकता देना श्रेयस्कर है। और उनमें से किसी या किन्हीं को लिया जाय तो उन्हें किस 'ग्रेड' अथवा पद के लिये उपयुक्त समझते हैं। निर्णय को च लिखिये। वैसे श्री राजधर पाण्डेय तथा श्री लक्ष्मी प्रसाद खोड़रिया बड़े प्रयत्न में हैं।

श्री मान् डाक्टर साहब उत्तर-प्रदेश में इस समय इंडीविजुअल है कि सेवा-दल का [illegible]



प्रियाया जा रहा है और श्री ए० वी० गुप्ता सेवा-दल के संगठन के लिये अवश्य प्रयत्नशील हैं। और वह इस पक्ष में भी हैं कि प्रत्येक जिले में एक मजबूत, स्थाई व्यक्ति सेवा-दल के लिये नियुक्त किया जाय और उसके लिये कुछ Payment ही करना पड़े। तथा इस वर्ष के बजट में वह ५० हजार रु० देने को तैयार हैं। मैं समझता हूँ कि आप रायपुर "अखिल भारतीय कांग्रेस" की मीटिंग के समय ता० २७-३० अक्टूबर को उनसे अवश्य मिल लीजिये। या उन्हें अपने यहाँ बुलवा लीजिये।

सेवा-दल बोर्ड के सैक्रेट्री नियुक्त हुये हैं जिन्होंने ५ हजार सेवा-दल स्वयं सेवकों की भर्ती की। बुलन्दशहर में भी और साथ ही आपको १९०० की एक थैली भी भेंट की थी। यह भी बड़ा उत्साह वर्धक है। सेवा-दल संगठन के सम्बन्ध में एक पत्र जो अन्य समितियों को लिख दीजिये, कि प्रत्येक में यह संगठन किस तरह चलाया जाय। एक लघु रूप रेखा भेज दीजिये और इस सम्बन्ध में एक पत्र श्री इन्दिरा जी को भी लिख दीजिये ताकि वह एक बार जवाहर जाकर स्थिति को ठीक प्रकार से समझ लें और आगे के कार्य-क्रम के लिये निश्चित राय कायम कर सकें।

श्री मन्! आप कृपा कर उत्तर प्रदेश के सम्बन्ध में विशेष रूप से एक बार ठीक ढंग से संगठन खड़ा होने में सहायता कर दीजिये। मैंने मथुरा में आप से कहा था कि तिवारी जी इन्चार्ज की हैसियत से जाँय काम करें परन्तु श्री सुश्रा राव को २-३ माह को भेज दिया जाय तो संगठन ठीक ढंग से अपना shape ले सकता है। श्री इनामदार जी ने मेरी सलाह को light treat किया और तिवारी जी को इस चुनाव से पूर्व ही भेज दिया। मैं चाहता था कि तिवारी जी इस चुनाव के पश्चात् इस क्षेत्र में नियुक्त होते तो अधिक अच्छा रहता।

अब जो परिस्थिति है, आपके सम्मुख है। सेवा-दल बोर्ड की प्रथम बैठक २६ अक्टूबर को बुलाई गई है। मिलिंदा एस मैंने उसे त्यागित करने को लिखवाया है और शायद वह त्यागित भी हो जावेगी और यह नहीं हुई तो यह मसला इस बैठक में नहीं उठाया जायगा। डांगे की भारतीय कांग्रेस की बैठक के पश्चात ही इस सम्बन्ध में निर्णय लेना है। इस बीच आपकी राय, और दिशा निर्देश की प्रतीक्षा है। शीघ्र उत्तर देने की कृपा करें।

उत्तर की प्रतीक्षा में- आपका- सेवक

ना० [illegible]

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D.O.No.25-2/60-HM.

MINISTER FOR HEALTH
INDIA
NEW DELHI
20th October, 1960.

My dear Dr. Haraikar,

Your kind letter dated the 17th August, 1960 about Shri Sharpur Singh Sardi, G.C.C., Seva Dal Organisation, Punjab. If he comes to Delhi, we could have him examined by our expert Orthopaedic Surgeon in the Safdarjang Hospital. I am sorry to tell you that we have no provision to aid the supply of an artificial leg. You can ask him to come here for the examination at any time that is convenient to him and to contact Shri.Jathar.

Yours sincerely,
L.P Karmarkar
(D.P.Karmarkar)

Dr. M.S.Haraikar, MP.,
C/O "Jai Hind" Weekly,
Hubli,
Distt. Dharwar
(Mysore State)

~~88~~ 240

Deputy Commissioner's Office,
Dharwar, October 25, 1960

Dear Sir,

I find on enquiry in my office that the silver plaque and the certificate awarded to you during Dasara by the Government of Mysore in recognisation of your public service has not yet been received.

The two letters which you had left with me are returned herewith.

Yours

(A.M.Shaikh)

Dr.N.S.Hardikar,
C/O Arogya Dhama, Ghataprabha.

GOVERNMENT OF MYSORE 241

No. G.A.D. 8 GPS 60

Mysore Government Secretariat,
General Administration Department (G.2)
Dated Bangalore, 10th Oct. 1960,
Asvija Sa[illegible]a, 1882.

ENCL:

FROM

The Chief Secretary to the Government of Mysore.

TO

Dr. N.S. Hardikar,
Dharwar.

SIR,

Sub: Awards for Public Service during Dasara 1960 - Grant of

...

I am directed to state that the silver plaque and the certificate awarded to you/~~your Society~~ durin Dasara of this year will be sent to the Deputy Commissioner of your District within a few days from whom you can take delivery of it after giving the acknowledgement.

Yours faithfully,

S. 10. A

(B.R. DEENDAYAL),
nder Secretary to Government,
General Administration Department,
(General.2).

Dr. N.S.

This article is
Award from Dh
& will get from me.

ksd.8/10

24/10

R. N. VASUDEVA, I.A.S.,
Secretary to Government,
Home Department.

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MYSORE GOVERNMENT SECRETARIAT
VIDHANA SOUDHA, BANGALORE,

Dated 24th Septr. *1960.*

No. GAD 8 GPS 60.

Dear Sir,

AWARDS FOR PUBLIC SERVICE, 1960

I have much pleasure in informing you that the Government of Mysore propose to present you with Public Service Award during the ensuing Dasara Festivities in the sphere of. Pioneering work in the establishment of Educational Institutions.

The Award will be presented at the Town Hall, Mysore, on ....29th..... .....September 1960 at.4.00.. p.m.

I must ask to be excused for the short notice, but I do hope it will be possible for you to attend the function and accept the Award.

A line in reply will be appreciated.

Yours sincerely,

For Secretary to Government,
Home Department.

Dr. N. S. Hardika
Dharwar.

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MINISTER
INFORMATION & BROADCASTING
INDIA.

New Delhi, October 25, 1960.

My dear Doctor,

Thank you very much for your letter. I hope you are keeping well.

I have sent the receipt with your thanks to the Maharajkumar of Vijayanagram. He generally stays in Benares and I think letters are always sent to him there.

with Affectionate Wishes,
Yours sincerely,

Dr. N. S. Hardikar, MP,
C/o
"Jai Hind" Weekly, Hubli,
Dist. Dharwar (Mysore)

सत्यमेव जयते

244

No. 5027/60/P.O.

PRIVATE SECRETARY
TO THE MINISTER FOR INFORMATION & BROADCASTI
INDIA.

New Delhi, October 25, 1960.

Dear Dr. Vaidya,

Thank you for your letter.

The receipt has now been received.

The other amount will soon go to you if it has not already gone.

With regards,

Yours sincerely,

(V.Y. Ghorpade)
Private Secretary to Minister.

Dr. M.K. Vaidya,
K.H.I. Hospitals,
Ghataprabha,
Dist. Belgaum,
Mysore.

PERSONAL. 245

Rama N. Mahale,
C/o Shri P.G. Prabhu.
37, Old Madras Road,
Ulsoor Post,
BANGALORE-8,
25th October, 1960.

You may be surprised to receive this letter from me as I had not met you since 1949.

2. I may inform you that I am one of those who worke in Congress and Seva Dal in the 1930 Congress Gandhiji Movement. You may be knowing that I was a Press Photographer since 1934 after release from Visapur Jail. I was running The Kanada Press since 1938 for my Late Brother Jogannath Mahale whom you know and was actively carrying on Congress propaganda while conducting the Press.

3. I have been unwell since 1956 due to nervous breakdown and was attending to my business till 1958 when the malady took a turn for the worse in 1958. I had to remain indoors leaving the management of my Press in the hands of my Manager P.A. Raman andmy paid employee Mrs. P.R. Pai who is my cousin brother's eldest daughter When my condition got worse in the year 1959 my cousin brother with whom I was staying and my Manager P.A. Raman conspired to obtain my signatures on blank cheques and on some documents. I now understand that these documents relate to my alleged sale of my two Presses to Mr. Raman and to Mrs. P.R. Pai and whatever cash that remained was transferred to the joint names of myself and my cousin brother's son's names. Thus my whole machinery worth Rs.4 to 5 lakhs exclusive of cash has been misappropriated.

4. I was brought here by one of my relatives in the Ist week of June 60 for treatment in the Mental Hospital, Bangalore. I recovered fully after 2½ months' indoor treatment. I am however staying here free of charge with a friend of mine for recuperation of my health for a couple of months. The treatment has cost me a lot

Telephones: { ~~31198~~ 72198
~~23656~~ 72656

Telegrams: "SCIENTIFIC" New Delhi

246

INDIAN COUNCIL OF MEDICAL RESEARCH

MEDICAL ENCLAVE,
POST BOX 494, NEW DELHI.

)/60-R.

Date, 27 OCT 1960

Dear Dr.Hardikar,

The annual meetings of the Advisory Committees of the Scientific Advisory Board of the Council will be held this year in the Osmania Medical College, Hyderabad-Dn. from 3rd to 11th December, 1960. A copy of the time-table of the meetings and a booklet showing the composition of the Scientific Advisory Board and its Advisory Committees are enclosed.

I request you kindly to make it convenient to attend the meetings. If you kindly let me know the names of the Committees in whose work you are interested, I shall arrange to send you the appropriate agenda and papers.

Kindly also let me know whether you would like arrangements for your accommodation at Hyderabad made for the period of your stay there. A copy of the circular letter regarding arrangements for boarding and lodging of those attending the meetings is enclosed.

With regards,

Yours sincerely,

(C.G.Pandit)

Dr.M.S.Hardikar, M.P.
10, Akbar Road,
New Delhi-2.

To. V. V. Giri
P. 1.
Gandhi Peace Mission
Bombay — Nov 5th 1960

My dear Venkatesh,

I came here on 1-11- with Rajagopalan
on my daughter and grandchildren would like
their flight on 3rd instant but seats
are confirmed for this night (5th Nov)
Hope you know Rajagopalan to Venkat..
I shall be here in Bombay on 7th
morning, I met Sri Vasudevaji yesterday in a
reception and came to know that they are
travelling by train from Bombay tomorrow or

on the morning they would be collected my

Niraj and all ... So, there has been a

change - which I have noted. May I know

how you in regard to my programme. I am

free on the and 10th please do drop me - if I

seem necessary

I have already written to

Shri Ramanath's reply came. If possible

let us have some concrete talks on the

9th or 10th (preferably on 10th) when Madhulika

Manjaloji would be with us and Jhaveri

with regards to you and Dr Vasaliy

Yours affly

S Hariharan

Dr. N. S. Hardikar
K. H. - I.

P.S.: Ghatpraba
Amit + Delhi

Telegrams : CONGRESS

Telephones : 40320
45870

ALL INDIA CONGRESS COMMITTEE

7, JANTAR MANTAR ROAD
NEW DELHI-1

99-99-80

पू.डा.कर,

सोबत एक आविष्कार पत्राचा ड्राफ्ट पाठवला आहे. आपल्याला पाहिजे तर दुरुस्ती करून घेऊ. पटवर्धन यांना पाठवावा. यूपीजीसी च्या उपयोग वैयक्तिक व्यवसायासाठी आविष्कार पेटंट करतील.

सेवाग्रामची एक कल्पना नागपूर येथे घेण्याचा विचार आहे. त्या शिबिरात अ.भा. टेक्नोलॉजीच्या तरुण सेवाग्रामच्या टेक्नोलॉजीची दखल घेण्याचा प्रयत्न आमच्या तर्फे आहे. त्या दृष्टीने एक नवीन अंक documentary तयार झाली तर पाहिजे आहे. परंतु हे काम करण्यात कमीत कमी कोणी कॉमर्सचा ऑफिसर पाहिजे आहे. आपल्या डोक्यात दुसरे कोणी आहे का?

बागकाट अंकडेमीक बंधी ~~क~~ सी गाणं अंक्ट
क्लातर्फ दिर्फ होतं. त्याचं बंधी आपण भी
सि दृष्पा यांना पत्र लीहू शको.

बरंवादळाच्या इतिहासा चे बंधी व
सूचना विषयुपंताना पेमेल पडल्या का?

म..
.वा जगदा।

का जांवदेनजी यांनं सांगाच्या प्रमाणे त्यांनी
,गाड्याचं सर्व पैसे की श्रीरंड यांना दिलं
आहे दिसते.

નારણપુરા
૧૨/૧૨/૯૦ 25

શ્રી રમણભાઈ

આપના પુણ્યાત્મા માતુશ્રી ના અવસાન અને આપણી પ્રાર્થના સભાના સમાચાર મળ્યા. પણ કોઈ કારણસર આપનો સંપર્ક થઈ શક્યો નહીં. હવે આ પત્ર દ્વારા આપને સાંત્વના પાઠવું છું.

આ પ્રાર્થના સભાને લગતી અનેક બાબતો પ્રત્યે ટિકાણી ઓદાર્યિક બોજનો ઉપાય મેઈલ વ માહિતી મોકલવાનો મેઈલ. આ કુટુંબને આપની પ્રત્યક્ષ અંગત દૂર કુટુંબીની વ રાજના અને માત્ર મુંબઈ શંકા નહીં

પુસ્તકાર્યે લેખકનો તેમજ પ્રકાશન કોઈપણ અરસ મળવા વાદનો. અર્થાત આ ટિકાણી સંબંધીત કોઈપણ પ્રકારના વેક નિર્દેશ અરસ નહીં. સર્વ લોક માહિતી માટે કામાંત અરણાર પત્ર તરફ અસ્તા તરીકે બોગ્ય ઉપયોગ કોઈપણ. શક્ય અસંતુ કોઈ કોણા કોણાનો મોકલવે તે અનુસંધાન કરવું તેમની પ્રત્યક્ષથી દર્શન કરવા.

આ બાબતોમાં મારો અભિપ્રાય અને તો આપશ્રીના નિર્દેશથી કિંવા મારી સાથે ચર્ચા કરીને નિર્ણય કરવા લાગશો

આજે અડધા મહિના પછીના ઘરના
ખર્ચની વ્યવસ્થા આપવા કરાઈએ. તમે તુરંત
ને તિલે આપો. પણ ખરે મહિનો - માસ નિકે
જીવનમાં ના કામકે દુઃખો. દર્દ તકલીફ કરાવી
નાખીને. ૨ મેહુવાડી મહિનામાં પિતૃ. ઘણા
મેહુના પૈસે ઘરે પર્યંત મેમાંથી ખર્ચી ના પુરાણિ
દરાવેલ ગોમાંગમ પૈસે માણે કુટે આપવાનું. આપણા
ઘરનામ પૈસામાંથી ૩૦ તે ૪૦ રૂપિયે ખર્ચ
કરાવી આપણ. બાકીના ઘરોમાં માણસો માટે
તારી આપણા ગે પૈસે ખર્ચાને આપી કરાણે માણ
પાછવાનું તે આપણે ૨ ઘોળ ઘરે બાકી રહ્યું
અધિકે પાછવાનું. વાંકાનું પૂરું ને અધિકે
ખર્ચ કરીને તે મા પુરે પુરું કરીણ

બાકી મકરણોમાં અધિકાંશ સરસ
આવી ગયા કિ ઘરે ઘરે આપણ અધિકે માણસો
ઘરેકણ તે મા પુરે કુરીણ વરસ્યા વેકી તે
આપણાકુટે પાછવિધ્યમ લાયક્ક હોવાને ઘણા વેપ
મોણ આપણાકુટે પાછવિણ. પણ આવિવે-
-શોણ આપણે ખારસે ઘરવાણ પાછવું શોવે
અરે ગાલ ગાલો

अन्तर्देशीय पत्र
INLAND LETTER

To V. S. Hardikar

Shastrinagar

Belgaum

HUBLI

← तीसरा मोड़ Third fold →

भेजने वाले का नाम और पता :– Sender's name and address :–

V. M. Hardikar

Sadashiv Peth

Poona-2

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

મી તા: 10/11 ના પુરવાના ગોતો હોગો
બો. ગુમ 6 ગોટાંતે હોગે. મી ત્યાના ગારુ
ની મદદ કરીને પણ ત્યા બાબાના માતા
કારણે માટી કરાંગો થેણાં નાહીં. તી બાબ
તર્ફની બો-ફળામદાર ત્યાંના સ્વાસ્થ્યની
સાથે ત્યાના માટી કાર્યક્રમ મી કેમ શકેત
સાની બોલાવિત્યાને બોલ્યીને કેટલું પણ
ત્યાના ત્યાની કારણી ગારુરી નાહીં. ગારુરી
આટલા "ને મળજે" આટલું કારે કરવા
પાપરી ની અરો મી ત્યા બાબાના માટી
અમારે ત્યાં કંઈ કરવા નહીં. મારા લોકોને
માટે આપણા માતા પુત્ર કાર્ય કરતા કંઈ
લોકો દિલી આટલ્યા કામના કરતા
માટે પુત્રી કમળો માટેકુંડ ગારુરાંગ ગા
હોઈ ગ તરંગ તુમને ત્યાગીને કરવો કંઈ
ત્યાંચ્યા વાટ માટેકુંડે આટલ

બાકી ઠીક કુશળ

ગુ.ળ.

ગા.ઇ

243

VENKATA KRISHNA RAO, I.A.S.,
Secretary to Government,
ning and Development Departments,
and
ditional Development Commissioner

MYSORE GOVERNMENT SECRETARIAT,
VIDHANA SOUDHA,

Bangalore, dated 6th Nov. *195* 9
Karthika 15, 1881

O No PERS. 446/59

Dear Dr Hardikar

I am very thankful for your kind invitation dated 3rd November 1959 to attend the Fifth Anniversary of the Belgaum District Welfare Extension Project at Kaujalgi on the 14th Nov. 1959 Due to some other engagements which have been fixed long back, I am indeed extremely sorry that I will be unable to present on that day. Even if I am not able to come on the 14th Nov. 59, I will certainly try to do so, when I visit Belgaum District next time. Please excuse me.

With kind regards,

Yours sincerely

Venkatarao

Dr. N.S. Hardikar, M.P.,
Karnataka Health Institute,
Ghataprabha,
Belgaum Dist.

कृपया द्या श्रीरामदासस्वामी सातारा.
माधवी-
क्षमा करा. सुखरूप होय. दि. २१/११/५८
आ. घ. प्रो. भाट.

सेवकसी- सादर नमस्कार विज्ञप्ति विशेष.

पुढील निमित्ताने मी येथे आलो आहे.
दोन दिवसांत परत निरजेस पोचेन.

माझे धाकटे परम मित्र व धुम्बंध
राज हे सातारा येथें आपले घरी, बुध
वार दि. ९/११/५० च्या मध्यरात्री नंतर
अंदाजे १ वा. स्वर्गवासी झाले. ही दुःख
दायक घटना घडल्यावर, त्यांच्या उत्तरक्रियेचे
वेळी उपस्थित होणेसाठीं, मी येथे आलो
आम्ही बंधु होतो; पण, त्याहिपेक्षा नितान्त
निर्व्याज नातें आम्हांस फार आवडत होतें
ही प्रेमळ माणसे, व निःस्वार्थी मित्र यांत
मुकलो. गेले १८ दिवस हा चर्चेचा विषय सुरू
सतत आहे. आपण सारे 'बंधु' या बोधिक
यावरुन्न मित्रत्व नि बंधुत्व हीं नातीं किती
अमोल आहेत हें सांगणे न लगे. ठरते.

पोस्ट कार्ड
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Shree Shri S. Hardik

"Karnataka Health Insti-
tute."

P.O. Ghataprabha.
घटप्रभा-S.R. State

255

महाराष्ट्र प्रदेश काँग्रेस कमिटी, मुंबई.

ल टँक रोड, मुंबई, १२.) टे. नं. ६५७२४

2-56

प्रति डॉ. सालेकर

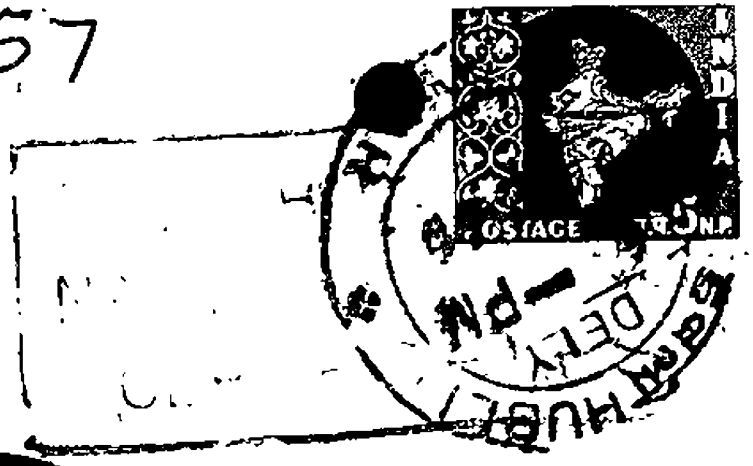
स. न. —

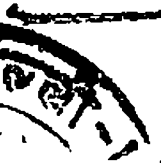
दि. १७-११-९० च्या दैनंदिनी-च्या पान १ वरील मी उल्लेखलेली १२ दिवसांचा पगार दोन आठवड्यात आणि मी स. २२ ला. आणि आणि दिलेला मजकूर

असा उल्लेख मी वारंवार आणि पुन्हा पुन्हा उल्लेख केला आहे. आणि मी स. २२ ला आणि त्याचा पगार मिळण्यासाठी तसेच

मी.

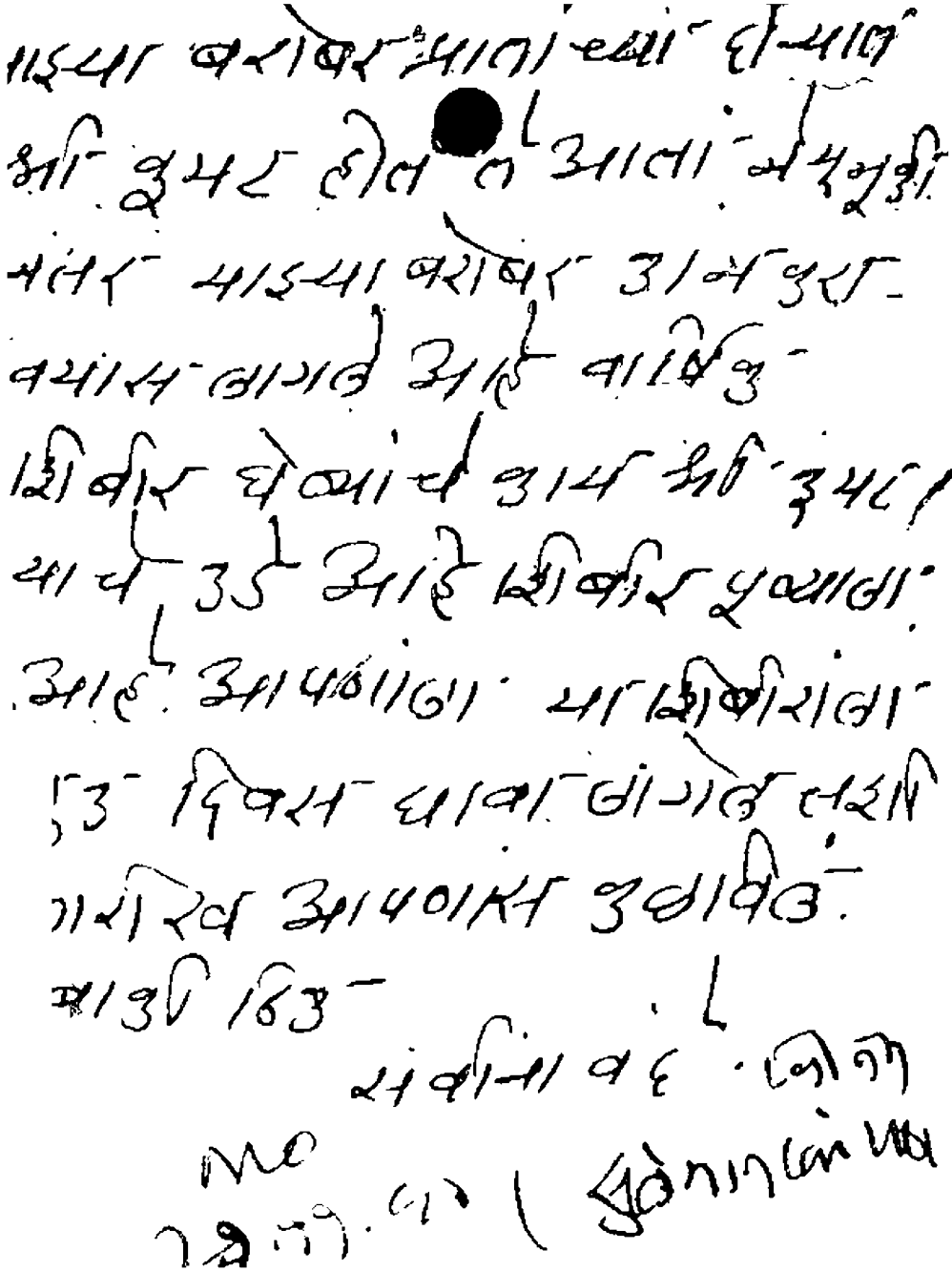
257





डॉ. हेडगेवारजी गुप्त की
सचालक डॉ. सेवाहे

10, Akbar Road
NEW DELHI



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Date 17. 11. 62.

My dear Dr. Saiah,

Very many thanks for your kind note. Your coming to Veraval was a most pleasant surprise and best of it was of my meeting you after so many years.

I will be happy to meet you come this side. Please let me know of your plans and of the plans of ~~your~~ plans you will visit.

I am quite ok and wish you the best of health

Thanking you,

Yours Sincerely

Jivan Kaul

ALL INDIA CONGRESS COMMITTEE
7, JANTAR MANTAR ROAD, NEW DELHI
C O N G R E S S S E V A D A L

November 18, 1960

The G.C.C.s
All Pradeshes,

ject: Questionnaire 1960

Dear Brother/Sister,

Please find a questionaire given below. These questions and also replies to those are considered most important in all respects from organisational points of view. You are aware that a report and graph are prepared, every year, on the basis of the replies to these questions.

Questionnaire of work of 1960.

RECRUITMENT

(1) Names of the districts which have at least 100 volunteers above 16 years of age.

(2) What is the total strength of active volunteers and of Associates.

(3) Name and designation of active officers who have been appointed or promoted during the year.

TRAINING.

(4) Number of training camps conducted (State course)

(5) Number of classes or Camps conducted in primary Training course and Special subjects (State subjects)

(6) Number and nature of camps and classes conducted for Congress workers and others.

ORGANISATION

(7) Have you got office and a steady office secretary to receive instructions from the Higher office and convey the same to all branches of the organisation?.

(8) Names of the Districts having Adhinayaks or any officer as in charge.

(9) Do the volunteers meet locally on fixed day or days in a month?. When and for what purpose? State the number of Shakhas who meet at least on fixed days according to fixed programmes.

RECORD.

(10) Do you receive monthly and Training Camp reports from the districts?. State names.

(11) Do you reply every letter promptly and carefully.?

(12) Do you maintain (a) General Register of officers, (b) Whole time workers (c) Paid Workers (d) Uch Sainiks, (e) Dal representatives in Congress Committees (f) Pradesh Associates (g) Madhyam Sainiks and (h) places where the Dal is active, (i) Set of Dal literature including Dal Samachar(j) Daily Diary.

SERVICE

(13) What type of organised service was rendered by the Dal in your pradesh to the public and also to the Congress.

(14) (a) List of project works completed (State, duration, place, nature & quantity of work and number of volunteers) and others.

(b) Number and nature of Pravas, total number of Pravasis and total mileage covered (sum of miles covered by ea[illegible] Pravasi)

(15) Progress in figures of other activities according to All India programme, item by item (other than above)

GENERAL

(16) How many Rallies (Pradesh, District & local) were hel state places.

(17) How many meetings of District Officers were held?

(18) Have you or your representative visited all places where the Dal is active? State number of places visit

(19) What kind of Special institutions and units or extra activity do you carry on (Pradesh or District basis)? Give details.

(20) Have you got an emergency scheme for your Pradesh. Wa it put to operation during the year 1960.
What were the results - mention defects.
The answers should be to the point and the number and the letter of the question should be mentioned with answer.

You are requested to send your replies so that the same ma reach this office on or before 9th December.

REQUIRED INFORMATION.

(a) Names of Members of P.V.B. for 1961.
(b) Name of the Secretary of P.V.B. for 1961
(c) Name of Dalpati or Sanyojak (with home address)
(d) Name of Pradesheey Balika Adhinayak (with home address)
(e) Names of Pradesh Officers(with permanent address and design
(f) Names of all officers on District ranks (mention districts and ranks against the names of officers).
(g) Numerical strength on roll (Sevakas, Sevikas, Kumars, Kumar Balaks, and Balikas separately)
(h) Number of Madhyam Sainiks (District-wise)
(i) Names of Uch Sainiks (mention Senior or Junior)
(j) Names and addresses of places where activities of Seva Dal are being carried on (with names of Sthanik Adhinayak distr -wise)
(k) Chart showing the training camps of Madhyam Sainiks and above grade and Refreshers camps for District and Mandal officers conducted in the Pradesh (place, duration, training course, number of volunteers trained, full-day or part day camp, officer-in-charge).

(l) List of literature published during the year.
(m) Any Special mention of names of Seva Dal workers or units (give details of the incidents)

(n) Names and addresses of whole-time and paid workers with their designation.
(o) Important resolutions passed by the P.V.B. during the year.

(p) Number of mandals in the Pradesh & number of mandals where Seva Dal is active (district-wise)

Yours sincerely,

S V Inamdar

(S.V. INAMDAR)
ALL INDIA ORGANISER.

All Pradeshes,

IG/-

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'Sri Rama Nilayam"
Chitgupi-Park,
Hubli.
21st. Nov. 1960.

My Dear Dr. Hardikar,

I hope you have reached Bombay quite safe by now, and keeping good health.

I shall be glad, if you can please remember about Sri, Ramshay Pandey, vice-president of Bombay P.C.C., in connection with my son Mr. Laxman Rao who has applied for a Shift Foreman's place with "Khandelwal Ferro-Alloy Ltd, Kanhan, P.C. Kamptee, Nagpur. I will be waiting for further instructions from you regarding the above matter.

All well here, wish to hear the same from you. With kind and best regards.

Your loving brother,

G. Satyanarayana Rao

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M. B. Gulbhile
At/post — Atpadi
Dist. Sangli
Maharashtra

22/11/60

प्रति,
श्री. हडीकरजी

यांनां सप्रेम सादर नमस्कार
वि.वि.

दक्षिण महाराष्ट्रातील चार जिल्ह्यांतील कॉलेजांच्या
वातावरणात मी - एक वर्षापूर्वी मुक्त सांगली - हाती घ्यावे
आई आणि आजोबा असलेल्या औद्योगिक प्रदेशाची सारे
वातावरण सोडून गावी सुधा. आपले वेगळे वेगळे
अनेक असंगी आपण पेक्षा - स्वतंत्रतेचा करणे.
कॉलेजांतून - आलेले संस्कार मागासलेल्या ग्रामीण
वातावरणी आणि - High-moral character ची
कदर न करणे होणारे दुष्परिणाम - परिणाम
मला नेहमी मार्गदर्शक आणि दिशादर्शक ठरले आहेत.

पेपर व डिसेक्शनचा भाग संपला आहे. आता
सुट्टीसाठी आपला मार्गदर्शनाखाली सदैव. मिळेल.
ही-च अपेक्षा. तो आपला उपयोगी जीवनकार्य
स्वतंत्रतेचा करेल. आणि सोसायटीचे जीवनातील
दुरवस्थेचे - दूर करण्यास मदत होईल

माझी स्थानी कोणतेही आपणास घटस्फोट
घेण्याची इच्छा आहे. मला तोडिस्तक योग्य
आहे. मला करण्याचा अधिकार मिळवून करणार आहे
आपणाकडून कोरा धनादेश मिळावा ही विनंती
विचार करावा.

आपला नम्र

[illegible]

KHADI AND VILLAGE INDUSTRIES COMMISSION

Zonal Office
Saraswatpur, Dharwar
Dated 17th November, 1960

Dear Sir,

I am glad to inform you that under the joint auspices of Khadi and Village Industries Commission and the Gandhi Smarak Nidhi Karnatak Shakha, it is proposed to hold a Conference of workers engaged in constructive activities such as Khadi & Village Industries, N.E.S and C.D.P., Bharat Sevak Samaj, Social Welfare Board, Gandhi Smarak Nidhi and the like, whose aim is to work for the betterment of the villagers. These organisations more or less, aim at almost the same goal in one form or the other. But unfortunately there has been little coordination in the activities of these organisations. Each organisation launches a plan without the concurrence of the other organisations. If the efforts of all these organisations are combined and co-ordination established, it is easier and possible to establish firmly such activities. Much energy, money and time would also be saved. Ways and means of achieving this object will be discussed.

In addition to bringing together all the workers - officials and nonofficials - the conference will enthuse the villagers to take up work in pursuance of ' Naya Mode ' contemplated by Khadi & Village Industries Commission.

The Conference will be held in Chinchakhandi a village in Mudhol Taluka of Bijapur District on 4th and 5th December 1960. Shri V.L.Mehta, Chairman Khadi & Village Industries Commission will inaugurate the Conference. A copy of the programme is enclosed. Eminent workers from the Institution mentioned above will attend the Conference.

I request you to send a message on this occasion and bless this attempt.

Yours sincerely,

Ramachandra Vadvi

(Ramachandra Vadvi)
JOINT SECRETARY

Gandhi Smarak Nidhi, Karnatak Shakha

22.11.60
मुंबई

श्री मती शांताबेन नारी पारीख

स. वंदे.

काल की इनामदारजीचे पत्र आले आहे. त्याना तुम्हास व श्री कुमट यांना सेवादल बोर्डातून कमी केल्याचे कळविण्या स सांगीतले. तरी ही कळवीत आहे / ता० 30 च्या बैठकीच्या येण्याची नोटीस पाठविली ती मिळाली असेल. बैठकीस या नंतर येणे न येणे हे तुमची इच्छा. बैठकीत आल्यास तुमचे निर्णयाचे स्वागत. प्रवासखर्च इ याचा त्याचे कडे राहिल: प्रांतिक जबाबदारी घेणार नाही.

कळावे ही विनंती.

सर्वांना वंदे

विनीत
सुलेमान खां.
कार्यवाह

ता.
22.11.60
मुंबई.

True Copy

ALL INDIA CONGRESS COMMITTEE
7 JANTAR MANTAR ROAD
NEW DELHI

Telephone: [redacted] 45870

10.9

November 23, 196

Dear Doctor

I am enclosing herewith a letter from Sadiqbhai. You will find from this that the Congress President has appointed an Education and Training Sub-Committee.

I am calling a meeting of the Committee on the 6th and 7th of December 1960.

As I know about your vast experience in the sphere of Training of workers, I am keen to have your guidance from the beginning in this matter.

May I venture to invite you to attend our meeting on the dates mentioned above. I shall feel really obliged if you kindly manage to attend.

Hope this finds you well.

With kind regards,

Yours sincerely,

Bhabani Prasad Bannerji

Encl: 2

(Bhabani Prasad Bannerji)

Dr. N.S. Hardikar,
Ghataprava,
Karnatak Health Sanatorium,
Distt. Belgaum,
MYSORE.

NGRESS

Telephones

ALL INDIA CONGRESS COMMITTEE

7, JANTAR MANTAR ROAD,
NEW DELHI.

18/24/05

Date November 23, 1960

Dear friend,

You must have received by No.G-48/22806 dated November 18, 1960 addressed to you by Shri Sadiq Ali, the General Secretary.

It has been decided to hold the first meeting of the Education and Training Sub-Committee on the 6th of December 1960 at 10 A.M. in the A.I.C.C. Office premises. The meeting may continue on the 7th also.

2/ The Congress Working Committee is to meet on the 14th of December and it is expected of this committee to submit its report before that.

I hope that you will kindly make sure to attend this meeting.

Kindly acknowledge this letter and confirm about your coming.

Yours sincerely,

Bhabani Prasad Banerji

(Bhabani Prasad Banerji)
CONVENER

Copy to: Dr. Mardikar.

268

ALL INDIA CONGRESS COMMITTE

7, JANTAR MANTAR RO

NEW DELHI

F.G-48/22806 November 18, 1960

ear friend,

In terms of the non-official resolution passed by the A.I.C.C. at Raipur requesting the Congress President to appoint a Committee to draw up a programme of education and training of Congress workers, the Congress President has appointed the following Committee.

1. Shri Mathuradas Mathur - President, Rajasthan PCC
2. Shri S.N. Misra,
3. Shri V.B. Raju - General Secretary, Andhra PCC
4. Shri Govind Sahai,
5. Shri Bijoyanand Chatterjee- General Secretary West Bengal PCC
6. Shri Kedar Pande,
7. Shri Bhabani Prasad Banerjee - Convener.

It would be helpful if the report of this Committee is submitted well before the next Session of the Congress, preferably by the first week of the next month.

We do hope you will kindly agree to serve on this Committee.

Yours sincerely,

Sd/
(Sadiq Ali)
GENERAL SECRETARY

Shri Bhabaniprasad Bannerji,
A.I.C.C., New Delhi.

अखिल भारतीय कांग्रेस कमेटी
कांग्रेस सेवा दल
७, जंतर मंतर रोड, नई दिल्ली-१

१७ नवम्बर, १९६०

प्रिय भाई,

विषय: ता० २ नवम्बर, १९६० के श्रमशिविर सम्बन्धी परिपत्र का प्रथम स्मरण-पत्र ।

तारीख २ नवम्बर, १९६० को आपके नाम पर आगामी श्रमशिविर की जानकारी देते हुए परिपत्र भेजा गया था । जिसका उत्तर पंदरह दिन में भेज देने का निवेदन किया गया था ।

आपके प्रदेश में उपरोक्त तारीख के परिपत्र में वर्णित योग्यता के कितने सैनिक भावनगर में होने वाले श्रम शिविर में तारीख २४ दिसम्बर १९६० को पहुंच सकेंगे इसकी जानकारी एक सप्ताह तक अखिल भारतीय कार्यालय के उपरोक्त पते पर भेजने की कृपा करें । ताकि कोटा तय करने में सहुलियत रहे । हमें उम्मीद है कि आपके पास श्रम शिविर में आने वाले मध्यम सैनिकों की सूची मय उनके प्रस्थान के रेलवे स्टेशन के तैयार होगी ।

२. डाक्टर हर्डीकर साहब प्रदेशों में चल रहे दल कार्य का निरीक्षण करना चाहते हैं । उनके प्रवास का कार्यक्रम तैयार करना है । रेलवे लाईन या सड़क से दूर जाना उनके लिए तकलीफदेह होगा । इस बात का ध्यान रखते हुए आप अपने प्रदेश के मुख्य-मुख्य शहरों का कार्यक्रम तय कर सकते हैं और प्रस्तावित तारीखों के साथ अपने सुझाव भेज दें । विचार करने के बाद कार्यक्रम तय किया जा सकेगा । आशा है आप विचार कर लिखने का कष्ट करेंगे ।

आपका,

(स०वा०हनामदार)
अखिल भारतीय संगठक

प्रदेशीय उच्चाधिकारियों के नाम

फोन नं. ६२६५ टेलिग्रॅम : "काँग्रेस"

महाराष्ट्र विभाग काँग्रेस कमिटी

काँग्रेस भवन, पुणे ५

जा. क्र. ८६ दि. 24/11/60

पू० डॉ० साहेब.

आदर प्रणाम.

आपल्याशी चर्चा केल्या प्रमाणे दि. 27/12/60 रविवारी पुण्या शहरांतील सैनिकांचा मेळावा घेण्याचे निश्चित केले आहे. कार्यक्रम स्वागीक प्रमाणे असेल- आपणांस सैनिकांच्या गाडीने मुंबईहून जाता येईल व गुजरात मधे फक्त दिड्डारा प्रमाण करता येईल. तरि सेवेसाठी हजर रहावावी ही विनंती.

सेवाकी

६.३५ : ११. चहा पुकेटून पुण्याहून आगमन -

६.५० सेवादलाचे जिल्हाधिकारी व जिल्हाधिनायक हे आपणांस रिसीव्ह करतील. सेवादलाच्या अधिकाऱ्यांचा गार्ड ऑफ ऑनर, निरिक्षण - परिचय.

६.५० ते ७.५५ वेसांनी. आंधोळी, चहा (सुमंत देशमुख).

८ ते ८.४५ ध्वजवंदन - आकाशवाणी - निरिक्षण -

८.२५ ते ९ विविध गुण दर्शन - (रिवर्स, गाणी, डोंब, मानवी - आदि अनेक्षा वेळेस सुरवात होईल)

९ ते १०.३० भाषण -

(१) प्रास्ताविक - जिल्हाधिनायक (२) जिल्हाधिकारी पू० डॉ० साहेब. (३) सेवादल अध्यक्षांचे (४)

P.T.O.

10.30 ते 11.30 ચાર્જ ના જિલ્લા કોંગ્રેસ-
કાર્યકરોએ પદાધિકારીઓ- કેડર
કોંગ્રેસ કાર્યકરોએ અભિપ્રાય—
ને પ્રેસ રિપોર્ટરો સાથે ના
કોંગ્રેસવાદીએ પદાધિકારો —

Meeting by Co. to Regional Party Office, Surat

12 ના 2:30 વિરામ નો ને ભોજન

2.30 p.m. મુલાકાત પ્રયાણ

[illegible]

अखिल भारतीय कांग्रेस कमेटी
कांग्रेस सेवादल
७, जंतर मंतर रोड, नई दिल्ली-

विषय: सेवादल वार्षिकोत्

प्रिय भाई । बहिन,

इस साल सेवादल दिवस २५ दिसम्बर १९६० को आ रहा है । लेकिन उसी दिन भावनगर में अखिल भारतीय श्रम शिविर का आरम्भ होगा । इसलिए बहुत सर कार्यकर्ता अपनी अपनी जगह से दूर होंगे । स्वाभाविक है कि उक्त कारण से सेवादल सप्ताह के कार्यक्रमों पर असर पड़े । सेवादल सप्ताह का कार्यक्रम मुकामी या स्थानीय कार्यक्रम होत है । चूंकि कांग्रेस अधिवेशन और अखिल भारतीय श्रम शिविर की तारीखें करीब-करीब निश्चित की जा चुकी है इसलिए इन दोनों कार्यक्रमों और सेवादल सप्ताह के बीच टकर न हो इस खयाल से हमें कोई मार्ग निकालना पड़ेगा । इसलिए इस साले के लिए निम्न कार्यक्रम तय किया जाता है ।

१- सेवादल सप्ताह के बजाय सेवादल वार्षिकोत्सव मनाया जाय । निस्सन्देह दिवस २५ दिसम्बर को ही मनाया जाय ।

२- वार्षिकोत्सव का कार्यक्रम दिसम्बर के किसी भी रविवार या छुट्टी के दि में मनाया जा सकता है । मुख्य कार्यक्रम स्थानीय रैली और ध्वज वन्दन २५ दिसम्बर १९६० रविवार को ही मनाया जाय ।

३- दिसम्बर के प्रत्येक रविवार के लिए निम्न कार्यक्रम का सुझाव दिया जाता है । रविवार को निश्चित किए जाने वाले कार्यक्रम का पूर्वाभ्यास तथा तैया लिए उससे पूर्व सप्ताह का उपयोग किया जाय ।

(अ) श्रमकार्य
(ब) खेलों की स्पर्धा और शारीरिक क्षमता का परीक्षण या सामूहि गीतों का प्रदर्शन ।
(क) बनावटी संसद, वक्तृत्व स्पर्धा, प्रचार सभा आदि का आयोजन किया जाय ।
(ड) सदस्यों एवं सहायकों की भर्ती, दल समाचार के ग्राहक बनाना, और स्थानीय टुकड़ी के लिए धन संग्रह करना ।

हिदायतें:

१- उपरोक्त कार्यक्रम की प्रत्येक मद का ज्यादह से ज्यादह लक्ष्य निर्धारित किया जाय और प्रत्येक ग्राम और शहर में यथाशक्ति उतना काम पूरा करने का प्रयास किया जाय । सब से अधिक पूर्ण करने वालों को पुरस्कृत किया जाय ।

२- पूरे वर्ष के लिए पर्याप्त मात्रा में स्थानीय टुकड़ी के लिए धन संग्रह किया जाय ।

३- २५ दिसम्बर १९६० का कार्यक्रम सभी दृष्टियों से पूर्ण और असरकारक हो। वह सेवादल की शक्ति का प्रदर्शक हो । इस अवसर पर सेवादल की पूरी मानवी शक्ति तथा कार्य में लाए जाने वाले

--- २.

साधन एकत्र किए जायं । सदा की तरह इस बार भी झण्डागीत के बाद स्वयंसेवक प्रतिज्ञा को दोहराएं । प्रत्येक सैनिक अपने साथ एक और सैनिक या सहायक को साथ लाए । और वह स्वयं पूरे गणवेश में हो ।

४- कोशिश की जाय कि ज्यादह से ज्यादह जनता प्रत्येक कार्यक्रम में हिस्सा लें पुराने सैनिकों को कार्यक्रम में उपस्थित रहने की प्रार्थना की जाय ।

५- कार्यक्रम का कार्य विवरण निश्चित फार्म पर प्रदेश एवं अखिल भारतीय कार्यालय को भेजा जाय । पूरे कार्यक्रम का स्थानीय समाचार पत्रों में प्रकाशन व प्रचार किया जाय ।

स०वा० इनामदार
अखिल भारतीय संगठक

:कार्यविवरण फार्म दिसम्बर ६० के दलसमाचार के अंक में प्रकाशित होगा।

सभी शाखाओं, प्रदेश एवं जिला कार्यालयों के नाम
जानकारी के लिए ।

273

Telegrams : CONGRESS

Telephone : 40320

ALL INDIA CONGRESS COMMITTEE

7, JANTAR MANTAR ROAD,
NEW DELHI

Date ....

प्राण पणास लावून आज आम्हांस सेवादल संघटनेची वाढ करावयाची आहे; त्यांस शक्तिमान बनवावयाचे आहे, आणी आमच्याने त्यांच्या ~~शक्ति~~ इच्छेप्रमाणे त्याचा उपयोग स्वातंत्र्य रक्षणी व राष्ट्रसंवर्धनार्थ करावयाचा आहे.

भारतात ज्याज्या ठिकाणी सेवादलाचे सैनिक आहेत त्या त्या ठिकाणी दलाची संघटना वाढली पाहिजे. वाढलेल्या संघटनेस आम्ही आमच्या श्रमाने कार्यक्षम बनविले पाहिजे. ज्यावेळी भारताच्या नेत्याची हाक येईल त्यावेळी सेवादलाच्या प्रत्येक सैनिकाने दंड थोपटून "देह जावो अथवा राहो" असे म्हणत रणांगणात उडी घेण्याकरता चाल केली पाहिजे.

या आणिबाणिच्याप्रसंगी सेवादलाचा सैनिक आपल्या श्रीदेवी जागल्याशिवाय कसा बरे ~~रहा~~ राहिले

ना. सु. हर्डीकर

धरमपेठ — १५-१२-४२

GANDHI SMARAK NIDHI WORKERS CONFERENCE AND CONSTRUCTIVE WORKERS' CONFERENCE AT CHINCHAKHANDI

(Under the joint auspices of the Khadi & Village Industries Commission, and Gandhi Smarak Nidhi, Karnatak Shakha, Bangalore).

....

P R O G R A M M E

Refresher course for workers of the Gandhi Smarak Nidhi.

27th Nov.1960.	3.00 p.m.	Inauguration: Shri.Vallabha Swamiji, President Sarva Seva Sangh.
28th Nov.1960.	Morning.	Discussions on, Gramdan, Bhoodan, Sarvodaya Patra.
	Afternoon.	(1) Social Welfare. (2) Co-operative Societies
29th Nov.1960.	Morning:	(1) Adult Education . (2) Social Education. (3) Harijan work. (4) Eradication of vices.
	Afternoon:	(1) Grampanchayats (2) N.E.S. & C.D.B.
30th Nov.1960.	Morning:	(1) Khadi work. (2) Democracy and Gramrajya.
1st Dec.1960.	Morning :	Discussion on the difficulties experienced during implementation of the Nidhi schemes.
	Evening:	Conference of Nidhi Workers.
2nd Dec.1960	Morning.	Reading of Reports of work in their area by workers of the Nidhi.
	Evening.	Discussion on implementation of 'Seven-fold' scheme of the Nidhi.
3rd Dec.1960.	Morning.	Discussion: How to make the Nidhi Centres self-efficient and self-supporting
	Afternoon:	Address by the Chairman, Gandhi Smarak Nidhi Karnatak Shakha; Informal discussion about Naya Mode.
4th Dec.1960.	Morning.	Constructive Workers' Conference Shri.R.S. Hukerikar, Member-in-charge, Khadi & Village Industries Commission and Chairman, Gandhi Smarak Nidhi, Karnatak Shakha and Convener, Bharat Sevak Samaj, Karnatak Pradesh INTRODUCTION Welcome speech. Shri.V.L.Mehta, Chairman, Khadi & Village Industries Commission, Bombay, will deliver the Inaugural Address.
	Afternoon.	Discussion on 'Naya Mode'.
5th Dec.1960.	Morning. & Evening	Discussion: Co-ordinating the works of various Social Organisations.
6th Dec.1960.	Morning.	

N.T.Dapade
Jt.Secretary,
Deputy Zonal Director, Khadi & Village Industries Commission, [illegible]

(Ramachandra Vadyi)
Joint Secretary,
Sanchalak Gandhi Smarak Nidhi,
Karnatak Shakha.

Tours, visits and other outside duties attended by the staft of Members of Congress Seva Dal Department 1960.
(1st December 1959 to 30th November 1960.)

ace	Duration.	Nature of Weeks.
ri S.V. Inamdar.		
agalore.	2912/59 to 221/60	Congress Session Annual Camp and Project works.
tak and Assam	292/60 to 24 3/60	Inspectional tour.
jkat	29 3/60 to 6 4/60	P.C.C. President Secretaries Congress.
gpur, Bombay, Poona, l aurangabad.	25 5/60 to 21 6/60	Inspectional tour A.I.C.C. meetin and A.I. Annual Camp.
lpur, Andhra, Mysore, iras, Kerala and Bombay.	23 9/60 to 18 10/60	Inspectional Tour.
medabad and Gujrat.	27 10/60 to 7 11/60	Uchsainik T. Camp and I. Tour.
hmedabad and Jaipur city	19 11/60 to 26 11/60	Visit to A.I.U. Camp and Jaipur City.
S N. Subharao	133 days	
jsthan	13 5/60 to 30 5/60	Inspectonal tour.
sbay	31 5/60 to 2 6/60	Way Executive meeting
ma.	3 6/60 to 16 6/60	Annual Camp.
jsthan	17 6/60 to 19 6/60	Visit for P.U.B. Meeting.
lhyapradesh	24 6/60 to 8 7/60	PCC Meeting and Inspectional to
ra (Ghana)	6 8/60 to 6 10/60	as a deleget of way India Committee.
Raipur and M.P.	12 10/60 to 5 11/60	A I C C meeting and Inspection tour
Shri Govardhanprasad	137 days	
Banglore	29 12/59 to 1 2/60	Annual Camp and C. Session work
U.P.	6 7/60 to 8 7/60	Deputed to work as DRO Unnao.
U.P	23 9/60 to 2 10/60	Deputed to work as DRO deoria.

93 days

Shri Madanji and Shri Thakar Shah are area Organiser as such they are always in their respective areas.

13th December 1960

(Govardhan Prasad)

दिसम्बर १९५९ से नवम्बर १९६० तक हुवा व्यय

३५२७: ६३ प्रवास खर्च

११२८:५८ श्री स.वा.इनामदार
४५४:५२ श्री से.नं.सुब्बाराव
६२७:९३ श्री मदन
३७१:५६ श्री ठाकार शाह
४७०:७७ श्री सुशील मुखर्जी
२८४:५३ श्री उमाप्रसाद तिवारी
८२:८१ श्री हफीज मोहम्मद
२१:५० श्री श्रीराम सुरसाले
४५:०० डाक्टरसाहब
५०:६३ स्कूटरसुधार वाई

३५२७:६३

~~३०७७~~
~~००००~~

३७१७:०७ दलसमाचार खाते खर्च छपाई आदि का खर्च

२२७९:६० प्रशिक्षण पर खर्च

१७३५:५५ अ.भा.वार्षिक शिबिर
५४४:०५ दलदिवसके पोस्टर

२२७९:६०

९५२४:५० कार्यालय की हिसाब की पुस्तक में दर्ज हिसाब के आधार पर

** दिसम्बर १९६०.

प्रवास व्यय

नौ स वा हनामदार

३२६: ५७	असम और उत्कल का प्रवास खर्च
४०: १७	पाटियाला प्रवास खर्च
७७: ८०	राजकोट का प्रवास खर्च
४: ७८	दिल्ली का प्रवास खर्च
४: ६५	दिल्ली का प्रवास खर्च
२५: ७५	मथुरा का प्रवास खर्च
२४६: १७	दक्षिणभारत का प्रवास खर्च
७१: २७	गुजरात का प्रवास खर्च
१६३: ३६	गुजरात का प्रवास खर्च
६६: ७७	मेहमदाबाद प्रवास खर्च
४०; ६६	सिकन्दराबाद से हुबली तथा बंगलोर
११२८ : ५८	

श्री से नं सुब्बाराव

३७: ००	स्कूटर का खर्च
८२: ८६	प्रवास बिल
४०: ११	बंगलोर से केरल का प्रवास खर्च
१०५: २३	बंगलोर से दिल्ली प्रवास खर्च
२१: २१	अम्बाला प्रवास खर्च
६४: ७०	राजनांदगांव प्रवास खर्च
१०४: ०१	रायपुर से मेहमदाबाद होते हुवे दिल्ली प्रवास खर्च
४५४ : ५२	

श्री मदन

४: ४८	दिल्ली प्रवासखर्च
१६ ०: ६६	स्कूटर सुधरवाई
१७ ०: ३६	बिहार प्रवास खर्च
१ ८: ००	स्कूटर का टोकन वगैरह
७ ६: ३८	बरौनी धनबाद पटना प्रवासखर्च
११ ७: ७५	राजपीपला का प्रवास खर्च
६२७ : ६३	

श्री ठाकोरभाई शाह

१०७: ७०	मद्रास और आन्ध्र का प्रवास खर्च
११५: ७१	मद्रास बंगलोर हैदराबाद का प्रवास

४५: ४२ हैदराबाद से मद्रास तथा स्कूटर का खर्च
८३: ४५ बंगलोर से कोचीन एरनाकुल
११६: २८ बंगलोर से त्रिवेन्द्रम

३७१ : ५६

श्री सुशील मुखर्जी

४७७ : ७७ उत्तर प्रदेश का प्रवास खर्च

४७७ : ७७

श्री उमाप्रसाद तिवारी

२२४ : ८३ जम्मू से श्रीनगर व हिमाचल का प्रव
५६ : ७० जम्मू से लखनऊ

२८४ : ५३

८२ : २१ श्री हफीज मोहम्मद
श्रीनगर से मान्डलगढ

२१ : ५० श्री श्रीरामखुरसाले
राजपीपला का प्रवासखर्च

४५ : ०० डाक्टर साहब का दिल्ली
यातायात खर्च

४० : ६३ स्कूटर सुधारवाई

३५२७ : ६३

SATYADEV

All India Radio
Bangalore

Respected Sir,

I am very glad to state that you were very much appreciated by one and all regarding the by Itafening the address delivered at the Children's Day on the 14th Nov.'60.
You were looking young and I was proud to see you in that respect. You were active in politics and you were taking part in the political Delhi and you were kind enough to spare some time to go over to Bangalore and spend sometime in the midst of us and the young children,

Smt. Vdya Ramagopalaya is coming to Delhi on the 1st Dec. 1960 to attend the meeting in connection with the Publication Committee of Sanskit Nasak Academy and he is very eager to meet to you. I hope you will be kind enough to spare sometime and have the kindness in sending to mine and I shall be very glad from Smt. Vdya that you were able to speak to him. Otherwise I will be disappointed if you leave everything to you. In this connection I request you kindly to meet Smt. B.V. Bhatt, Deputy Director General, AIR, along with Smt. Vdya and recommend um name to him.

I pray God to bless you with long life and strength to serve the people and the mother country India.

With respects,

Yours sincerely,

S. Sahgal

2-81 96

D.O. No 471/MMH/60

GOVERNMENT OF I
MINISTRY OF HOME A
NEW DELHI.

CAMP

MINISTER

December 1, 1960

My dear Dr. Hardikar,

I have just now received your letter dated November 30, 1960. I am thankful to you for the invitation to me to go to Ghataprabha and see the working of the Karnatak Health Institute. I shall be doing so when I shall be going to Belgaum district towards the end of January 1961.

I do not know exactly what you mean when you say that you expect the "Home" to help you. The Ministry of Home Affairs does not deal with the question of such hospitals nor with the health of the country. That is a matter entirely for the Health Ministries, both at the State level and at the Centre, to consider.

I was very happy to find that you are satisfied with the help that you are receiving from the Ministry of Health.

Under the circumstances, unless you give me specific details, I am afraid, I shall not be in a position to realise what you expect of me.

Apart from this, you have my good wishes. You have got a very competent and earnest medical pfficer in the person of Dr. Vaidya, for whom and for whose public-spirited wife, I always entertain a very high regard. Both of them have been doing very good work in the district of Belgaum.

With best wishes,

Yours sincerely,

B. N. Datar)

Dr. N.S. Hardikar.

282 97

सत्यमेव जयते

MINISTER OF
TRANSPORT & COMMUNICATIONS
INDIA

No. 3873-MTC/60

New Delhi,
2nd December, 1960.

My dear Hardikar

Thank you very much for your kind invitation to visit the Karnatak Health Institute at Ghataprabha in Belgaum district. Much as I would have liked to visit the place, I am afraid it may not be possible for me to do that in the near future due to other engagements.

Yours sincerely

(P. Subbarayan)

Dr. N.S. Hardiker,
Member of Parliament,
10, Akbar Road,
NEW DELHI-11.

283 MR/5048/6

MINISTER FOR RAILWAYS
INDIA

New Delhi, 3 -12-1960.

My dear Shri Haridikar,

Your letter of the 30th November, 1960, inviting me to visit Ghataprabha. I am sorry I could not visit the place. It is likely that I go to that side in January, 1961.

Yours sincerely,

Dr. N.S. Haridikar, M.P.,
10, Akbar Road,
New Delhi-II.

284 Bombay 1
Dec Dr. Hardiker 4-12-60

I received a letter from Shri Jnandarji stating, the photographs which I delivered to you sometime back in some where march or april '60, He has not received them at all and he has no knowledge of them who so ever.

I therefore request you to kindly look in the

matter and do needful. 285

Hoping an early attention. Please reply to your convenience

Thanking you Sir

With best regard

Yours

Trivedi H.S.

URGENT

पोस्ट कार्ड

POST CARD

जवाबी REPLY

केवल पता ADDRESS ONLY

INDIA

To

Dr. N. S. Hardikar

M. P.

Health Institute

Ghataprabha

Dist Belgaum

ದಿನಾಂಕ ೬-೧೨-೧೯೬೦ರಂದು ಹುಬ್ಬಳ್ಳಿ ನಗರ ನಡೆದಿರುವ ಕನ್ನಡ ಬಾಲಕಿಯರ ಪ್ರೌಢಶಾಲೆಯಲ್ಲಿ ವಿದ್ಯಾಮಂದಿರದ ಹೊಸಕಟ್ಟಡದ ಉದ್ಘಾಟನಾ ಸಮಾರಂಭದ ಕಾಲದಲ್ಲಿ ಮಾಡಿದ

ಸ್ವಾಗತಪರ ಭಾಷಣ.

ಸಜ್ಜನರೇ, ಹುಬ್ಬಳ್ಳಿ ನಗರದ ಪ್ರತಿಷ್ಠಿತ ನಾಗರಿಕರೇ ಮತ್ತು ಅಧಿಕಾರಿಗಳೇ ಸಾಧು ಮಹಿಳೆಯರೇ, ಮಿತ್ರರೇ, ಮಿತ್ರೆಯರೇ,

ಕನ್ನಡ ಬಾಲಕಿಯರ ಈ ನಮ್ಮ ಪ್ರಿಯ ವಿದ್ಯಾಮಂದಿರದ ಹೊಸಕಟ್ಟಡವನ್ನು ನೀವೆಲ್ಲ ನಮ್ಮ ನಗರ ಪ್ರಮುಖರು ಕಾಲಾವಕಾಶದಲ್ಲಿ ಆಗಮಿಸಿ, ಪ್ರಾಮುಖ್ಯತೆ ಕೊಟ್ಟು ಸಮಸ್ತರ ಪರವಾಗಿ ಪ್ರತಿಯೊಬ್ಬರನ್ನು ಹಾರ್ದಿಕವಾಗಿ ಸ್ವಾಗತಿಸಲು ನನಗೆ ತುಂಬಾ ಆನಂದವೆನಿಸುತ್ತದೆ.

ಬೆಳೆಯುವ ಎಳೆಯ ಮಕ್ಕಳ ಅಂತರಂಗದಲ್ಲಿ ಹುದುಗಿದ ವಿವಿಧ ಶಕ್ತಿಗಳನ್ನು ಪ್ರಚೋದಿಸಿ, ಅವರನ್ನು ಪ್ರಗತಿ ಪಥದಲ್ಲಿ ಮುನ್ನಡೆಸಿ, ಅವರ ಭವಿಷ್ಯ ಬಾಳಿಗೆ ಹೊಸಬೆಳಕು ನಿರ್ಮಿಸಿ, ನವನಾಗರಿಕತೆಯ ಅರಿವನ್ನುಂಟು ಮಾಡಿಕೊಡುವದು ಶಿಕ್ಷಣದ ಧ್ಯೇಯವಾಗಿದೆ. ಅದರಲ್ಲಿಯೂ ಪ್ರಾಥಮಿಕ ಶಿಕ್ಷಣವು ಬಾಲೆಯರ ಬದುಕಿಗೆ ಭದ್ರ ಬುನಾದಿಯಾಗಿದೆ. ಕೆಲವು ದಿನಗಳ ಹಿಂದೆ ಪವಿತ್ರ ಶಂಕುಸ್ಥಾಪನೆ ನಡೆಯುವ ಈ ಮಂದಿರವು ಜೀವಂತ ಮಂದಿರವಾಗಿದೆ. ಇಂತಹ ಮಂದಿರವನ್ನು ಉದ್ಘಾಟಿಸುವ ಈ ಸಂದರ್ಭವು ಅತ್ಯಂತ ಅಮೂಲ್ಯವಾಗಿದೆ. ಮಂಗಲ ಪ್ರಾಪ್ತವಾಗಿದೆ.

ಹೊಸದಾಗಿ ಕಟ್ಟಿಸಿದ ಸುಂದರ ಹಾಗು ಸುಭದ್ರವಾದ ಕನ್ನಡ ಬಾಲಕಿಯರ ಈ ವಿದ್ಯಾಮಂದಿರವನ್ನು ಉದ್ಘಾಟಿಸಲು ಆಗಮಿಸಿರುವ ನಮ್ಮ ನಗರದ ಸರ್ವತೋಮುಖ ವ್ಯಕ್ತಿತ್ವವನ್ನು ರಾರಾಜಿಸುತ್ತಿರುವ ಮಾಜಿ ಸಂಸದರಾದ ಪೂಜ್ಯ ಶ್ರೀ ಎನ್.ಎಸ್. ರಾಮಣ್ಣನವರೇ ನಿಮಗೆ ನಮ್ಮ ಹೃತ್ಪೂರ್ವಕ ಸ್ವಾಗತ. ಶಿಕ್ಷಣ ಅಧಿಕಾರಿಗಳೇ, ಶಿಕ್ಷಣ ಪ್ರೇಮಿ ಮಹಿಳೆಯರೇ, ಅಭಿಮಾನಿ ಬಂಧುಗಳೇ, ಆಗಮಿಸಿದ ಎಲ್ಲರಿಗೂ ಹೃತ್ಪೂರ್ವಕ ಸ್ವಾಗತ. ಸಮಾರಂಭಾಧಿಕ್ಯದಿಂದ ಸ್ವಾಗತಿಸಲು ಕಷ್ಟವಾಗಬಹುದು ಎಂದು ಹೇಳುವ ಕಷ್ಟಪರಿಹಾರನ ಅಭಿಮಾನಿಯಾಗಿರುವ ನನ್ನ ಹೃದಯಾಂತರಾಳದಿಂದ ಅಭಿನಂದಿಸಿಕೊಂಡವರು, ವಿದ್ಯಾರ್ಥಿನಿಯರು, ಸೇವಾದಳ ಸಂಸ್ಥಾಪಕರು, ಅಧಿಕಾರಿವರ್ಗದವರು, ಸ್ವಾತಂತ್ರ್ಯ ಸೇನಾನಿಗಳು, ಹುಬ್ಬಳ್ಳಿ ಬಾಪೂಜಿಯವರ ಪ್ರೀತಿಗೆ ಪಾತ್ರರಾದವರು, ಶಿಕ್ಷಣಪ್ರೇಮಿಗಳು, ದಕ್ಷ-ಸಂಸ್ಥಾಪಕರು, ಅಧಿಕಾರಿವರ್ಗದವರು, ಶಿಕ್ಷಣವನ್ನು ತಮ್ಮ ಜೀವನವನ್ನಾಗಿ ಮಾಡಿಕೊಂಡವರು. ಇಂತಹ ಅನೇಕ ವಿಶೇಷಣಗಳಿಗೆ ಪಾತ್ರರಾದ ನಿಮಗೆಲ್ಲ ಹೃತ್ಪೂರ್ವಕ ಸ್ವಾಗತ. ಸಹೃದಯ ಸಾರಾಂಶ ಸಾರಾಂಶರು. ಈ ಪ್ರಸಂಗದಲ್ಲಿ ದೊಡ್ಡವರನ್ನು ನಮ್ಮೆಲ್ಲರ ಶುಭಾಶೀರ್ವಾದ ಬೇಡಿ. ಇವರು ಪ್ರಸನ್ನರಾಗಿರುವ ಕಾರ್ಯವಾಹಕ ಕರ್ತವ್ಯದಿಂದ ಮಾಜಿಯವರು, ಸಾಮಾಜಿಕ, ನೈತಿಕ ಸಮಸ್ಯೆಗಳನ್ನು ಕಳಕಳಿಯಿಂದ ಬಿಡಿಸಿ ಸರ್ವರಿಗೂ, ಸರ್ವಕಾಲದಲ್ಲಿಯೂ ಮಾರ್ಗದರ್ಶನಕ್ಕಾಗಿ ಬೇಕಾದ ಸಾಹಿತ್ಯವನ್ನು ಸಂಪಾದಿಸಿಕೊಂಡ ದಿವ್ಯ ವ್ಯಕ್ತಿತ್ವಗಳನ್ನು ನಾನು ಅತ್ಯಂತ ಪ್ರೀತಿ-ಅಭಿಮಾನ-ಗೌರವಗಳಿಂದ ಸ್ವಾಗತಿಸುತ್ತೇನೆ.

ಹುಬ್ಬಳ್ಳಿ ನಗರವನ್ನು ಜನಮೆಚ್ಚುವ ಸುಂದರ ಹುಬ್ಬಳ್ಳಿಯನ್ನಾಗಿ, ಮರಿಮುಂಬಯಿಯನ್ನಾಗಿ ಮಾಡಬೇಕೆಂದು ಪ್ರಯತ್ನಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸುತ್ತಿರುವ ನಮ್ಮ ನಗರ ಸಭೆಯ ಈಗಿನ ದಕ್ಷ-ಪ್ರಗತಿಪರ ಆಡಳಿತಗಾರರಿಗೂ, ಸಮಸ್ಯೆಗಳನ್ನು ನಿವಾರಿಸಿ, ಕರ್ತವ್ಯ ಕುಶಲರಾಗಿ ಆಗಿರುವ ಶ್ರೀಯುತರಾದ ಶ್ರೀ ವಿ.ವಿ. ಕೋಟಿಯವರಿಗೂ

ಸುಕ್ಷ್ಮಪುಷ್ಪನಗರದ ಶ್ರೀಮತಿ ಚಾಂದಬಿ. ಬಿ. ಕೀಖ ಬಾಯಿಯವರು ಈ ಸಮಾರಂಭದ ಅಧ್ಯಕ್ಷತೆಯನ್ನು ವಹಿಸಿಕೊಂಡಿದ್ದು ನಮ್ಮೆಲ್ಲರ ಭಾಗ್ಯವೇ ಸರಿ. ಶ್ರೀಮತಿಯವರು ಉದರ್ಶನಗಳಿಂಸಿಯವರು ಇಂಥವರು ಈ ಯುಗದಲ್ಲಿ ವಿದ್ಯಾಲಯಂದಿರದ. ಉದ್ಘಾಟನಾ ಸಮಾರಂಭದ ಅಧ್ಯಕ್ಷಸ್ಥಾನವನ್ನಲಂಕರಿಸಿಲು ಒಪ್ಪಿಕೊಂಡು ಆಗಮಿಸಿದ್ದಕ್ಕಾಗಿ, ನಾನು ಅವರನ್ನು ಹೃತ್ಪೂರ್ವಕ-ವಾಗಿ ಸ್ವಾಗತಿಸುತ್ತೇನೆ.

ಈ ಮಂಗಲಪ್ರದ ಸಮಾರಂಭಕ್ಕೆ ಆಗಮಿಸಿರುವ ಎಲ್ಲ ಅಧಿಕಾರಿವರ್ಗದವರನ್ನು ರಿಷ್ಟ್ರ ಪ್ರೇಮಿಗಳನ್ನು, ಪ್ರಗತಿಪರ ಮಹಾನೀಯರನ್ನು, ಮಹಿಳೆಯರನ್ನು ಇನ್ನಿತರ ಎಲ್ಲ ಸಾಗತಿಕರನ್ನು ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಸ್ವಾಗತಿಸುತ್ತೇನೆ

ಮಹಾನೀಯರೇ ಮತ್ತು ಮಹಿಳೆಯರೇ,

ಈ ನಮ್ಮ ಕಾಲಾವಧಿಯಲ್ಲಿ ಪ್ರಪಂಚದ ಕೆಲವು ಸಂಸ್ಥಾನಗಳನ್ನು ಈಳುಬುಪ್ತಕಂಗಳಲ್ಲಿ ತಮ್ಮ ಮುಂದೆ ನಿವೇದಿಸಲು ನನಗೆ ತುಂಬಾ ಅಭಿಮಾನವೆನಿಸುತ್ತದೆ

ನಮ್ಮ ನಗರ ಸಭೆಯು ಪ್ರಪಂಚದ ಶ್ರೇಷ್ಠ ಪ್ರಾಥಮಿಕ-ಶಾಲೆಗಳಲ್ಲಿ ಒಂದಾಗಿದ್ದು ಬಾಲ-ಬಾಲಿಕೆಯರು ರಿಷ್ಟ್ರಾಭಿಮಾನವನ್ನು ಪಡೆಯುತ್ತಿರುವರು. ಸುಮಾರು ಜನ ರಿಷ್ಟ್ರ-ರಿಷ್ಟ್ರೆಯರು ಕೆಲಸಮಾಡುತ್ತಿರುವರು. ಅವರನ್ನು ಬಡುವಣಿಗರು ಮತ್ತೆಂದು ರಿಷ್ಟ್ರ-ಕವಿಗಳು ಸಾಹಿತ್ಯಕರು, ಬಿ.ಎಸ್.ಸಿ, ಬಿ.ಇ.ಸಿ, ಬಿಂದೀವಿದ್ವಾಂಸರು, ಹಿಂದೀ ಪ್ರಚಾರ-ಸಮಿತಿಯವರು ಮತ್ತು ಯಾವಿದವರು ನಾರಿತ ಕಲಾವಿದರು ಸಾಹಿತಿಗಳು, ಲೇಖಕರು ಇರುವರು. ಸ್ಪರ್ಧೆಯಲ್ಲಿ ಎಲ್ಲ ಬಾಲಿಕೆಯರನ್ನು ರಿಷ್ಟ್ರೀಯ ಆಗುಹೋಗುಗಳಲ್ಲಿ ತೊಡಗಿಸಿಕೊಳ್ಳುತ್ತಿರುವುದು ನಮ್ಮ ಕಾಲಾವಧಿಯ ಮುಂದು ಮೈಲಿಗಲ್ಲಾಗಿದೆ ಎಂದು ನಾನು ಅಭಿಮಾನದಿಂದ ಹೇಳುತ್ತೇನೆ.

ನಮ್ಮಿಂದ ಸಹಾಯಧನವನ್ನು ಪಡೆಯುತ್ತಿರುವ ಕನ್ನಡ ಮಾಧ್ಯಮ ಗುಲಬಾರ್ಗಾ, ಉರ್ದು, ತೆಲಗು ಹಾಗು ಇಂಗ್ಲೀಷ ಬಾಷೆಯ ಶಾಲೆಗಳು ಸಾಗಿ ಬರುತ್ತಿವೆ. ಈ ಶಾಲೆಗಳಲ್ಲಿ ಸುಮಾರು ಜನ ರಿಷ್ಟ್ರ-ರಿಷ್ಟ್ರೆಯರು ಕೆಲಸಮಾಡುತ್ತಿರುವುದು ಸಂತಸದ ವಿಷಯವಾಗಿದೆ. ಅಧ್ಯಯನ ಮಾಡುತ್ತಿರುವರು. ಹೀಗೆ ಸುಮಾರು ಇನ್ನಿತರ ಪ್ರಾಥಮಿಕ-ಶಾಲೆಗಳಲ್ಲಿ ವಿದ್ಯಾರ್ಥಿ ಬಾಲ-ಬಾಲಿಕೆಯರು ಕಿಡಿದ್ಯಾರುವರು. ಸುಮಾರು ಜನ-ರಿಷ್ಟ್ರ-ರಿಷ್ಟ್ರೆಯರು ಕಲಸಮಾಡುತ್ತಿರುವರು ಇನ್ನೂರಂದು ವಿಶಾಲವಾದ ಕಟ್ಟಡದಲ್ಲಿ ರಿಷ್ಟ್ರೀಯವನ್ನು ಸಾಗಿಸುವ ಪ್ರೌಢಶಾಲೆಯನ್ನು ಪ್ರಾರಂಭಿಸಲಾಗಿದೆಯೆಂದು ತಿಳಿಸಲು ಸಮಸ್ತ ಸಂತೋಷವೆನಿಸುತ್ತದೆ. ಸಮುದಾಯ ಭಾಗಿತ್ವ-ವಿದ್ಯಾಲಯ ಸುಮಾರು ಜನ ಸಮಾಜಾಯಿಗಳಿದ್ದು, ಅದರಲ್ಲಿ ಮಿಷನರಿ ಶಾಲೆಗಳಲ್ಲಿನಿಂದ ಶಿಕ್ಷಣವಿಲ್ಲದ ರಂಗಾಯಿಗಳಿಗೆ ಶಿಕ್ಷಣವನ್ನು ನೀಡುತ್ತಿದೆ. ಇನ್ನೂರಂದು ನಗರ ಕೇಂದ್ರಿಯ ಪ್ರಾಥಮಿಕ ಶಾಲೆಗಳನ್ನು ನಗರ ಶಾಲೆಗಳು ಈಗಾಗಲೆ ನಗರ ಸಭೆಯು ಸ್ವತಂತ್ರ ಕಟ್ಟಡದಲ್ಲಿಂದೇ ನಡೆಯುತ್ತಿದ್ದು, ಉಳಿದ ಶಾಲೆಗಳು ಬಾಡಿಗೆಯ ಇಮಾರತುಗಳಲ್ಲಿ ನಡೆಯುತ್ತಿವೆ. ನಗರದ ಸುಧಾರಣೆಯನ್ನು ಹೆಗ್ಗುರಿಯನ್ನಾಗಿಟ್ಟುಕೊಂಡು ಸಾಗಿರುವ ಶಕ್ತಿಪ್ರದವಾದ ಅಡಳಿತಾವಧಿಯ ಶ್ರೀವಾಸನ ಎ ಎಲ್ಲಾ ಸೋಷಿಯಲ್ ಸಾಹೇಬರವರು ಹಾಗು ಶಕ್ತಿಪ್ರದಗಳ ಬಹುಸಂಖ್ಯಾದಲ್ಲಿ ವಿಶೇಷ ಅಭಿಪ್ರಾಯವನ್ನು ತೆಗೆದುಕೊಂಡು ಹಾಲಿನ ನಗರ ಸಭೆಯು ಸ್ವಂತ ಕಟ್ಟಡವಿರಬೇಕೆಂದು ಮನವಿಯಂದು ಈವರ್ಷ ಕಟ್ಟಡಕ್ಕಿದ ಹೊಸ ಕಟ್ಟಡಗಳಲ್ಲಿ ಇದು ಎರಡನೆಯದು. ಇದಲ್ಲದೆ ಅಭಿವೃದ್ಧಿಗಳು ಹಾಲಾ ಸ್ಥಾಯಿಸಮಿತಿಗಳನ್ನು ವಿಸ್ತರಿಸಿ ಭವ್ಯಮಂದಿರವನ್ನಾಗಿ ಮಾರ್ಪಡಿಸಿದ್ದಾರೆ. ಹಾಗು ಮುಂದುಹೊಸ ಕಟ್ಟಡವನ್ನು ಕಟ್ಟಿಸುತ್ತಲಿದ್ದಾರೆ. ಅವರ ಈ ಸಾಧನೆಯ ಬಗ್ಗೆ ಅವರನ್ನು ಈ ಸುಭ್ರವಸಭೆಯಲ್ಲಿ ಎಷ್ಟೊಂದು ಅಭಿನಂದಿಸಿದರೂ ಕಡಿಮೆಯೆಂಬೋ.

ಇನ್ನು ಪ್ರಸ್ತುತ ಕಾಲದ ಬಗ್ಗೆ ಮುಂದೆರಡು ಮಾತುಗಳನ್ನು ವಿವರಿಸುತ್ತೇನೆ. ಸುಕ್ಷ್ಮಪುಷ್ಪ ನಗರ ಸಭೆಯು ಅಡಳಿತಕ್ಕೆ ಬಂದಕ್ಷ ಶ್ರೀ ಪ್ರಾಥಮಿಕ-ಶಾಲೆಗಳಲ್ಲಿ

ಅಲ್ಲಿನ ಮುಸ್ಲಿಮ್ ವಿದ್ಯಾರ್ಥಿನಿಲಯದಲ್ಲಿ ನಾಲ್ಕು ವರ್ಷಗಳು ಪ್ರಯೋಗಾಲಯದಲ್ಲಿ. ಈ ಕಾಲದಲ್ಲಿ ಮೊಟ್ಟಮೊದಲು ಸ್ನೇಹಿತರು ಅಕಸ್ಮಾತ್ತಾಗಿ ಬಿಸಿಯಾಗಿರುವಾಗ ಪ್ಲಾಟಿನಮ್ ಪಾತ್ರೆಯಲ್ಲಿ ಇಟ್ಟಿದ್ದು, ದುರ್ಗದ ಬೈಲನಲ್ಲಿರುವ ಮೋಟಾರಿನ ಚಕ್ರಗಳಿಂದ ಹತ್ತಿರ ಇರುವ ಕಬ್ಬಿಣಕ್ಕೆ ಗಾಲ್ವನೈಜ್ ಮಾಡಲು ಇನ್ನಿಲ್ಲದ ಪ್ರಯತ್ನ ಮಾಡಿದ್ದು. ಆಮೇಲೆ ಬಂಡ ಮೇಲೆ - ಈ ಕಾಲದಲ್ಲಿ ಉತ್ಸಾಹದಿಂದ ಬರುವ ಬರುವಷ್ಟಕ್ಕೆ ಬಿಳಿಯಾಗುತ್ತ ಹೋಗಿ ಈಗ ಹುಬ್ಬಳ್ಳಿಯಲ್ಲಿ ಎಲ್ಲ ಪ್ರಾಕ್ಟಿಶನರ್ ಕಾಲೇಜುಗಳಲ್ಲಿ ಆದರ್ಶ ಕಾಲೇಜಾಗಿ ಬೆಳೆದು ನಿಂತಿದೆ. ಈ ಕಾಲೇಜು ಬಾಲಕರುಗಳ ಸಂಖ್ಯೆಯಲ್ಲಿ ಲಗಾಂ ಇಲ್ಲದ್ದು ನಾಲ್ಕು ಜನ ಶಿಕ್ಷಕರುಗಳು ಬಾಲ್ಯದಿಂದೀ ಶಿಕ್ಷಕರು ಕೆಲಸ ಮಾಡುತ್ತಿರುವರು. ಇಷ್ಟೆಲ್ಲಾ ದೊಡ್ಡ ಮೊತ್ತವನ್ನು ನಿಭಾಯಿಸಿದ ಈ ಬಾಲಕರುಗಳ ಕಾಲಕ್ಕೆ ಬೆಳೆಯಬೇಕಾದ ಅವಶ್ಯಕತೆಯಾಗಿ ಬೇಕಾಗಿತ್ತು! ಅದು ಇಂದು ಶ್ರೀಯುತ ಲೇಖನ ಬರೆಯುವವರ ಅಂತಃಕರಣದಿಂದ ಮಾಡಿಸಿಕೊಂಡಿರುವುದೆಂದು ಹೇಳಲು ನನಗೆ ಸಂತೋಷವೆನಿಸುತ್ತದೆ.

ಶಿಕ್ಷಣದಲ್ಲಿ ಪ್ರಾಚೀನ್ಯತೆಯನ್ನು ಪಡೆದು ಅನೇಕ ಪದವಿಗಳನ್ನು ಸಂಪಾದಿಸಿದ ನಮ್ಮ ಕಾಲೇಜಿನ ಆಸನಾಧಿಕಾರಿಗಳಾಗಿ ದೊರೆತಿರುವ ಶ್ರೀಯುತ ಪಿ ಜಿ. ಪಟೇಕರ್ M.A M.ED, D.B.E ಯವರ ದಕ್ಷ ಆಡಳಿತದಿಂದಲೂ, ಈ ಭಾಗದ ಪ್ರತಿನಿಧಿಯಾದ ಡೆಪ್ಯುಟಿ ಎಜುಕೇಶನಲ್ ಇನಸ್ಪೆಕ್ಟರ್‌ರ ಯಾಕ್ಷದರ್ಶನದಿಂದಲೂ ಈ ಯುಷ್ಮಳ ವಿದ್ಯೆಯಿಂದಾಭಿವೃದ್ಧಿಯಾಗುವುದೆಂಬುದು ನಿಶ್ಚಯವು.

ಈ ಯುವಕರು ಅವರ ಕುಟುಂಬಗಳಿಗೂ ಮತ್ತು ದೇಶಕ್ಕಾಗಿ ಹುಡುಗರುಗಳಾಗಿ ಪರಿಶ್ರಮಪಟ್ಟು ಸಾಮಾನ್ಯ ಮೋಟಾರ್ ಕಂಪನಿಗಳಾಗಿ ದುಡಿಯುತ್ತಿರುವ ಶಿಕ್ಷಕ-ಶಿಕ್ಷಕಿಯರ ಸಹಾನುಭೂತಿ-ಸಹಕಾರಗಳಿಂದ ಇಂದು ಈ ಸ್ಥಿತಿಗೆ ಬಂದಿರುವುದನ್ನು ನಗರದ ಮುಂಗಲಿ ಮುಂಗಲಿಗೆ ಬಿಂಬಿಸುವ, ನಿಶ್ಚಲತೆಯಿಂದ ಚಲನೆಯಿಂದ ಮತ್ತು ಮೌನದಿಂದ ಮಾತಿನ ಹೊಸಸೆಲೆಯನ್ನು ಹೊಂದಲು ನಮ್ಮ ಕಾಲಾನುಯಾಯಿಗಳಿಗಾಗಿ ಅಳವಡಿಸಿರುವ ಅಳತೆಯ ಪ್ರತಿಕೃತಿಯಾಗಿದ್ದಕ್ಕೆ ಇಮ್ಮ ಆಧ್ಯೀನದಲ್ಲಿರುವ ಕಾಲೇಜು ಮುಖ್ಯಳನ್ನು ಕಾರ್ಯಕ್ಷಮತೆಯಿಂದ ಕೆಲಸಗಾರರುಗಳಲ್ಲಿಯೂ ಉತ್ಸಾಹವನ್ನುಂಟುಮಾಡಿ ಸಾಂಘಿಕ ಕೆಲಸಗಳನ್ನು ಸ್ಫೂರ್ತಿಯಿಂದ ಮಾಡುವ ಉತ್ಸಾಹವನ್ನು ನಿರ್ಮಾಣ ಮಾಡುವದೇ ನಮ್ಮ ಕಾಲಾನುಯಾಯಿಗಳ ಮುಖ್ಯ ಉದ್ದೇಶವಾಗಿದೆ. ನಾವು ಯಾವದೇ ಬಾಲ ಮುಖ ಮಂಥನಗಳನ್ನೆಸಗದೆ ನಮ್ಮಲ್ಲಿರುವ ಸಾಮಾನ್ಯತೆಯನ್ನು, ನಿಯಮಾವಳಿಗಳು ಬಂದಿರುವ ಸಂಬಂಧವನ್ನು ಮಾತ್ರ ಮಾಡಿಕೊಂಡು ಸಮರ್ಥತೆಯನ್ನು ಪ್ರಕಟಮಾಡುವಲ್ಲಿ ಬುದ್ಧಿ, ಶ್ರದ್ಧೆ ಹಾಗು ವಿಶ್ವಾಸಗಳನ್ನಿಟ್ಟು, ಜನತೆಯು ಸೇವೆಯನ್ನು ಮಾಡುವದೇ ನಮ್ಮೆಲ್ಲರ ಧ್ಯೇಯವಾಗಿದೆ.

ನಮ್ಮ ಕಾಲೇಜು ಮುಖ್ಯಳು ತಮ್ಮ ಬಾಲ್ಯ ಜೀವನದಲ್ಲಿ ಸ್ವತಂತ್ರರಾಷ್ಟ್ರದ ಮೂಲಕ ನಾಗರಿಕರಾಗಲು ಕಾರ್ಯಕ್ಷಮತೆ, ಚಾಲ್ತಿಯ-, ಸ್ಫೂರ್ತಿಯ- ಚಲನವಲನಗಳೆಂಬ ಮಂತ್ರವನ್ನು ಕಾಲುಮಂತ್ರ ನಾವು ಕಲ್ಪಿಸಿದ್ದ ಎಲ್ಲ ಪ್ರಯತ್ನಗಳನ್ನು ಮಾಡುತ್ತೇವೆಂದು ನಮ್ಮ ಕಾಲಾನುಯಾಯಿಗಳು ತಮಗಾಗಿ ಆಯ್ಕೆಯಲ್ಲಿರಿಸಿ ಸಾಕಷ್ಟು ಪ್ರಾತಿನಿಧ್ಯವನ್ನು ಕೊಡಬೇಕಾಗಿ ಕೇಳಿಕೊಳ್ಳುತ್ತೇನೆ. ಪ್ರಾಚಾರ್ಯರುಗಳು ನಮ್ಮ ಈ ಪವಿತ್ರ ಕಾರ್ಯದಲ್ಲಿ ಸಹಾಯ-ಸಹಕಾರಗಳನ್ನು ನೀಡುವಂತಾಗಿ ಪ್ರಾರ್ಥಿಸುತ್ತೇನೆ ಸರ್ವ ದಯಾಮಾಸ್ಪದನಾದ ಪರಮಾತ್ಮನು ನಮ್ಮೆಲ್ಲರಿಗೂ ಸದ್ಬುದ್ಧಿಯನ್ನು ನೀಡಲಿ ಎಂದು ಆತನ ಚರಣಾರವಿಂದದಲ್ಲಿ ಪ್ರಾರ್ಥಿಸಿ ಈ ನನ್ನ ಮಾತುಗಳನ್ನು ಮುಗಿಸುತ್ತೇನೆ.

ವಂದನೆಗಳಿಂದ.

ತಮ್ಮ

ಎಲ್. ಎಚ್. ಮಾಮಲ್ಲ

ಕೇಂದ್ರೀಯ ಮುನಿಸಿಪಲ್ ಸ್ಕೂಲ್ ಚಿಗರಿ ಹುಬ್ಬಳ್ಳಿ.

ಮತ್ತು

ಪ್ಲಾಂಯಿಸ್-ಜೋಅರಮನ್ ಹುಬ್ಬಳ್ಳಿ ಸದಸ್ಯರು.

ಹುಬ್ಬಳ್ಳಿ

ದಿ ೬-೧೨-೧೯೬೦.

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MINISTER FOR
PLANNING, DEVELOPMENT,
ELECTRICITY AND INDUSTRIES.

Sachivalaya, Bombay 1.

6th December 1958
Agrahayan 15, 1880

Dear Shri Hardikar,

I am in receipt of your letter of 20th November 1958 and the enclosures.

I am looking into the matter immediately as I am also surprised at the find. I thank you very much for bringing it to my notice.

With regards,

Yours sincerely,

(S.K.Wankhede)

Shri N.S.Hardikar,
Sanchalak,
Congress Seva Dal,
Congress House, V.P. Road,
Bombay-4

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PRIME MINISTER'S HOUSE,
NEW DELHI-2.

दिनांक:- ६-५-१९६०

प्रिय डा० हार्डिकर,

मुझे यह जान कर खुशी हुई कि आप का ७१ वां जन्मदिन ७ मई को मनाया जा रहा है। मैं खुशी से इस समारोह में आती लेकिन मेरे बच्चे उसी दिन के लिये देहरादून से आ रहे हैं और मुझे उन को डाक्टरों के पास ले जाना है। मुझे खेद है कि मैं समारोह में उपस्थित न हो सकूंगी।

मैं आप को अपनी शुभकामनायें भेजती हूं।

आप की

(इन्दिरा गांधी

डा० एन० एस० हार्डिकर
७६ साउथ एवेन्यु,
न्यू दिल्ली।

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ઉજ્જૈનવાડો
૧૯/૧૨/૬૯

પ્રિ. હર્ષકુર ચાર્યા

મા. ન. વિ. વે.

આપનો તા૦ ૧૬/૧૨ નો કાર્ડ મિલ્યો.

આપણા વિદ્વિલે તે ખરે ખર. જ્યા તે-ને પુસ્તક આપણા તયાર કરણાર આહોત તે ફાર અપૂર્વ કામ હોઈ રહેલ. પણ તે તિતકેચ કઠીણ આણી કિચકટ કામ આહે. મી અનેકદા ત્યા બાબત નિરાશ હોણ્યાજ્યા સ્થિતિવર મેલા આરો. આણિ આમ્હાને પૈસો સ્વર્ચ કુરાવે કિંવા કાય ₹ મા સંબંધાત પડત અસે. બ-યાચ વેળી તિકૂન પાહાત અસે પણ બરાબર કિસ્તી ગાડ્ર પ્રેડત નસે ન સુરવાત કોઠે વકશી કુરાવી તેચ ઉકેનારે હોઈ પણ આપલ્યા પુણ્યાચ્યા જોરાંત આપણા મેલા "સોવિનીર" ૧૯૨૦ દિલા વ મગા બરીચ આશા નિર્માણ ફાલ્યો મગા ત્યે આરતેલે બરેચ દુવે ત્યામધ્યે નિરંજન આહેત. ડૉ. સંપૂર્ણાનંદ, શ્રી. પુરુષોત્તમ મોદેરા, શ્રી. ઉમાશંકર ઉદેપુર, શ્રી. દિવાકર ઇત્યાદિ ૧૧ જણવોંચે લિહિણારન મી પ્રત્યેક

નાટક ગાવું શીખવું વ અરજણ સિંધુ શીખવા માં બોકરે, મહારાજે વગેરે તેરવકુ મો અરજણ પાચાને વાહીંગ. પરણ કાંઈ વેક પાકુંગ ત્યારણ માહીંગ કાંઈ શીખેલ શિવાય મા ત-દેવે આળખોદી વાડમય મળ્યા આપણા ધર્મ કુણ કેમ અસે વાદને.

મેં તા. ૨૯/૭૨ ના માનગરના ઝાકળ બોચણ અહે મીતસે મેં-દુનાદા ચાળ ધિલિંગે અહે. ત્યાંથેટી પણ અમે અહે. ત્યા દિકાણી આપણ કેટલાં ઝાણાવું.

મેં ત્યાં વેણી કાંઈ મહત્વાચ કુંઈ સ્પષ્ટ ઝરણ ધેણા અહે ત્યા પેકિ કુંઈ કુંઈ ચ આપણ વિચાર ઝરણ. ઉવાવ

આ કામાણ મળ્યા કાંઈ માણસ મણ ઘ્યાવી ગાણેલ. આપણ્યણા માંઈ ણ અહે ચ કોં પુણ્યણા કોંગ્રેસ સેવાદણોંણ મળ્યા પાંહિંગે આસણીણી માણસે કુંઈ શેવણા ણાંઈંણ. માંણી પૂર્વીથી માણસે અહેણ. પણ તે સણ્યા કોંગ્રેસ મણે ણાંઈંણ માણસ. પણ મણે અહેણ. ઉદાહરણાર્થ કર્યા. મધુબાબુ મ

अन्तर्देशीय पत्र
INLAND LETTER

Dr. V. S. Hardikar
10, Akbar Road
New Delhi

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :– Sender's name and address :–

V. M. Haradikar
199/6 Sadashiv
Poona-2

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES

मा. अध्यक्ष ह. पक्षनिरपेक्ष वृत्तीने या लोकांनी मदत देण्याचे कबूल केले तर मी त्यांची मदत घ्यावी का ? मी मालवणच्या लोकांशी चर्चा केलेली नाही. शक्य आपत्त्याची कोर्टाने नेमणूक त्याचेशी कोर्टाने आपत्त्या या पुरता कोण पक्षापेक्षा नाही. सध्या परिस्थितीचे विचार करता न अर्थात पक्षाच्या संबंध येईल तो टाळता येण्या जोडता येण्याचे कारणही नाही. कारण पक्षे पाठीशी लागलेले. मालवण आपण वेळ काढून कोर्टाने आपत्त्याला त्यासाठी स्वतंत्र वेळ द्यावा लागेल.

सप्रेम सस्नेह

आपला,

(सही)

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EDUCATION MINISTER.
INDIA.

New Delhi,
December 14, 1960

My dear Dr. Hardiker,

I have received your letter dated the 30th November, I shall certainly visit the institute at Ghataprabha when I go to Mysore next time.

Yours sincerely,

(K.L. Shrimali)

Dr. N.S.Hardiker,
M.P.,
10,Akbar Road,
New Delhi-II

Lo 2.

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No. PSC(DMA)/60/25372

DEPUTY MINISTER FOR
~~FOOD &~~ AGRICULTURE,
GOVERNMENT OF INDIA.

New Delhi, the 17th December, 1960.

My dear Dr. Hardiker,

Kindly refer to your letter dated 30th November, 1960 regarding the Health Institute ir Ghat prabha. I agree that it is essential to make arrangements for the supply of good milk to the patients in the Institute by starting a Dairy. However, you will appreciate that in such matters facilities should be afforded by the State Government. I would, therefore, suggest that you write to the State Government especially for the allotment of land for grazing purposes. As regards the cattle, I can arrange for the allotment of wild and stray cattle from Punjab according to a scheme at the moment in operation. I enclose for your information a copy of the terms and conditions under which this allotment is made. You may kindly let me know the number of cattle required by you. You have nothing to pay towards the cost of these cattle but you will have to meet the cost of trarsportation, feeding etc. Full details of this expenditure will be furnished to your representative who will be arranging to lift the cattle when allotted.

With regards,

Yours sincerely,

(M. V. Krishnappa)

Encls:

ANNEXURE I

TERMS & CONDITIONS ON WHICH STRAY PRODUCTIV CATTLE WILL BE MADE AVAILABLE TO THE STATE GOVERNMENTS PRIVATE OR PUBLIC INSTITUTIONS AND INDIVIDUAL BREEDERS ETC.

*****

I. Cattle will only be given to the following:-

(a) State Governments.
(b) Farmers' Cooperative Societies, Gaushalas, Pinjrapoles, temploes, public or private institutions.
(c) Bonafide cattle breeders, who may be having the necessary facilities such as land, etc. for their proper maintenance.

II. The cattle will be given only for breeding purposes and will not be sold by the recipients for slaughter.

III. In the matter of allotment preference will be to the State Govts. Farmers' Cooperative Societies, Gaushalas and Pinjrapoles, temples and other institutions which agree to maintain sufficient number of Hariana bulls for breeding purposes.

IV. The application for the allotment of cattle would be sponsored and recommended by the ~~Block Development Officers, District Officers of the Animal Husbandry/Agriculture Department or the Deputy Commissioners.~~ Dir. A/H or the representative

V. The number of cattle to be alloted in the case of private bonafide breeders will as far as possible be a wagon load.

VI. The recipients will be required to maintain proper account of these cattle which should be made available for inspection at any time, if so required, by the officer of the Central or State Governments or any other person authorised by them.

VII. The cattle will be allowed to be taken by road marches only upto a distance of 250 miles. If the distance is more than 250 miles If the distance is more than 250 miles, they should be taken by rail.

VIII. The recipients will arrange to received the cattle on dates and at places as per allotments, and also make necessary arrangement for their feeding, attendence and transport, etc.

IX. Proper arrangements for their feeding etc. during the transit shall be made by the recipients.

X. Cattle will be allotted in batches to the parties according to the availability. The recipients will not be allowed to make their own selection.

XI. Only stray productive cattle of Hariana breed (dry cows, Heifers, young female calves) are available for supply under the scheme.

XII. Institutions taking 50 or more cattle will be required to arrange at their own cost approved Hariana bull for mating these cows.

XIII. The Railways have extended 40% concession in the normal freight for the transport of these cattle from Delhi and Punjab.

XIV. In order to facilitate correspondence the breeders should clearly and correctly specify their address in the application together with the name of the State and District, Headquarters and nearest railway Station.

XV. Since the Ministry are not running any Transit Camps as yet-it is suggested that the breeders or their representative should come prepared to stay for 15 to 20 days approximately, for lifting 50 or more cattle and 10 to 12 days for lifting less than 50 cattle.

XVI. In any matter not specifically provided for the decision of this Ministry shall be final and binding.

काँग्रेस सेवा दल

(उपनगर जिला)

(Congress Seva Dal, Suburban District)

जिला-कार्यालय :
७, मिलीटरी स्क्वेअर लेन,
फोर्ट-बम्बई १.

११. १२ - ६७

पु. डॉ साहेब स.न. वि. वि.

आपले ओळे मिळाले. पत्र वाचून आनंद वाटला. आपण माझ्या प्रति स्नेहाचा व्यवहार केलेले आहे. याची आठवण ते स्वतः पण नाही. तरी पण माझा राग तेव्हाच्या अनावर होते ज्या वेळी एखादी गोष्ट स्वतः च्या मनासारखी असून ती स्वीकारली जात आहे. किंवा एखादे शाम-निसंशयास व विश्वासाच्या विशिष्ट श्रेणी करीता आहे व त्या प्रमाणे मला वरावसायच आपले जात आहे. मला असे वाटते की जर आपणास शाम वरावसाय आहे तर आपण ते शाम स्वतः पणाने, इमानदारी, निष्ठेने करावे. जर आपणास sincere या शब्दाचा समजला असेल व आपली आपल्या संस्थेस loyal आहात असे मानता असू किंवा तो होता. ही औरडून सांगत असू तर सर्व प्रथम आपला त्या प्रमाणे वागावयास हवे आहे का नाही? आणि जर आपण तसे मानत असू तर स्वतः ला तसे म्हणवून घेतलेले तर आपली वागणूक मग तेव्हाच्या ताहर पणाची असावयास नको का? आपण सेवादलात आहोत. सेवादलाचे अध्यक्ष

नदीचे आपल्या तोडांतून बाहेर पडतात पण त्यांचे इतरांच्या प्रहारांचे मनुष्यरूप आपल्या जीवनात नाही. तर मग तुमच्या ओरडण्या काय अर्थ. आपण दावा करतो की- आपण राष्ट्र परिस्थिती निर्माण करीत आहोत. पुनर्घटना देशासाठी तयार करीत आहोत. पण हा पैसा की क्रांतिच जर आपल्या वागण्यात नाही तर त्याचा काय उपयोग आज आपले कार्यकर्ते खच्चा तिरेचे. हाच कुरीत नाहीत, त्यांच्यात जेवढे संस्थेविषयी प्रेम पाहीजे आहे तेवढे राहीले नाही. तेवढा त्याग राहीला नाही. आंदोलन या तोंडात नसी पुराडकता मानले तहरीक आपल्यात पण मानले ही-आंदोलन इथी पर्यंत च आहे. आपण नेहमी ओरडतो कि आपल्या जवळ (सेवा दल या) कार्यकर्ती आज फार प्रेम- हवे आहे किंवा रहावे तेवढेच कोणी आहे. ज्या वेळेस मी- या इथे- दोनातुन या संस्थेचे पाहतो त्या-वेळी मनात प्रचंड दुःख होते. आणि ते सर्व संगतच्या स्वरूपाचे बाहेर पडते अर्थात माझ्यात ही- ~~क्रांती~~ क्रांतीच- हा तरुण आहे हे मला पूर्ण मान्य आहे. माझा सद् सद् विवेक बुद्धिचा जे नेहमी बरोबर ते मुलभूत आज आपणासाठी विशेष दारुवत आहे. या प्रसंगी आपण- दोघांना सावध करावे नाही. क्रांतीच विचारात आले असल्याचा- तुमचा- हाती- नाही- ~~विचारांती~~.

आज पुढे ही- आपली सुरुवात ज्यांनी माझ्या दारांवर बोलावून घेतली. त्यांच्या प्रयत्न करीन. त्याच कार्यकर्ता ही- आपल्यात असली त्याही देऊ इच्छीतो ही- आज पर्यंत ही जेवढे मनुष्य सेवादलात काम करते आहे ते आपलीच- sincere साधून च- हवे आहे. व या पुढेपण जो पर्यंत ही- मी- संस्थेत राहीन तो पर्यंत, आपली सेवा असा पर्यंत संघटनेत Loyal आणि Sincere राहीन. माझा

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काँग्रेस सेवा दल

(उपनगर जिला)

(Congress Seva Dal, Suburban District)

टेलि: २५१४६
जिला-कार्यालय :
२७, मिलीटरी स्क्वेअर लेन
फोर्ट-बम्बई १.

२

वाजवीत असल्याही प्रकारचा पुरावा पडल्यास किंवा इतर डोंगासही-
ला वाला आढून आला तर मी ~~~~ सेवादला चे सैनिक स्वतः जाणार
नाही किंवा आपल्या वतीने प्रतिनिधी पाठवणार पण नाही.
आपण पत्रात लिहिले त्या सर्व सूचना दादा दोरे यांना पाठवण्या-
ची व्यवस्था केली. आपण दिलेला तो मजकूर पूर्ण वाचला आहे.
आपण मला अनेक वारंवार मार्ग दर्शन - सहकार्य दीर्घ - राहू विनंती.
वरील पत्रात उल्लेखही प्रकार मी स्वतः अथवा दुसरी - व्यक्ती -
प्रत्यक्षात किंवा ते पेपर आपल्याला दाखवावे. काही - विशेष
नाही. २ रा आवडतार जो योग्यत आहे असे इतरांचे मत. म
जनतेचा कौल.

कळावे आपला.

श्रीराम [illegible] आपटे

201

Dr. N.S. Hardiker

10, Akbar Road,
New Delhi-11

ecember 19, 1960.

Your Excellency,

May I take the liberty of introducing myself to you as the Administrator of the Karnatak Health Institute, Ghataprabha, District Belgaum in Mysore State? This is charitable institution doing humanitarian work for the cause of the suffering people in that part of the countr The Institute is conducting a general hospital, a T.B. sanatorium, a nurse-midwife training centre, a village health service scheme and various other activities, and in recognition of the work done by our Institute we have been getting regular grants both from the Central and State Governments of India.

Our work has been appreciated not only by the Government of India, but also by foreign agencies. For instance, the Unitarian Service Committee of Canada has been helping us in their own way. The Executive Director of the U.S.C., Dr. Lotta Hitschmanova, makes it a point to visit the Institute whenever she is in India and studies the progress that we make year by year. This Committee has so far given to us two fully equipped mobile medical vans for our village health service scheme. Not only that, the Committee is meeting the entire expenses for running these vans. Of these, the second van has arrived only recently and we have already commissioned it to use.

However, it is the desire of Dr. Lotta Hitschmanova that Your Excellency should be requested to visit the Institute to see its working and formally hand over this van to our Institute as a gift. In this connection, I would like to come and meet your Excellency and personally invite for paying a visit to our Institute for this purpose. The details of your Excellency's programme can be finalised when I meet Your Excellency personally.

I may, however, add that soon after the adjournment of the Rajya Sabha on the 23rd December, I am to leave this

P.T.O.

place for Saurashtra on the 24th. I shall therefore be grateful if Your Excellency would kindly give me some time before that, so that I may come and personally discuss this matter.

Yours sincerely

N. S. H

(N. S. Hardike

H.E. C.A. Ronning,
High Commissioner for Canada,
4, Aurangzeb Road,
NEW DELHI

~~304~~ 303

Dr. N.S. Hardiker

10, Akbar Road,
New Delhi-11

December 19, 1960.

My dear Bharatbhai,

I missed you when you came to Delhi. You left in the afternoon and I reached here at night and Iyer informed me about your justifiable anger at my not having contacted you and fulfilled my promised visit to Satara. I must, however, tell you that my preoccupations with the next Congress session at Bhavnagar has kept me very busy. Hence the lapse - if you consider it a lapse. I am determined to visit Satara. I will do so immediately after the next Congress session. It might be in January or it may be later. I will let you know. I am here till the 23rd and I leave for Bhavnagar the next day. After the Congress session I may come to Bombay in which case I will inform you about it. We can sit together and discuss the programme.

How is Mrs. Bharatbhai and how is the child? We must meet definitely when I am in Bombay next.

Your brother,

N.S.H.

(N.S. Hardiker)

Shri Bharat G. Doshi,
Construction House,
Ballard Estate,
BOMBAY - 1

Dr. N.S. Hardiker

0, Akbar Road,
New Delhi-11

December 19, 1960.

ear Mrs. Alva,

I need not say anything to you about he Karnatak Health Institute, Ghataprabha, istrict Belgaum. I have already invited ou to visit the same. I invite you again. ill you let me know just exactly when it ill be possible for you to come? But when ou come there I would like to be there myself. herefore, please let me have some approxiate dates of your visit. I shall very much ppreciate if Mr. Alva also comes with you. y invitation is extended to him also. Please o speak to him about it.

More after I hear from you,

Your brother,

N S H

(N. S. Hardiker)

s. Violet Alva,
eputy Minister of Home Affairs,
overnment of India,
EW DELHI

Dr. N.S. Hardiker

10, Akbar Road,
New Delhi-11

December 19, 1960.

My dear Dr. Ramachandran,

Some time ago I wrote to you and requested you to let me know as to what you had done for reservation of T.B. beds in the sanatorium of the Karnatak Health Institute at Ghataprabha. You have not replied. Just for your information, I want to say that the T.B. Association of India had written to the Railway Board about the recognition of the Karnatak Health Institute. They had also written to that effect to the Head Office of the Southern Railway in Madras.

What has been done? Will you be good enough to let me know as soon as you get this letter?

Your brother,

N.S.H.

(Dr. N.S. Hardiker)

Dr. Ramachandran,
District Medical Officer,
Southern Railway,
HUBLI

Dr. N.S. Hardiker

10, Akbar Road,
New Delhi-11

December 21, 1960.

My dear Pai,

Dr. M.K. Vaidya, the Chief Medical Officer of the Karnatak Health Institute, tells me that he has received only one month's expenditure - Rs.2,500/- - from you for the 20 patients who are being looked after by him in his sanatorium. Further he says that he has yet to receive a sum of Rs.5,000/- for the months October and November, 1960. He has written to me saying that I should consult the authorities here and request them to release this amount at the earliest. So, I had a talk with Mr. N.R. Mane, Asstt. Director General (Welfare) P. & T. He says that the Pradesh office has been authorised to pay. He does not understand as to why the amount for two months has not been paid. He told me that I should write to you about it and say that I had consulted him. Please do help us by sending the amount immediately.

Please write a line to the address given above and oblige.

Your brother,

(N. S. Hardiker)

Shri K.V. Pai,
Director, Posts & Telegraphs,
Mysore Circle,
BANGALORE

Dr. N.S. Hardiker

10, Akbar Road,
New Delhi-11

December 21, 1960.

My dear Balwantrao,

I want your help in giving pucca approach roads to the people of various villages in the Gokak taluk. During rainy season some of the villages like Yadvad, Kowjalgi, Sundholi, Honkuppi and others actually become islands and have absolutely no connection with the outside world, as rivers, brookes, nalas, etc. flow to the brim and do not allow even carts, etc. to cross them. You will notice, therefore, that bridges on these rivers, brooks and nalas are absolutely essential. I know very well that you have crossed Ghataprabha river near Massaguppi on your way to Yadvad and Kowjalgi in Gokak taluk. Do you know how hard it is? We must do something for it. After the District Local Board became defunct, the taluk local boards ought to have taken their place. Unfortunately, however, the very existence of taluk local boards has become problematic. Therefore, I approached the Deputy Commissioner of the District and drew his attention to the bridge over Ghataprabha near Massaguppi and the road leading to Yadvad. But nothing has been done yet.

Will you be good enough to see what you can do towards this and help us in our endeavours?

Your brother,

(N.S. Hardiker)

Shri B.N. Datar,
3, Safdarjang Road,
NEW DELHI

Dr. S. N. Hardiker 308 10, Akbar Road,
New Delhi-11

December 22, 1960.

My dear General,

Herewith I am sending you a copy of the application from Mr. B.N. Joshi who is now working in the Karnatak Health Institute, Ghataprabha, has an Instructor of the National Discipline Scheme. May I request you to see that this poor man gets what is due to him? I shall be highly obliged to you for the same.

When are you coming to Ghataprabha to see the Karnatak Health Institute? I have already invited you before and I am sure you will accept my invitation. Please drop me a line to this address.

How is your health and how is your work? Will you be good enough to send me a copy of the report of the N.D.S. for the last two or three years? I shall feel highly obliged.

With love,

Your brother,

(N.S. Hardiker)

(COPY) 309 10, Akbar Road,
New Delhi,
December 22, 196(

My dear Basavalingappa,

I was with you only for about two hours when you had taken me to show the Beggars' colony at Bangalore. At that time I could see the man in you. You have certainly the ability and capacity to work and also to take work from others. Please note that I am not praising you for the sake of praise only. I am only relating my honest opinion.

Some months ago, when Mr. Kadappa, the Assistt. Director General of Tourism, had gone to Dharwar, he had spoken to you about the Gokak Falls and the arrangements to be made in the neighbourhood of the Falls. Do you remember that occasion? and the talk that you had with Mr. Kadappa? I am sure you do remember it.

After that I have seen Mr. Kadappa twice and had a talk with him about the arrangements to be made for the comforts and happiness of tourists who go to see the Gokak Falls.

I have been pressing Mr. Kadappa and his Boss to construct an approach road on the left bank of Ghataprabha beginning from Dhupdal village. The exact length of the road to be constructed on the bank of the river from Dhupdal to the Falls may be about three miles. Mr. Kadappa has seen the place. He has also inspected the entire area there one end to the other. He is in favour of having an approach road to Gokak Falls on the left bank from Dhupdal. He has submitted his proposals, I am told, to his Ministry. He is willing to spend money on this project, provided permission is granted to him by our Ministry. So, he wrote to your department a number of times, but has not received any replies. Therefore, he is disappointed and does not know how to satisfy me and fulfil the demands of thousands who go to see the Falls. Is it impossible for you to give him permission to spend the money? If you only say, "yes, go ahead", he will do the work. He is simply waiting to hear from you. Without a word from you and your department, he cannot proceed further. What your Government has to do in this particular case is to give their consent. Mr. Kadappa may do everything else himself. That is, he will shoulders the responsibility of creating a good road and making tourists feel happy.

Will you kindly look into the matter yourself and get this work done quickly? Whatever the amount, we should not allow it to lapse. They are willing to help. I had a talk with Shri Raj Bahadur also. He too expressed the same thing. He says unless a word comes from you, he does not like to move. So, please see that you give your consent immediately. I write all this, because I want the people to have comforts and happiness. You too desire it. Then why keep silent and not go pushing forward.

A line in return is expected. Please write to this address only.

Your brother,

(COPY) 310

10, Akbar Road,
New Delhi,
December 22, 1960.

My dear Basavalingappa,

I was with you only for about two hours when you had taken me to show the Beggars' colony at Bangalore. At that time I could see the man in you. You have certainly the ability and capacity to work and also to take work from others. Please note that I am not praising you for the sake of praise only. I am only relating my honest opinion.

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I have been pressing Mr. Kadappa and his Boss to construct an approach road on the left bank of Ghataprabha beginning from Dhupdal village. The exact length of the road to be constructed on the bank of the river from Dhupdal to the Falls may be about three miles. Mr. Kadappa has seen the place. He has also inspected the entire area there one end to the other. He is in favour of having an approach road to Gokak Falls on the left bank from Dhupdal. He has submitted his proposals, I am told, to his Ministry. He is willing to spend money on this project, provided permission is granted to him by your Ministry. So, he wrote to your department a number of times, but has not received any replies. Therefore, he is disappointed and does not know how to satisfy me and fulfil the demands of thousands who go to see the Falls. Is it impossible for you to give him permission to spend the money? If you only say, "yes, go ahead", he will do the work. He is simply waiting to hear from you. Without a word from you and your department, he cannot proceed further. What your Government has to do in this particular case is to give their consent. Mr. Kadappa may do everything else himself. That is, he will shoulders the responsibility of creating a good road and making tourists feel happy.

Will you kindly look into the matter yourself and get this work done quickly? Whatever the amount, we should not allow it to lapse. They are willing to help. I had a talk with Shri Raj Bahadur also. He too expressed the same thing. He says unless a word comes from you, he does not like to move. So, please see that you give your consent immediately. I write all this, because I want the people to have comforts and happiness. You too desire it. Then why keep silent and not go pushingly forward.

A line in return is expected. Please write to this address only.

Your brother,

Dr. N.S. Hardiker

10, Akbar Road,
New Delhi-11

December 22, 1960.

My dear Basavalingappa,

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Some months ago, when Mr. Kadappa, the Asstt. Director General of Tourism, had gone to Dharwar, he had spoken to you about the Gokak Falls and the arrangements to be made in the neighbourhood of the Falls. Do you remember that occasion and the talk you had with Mr. Kadappa? I am sure you do remember it.

After that I have seen Mr. Kadappa twice and had a talk with him about the arrangements to be made for the comforts and happiness of tourists who go to see the Falls at Gokak.

I have been pressing Mr. Kadappa and his Boss to construct an approach road on the left bank of Ghataprabha, beginning from Dhupdal village. The exact length of the road to be constructed on the bank of the river from Dhupdal to the Falls may be about three miles. Mr. Kadappa has seen the place. He has also inspected the entire area from one end to the other. He is in favour of having an approach road to Gokak Falls on the left bank from Dhupdal. He has submitted his proposals, I am told, to his Ministry. He is willing to spend money on this project, provided permission is granted to him by your

Ministry. So he wrote to your department a number of times, but has not received any replies. Therefore, he is disappointed and does not know how to satisfy me and fulfil the demands of thousands who go to see the Falls. Is it impossible for you to give him permission to spend the money? If you only say "yes, go ahead", he will do the work. He is simply waiting to hear from you. Without a word from you and your department, he cannot proceed further. What your Government has to do in this particular case is to give their consent. Mr. Kadappa may do everything himself. That is, he will shoulder the responsibility of creating a good road and making tourists feel happy.

Will you look into the matter yourself and get this work done quickly? Whatever the amount we should not allow it to lapse. They are willing to help. I had a talk with Shri Raj Bahadur also. He too expressed the same thing. He says, unless a word comes from you, he does not like to move. So, please see that you give your consent immediately. I write all this, because I want the people to have comforts and happiness when they go there. You too desire it. Then why keep silent and not go pushingly forward?

A line in return is expected. Please write to this address only.

Your brother,

(N.S. Hardiker)

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Lucknow.
December 22, 1960.

Sri [illegible].

Thanks for your letter of December 17, 1960.

I propose to attend the Congress Session at Bhavnagar and shall also be in Delhi on 13th and 14th January, 1960 in connection with the meeting of the National Development Council. You can meet me any where.

Rest when we meet.

Yours sincerely,

(C.B. Gupta)

Dr. N.S. Hardiker, M.P.,
10, Akbar Road,
NEW DELHI-11.

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सत्यमेव जयते

DEPUTY MINISTER FOR HOME AFFAIRS.

New Delhi,
2nd December, 1960.

Dear Dr. Hardiker,

How very nice of you to have invited me once again to the Karnatak Health Institute, Ghataprabha, District Belgaum! I do wish it was possible for me to accept it immediately but I have committed myself to so many people that it is difficult to fix any date. However, I am keeping it in the next year's programme and shall certainly make the visit as nearest as I can.

With kindest regards,

Yours sincerely,

Violet Alva

(Violet Alva)

Dr. N.S.Hardiker, M.P.,
10, Akbar Road,
New Delhi-11.

314 to 7

3478/DM/60

सत्यमेव जयते

DEPUTY MINISTER FOR HOME AFFAIRS

New Delhi,
22nd December, 1960.

Dear Dr. Hardiker,

How very nice of you to have invited me once again to the Karnatak Health Institute, Ghataprabha, District Belgaum! I do wish it was possible for me to accept it immediately but I have committed myself to so many people that it is difficult to fix any date. However, I am keeping it in the nex year's programme and shall certainly make the visit as nearest as I can.

With kindest regards,

Yours sincerely,

Violet Alva

(Violet Alva)

Dr. N.S.Hardiker, M.P.,
10, Akbar Road,
New Delhi-11.

Dr. G. S. Ramachandran.
B. A., M. B, B. S (Madras)
D. L. O. (London) F. R. C. S. (England).
DIST. MEDICAL OFFICER (RAILWAYS)

~~108~~ 315

Hubli
22nd December 1960

D.O.No.H/MD/54/P

My dear Dr.Hardiker,

Reg: Admission of T.B. Cases in the T.B. Sanatorium at Ghataprabha.
Ref: Your letter dated 30/11/60 and 19/12/60

I am very sorry for the delay in replying to your letter. I was waiting for a definite reply from my C.M.O. regarding the subject which I had discussed with him.

I have got today the C.M.O's orders to send cases to Ghataprabha Sanatorium for treatment as non-reserved cases. The employees will be admitted to your Sanatorium on my recommendation, subject to your Chief Medical Officer certifying that they are suitable cases for Sanatorium treatment. The bill for these patients will be sent by the Sanatorium authorities direct to CMO/Madras, the diet charges alone, however, being recovered from the employees⊗. The rules regarding this subject are attached herewith for your information.

I am arranging with the Medical Officer-in-charge of the Chest Clinic of Railway Hospital, Hubli to send to your Chief Medical Officer case sheets and X-ray pictures of six cases at present for his opinion and advise. On hearing from him cases will be sent to your sanatorium.

The CMO has addressed your C.M.O. about the reservation of beds, the amount payable per bed etc., to which I am sure Dr.Vaidya will reply in due course.

With regards,

Yours sincerely,

Ramachandran

Dr.N.S.Hardiker,
Member of Parliament,
10,Akbar Road, New Delhi-11

Copy to Dr.Vaiday, MS., C.M.O. Karnatak Health Institute Ghataprabha.

⊗ vide para (8) of the enclosed letter.

Southern Railway. 3.16

No.MD.54/P/II. Headquarters Office,
Medical Branch,
Madras, D/25-8-1959.

DMOs/Perambur, Bezwada, Guntakal, Hubli,
Golden Rock, Madura, Podanur and Mysore South.

The Medical Superintendent:
Govt. T.B.Sanatorium, Tambaram.
Mahatma Gandhi Memorial T.B. Sanatorium, Sengipatti.
Rajaji T.B. Sanatorium, Tiruchirapalli.
Ramalingam T.B. Sanatorium, Perundurai.
Union Mission TB Sanatorium, Madanapalle.
Wanless T.B. Sanatorium, Wanlesswadi, Miraj.
Visrantipuram T.B. Sanatorium, Rajahmundry.

Sub: Tuberculosis treatment in recognised Sanatoria.
Ref: Rly. Board's letter No.E57ME3/8/Medical of 29-6-1959.

A copy of Railway Board's letter mentioned above is enclosed.

2. Besides payment for the reserved beds, the Railway Board have since advised in their letter quoted above that the Sanatorium charges of Railway employees and their families suffering from T.B. and undergoing treatment in non-reserved beds in the recognised T.B. institutions at the instance of their authorised medical attendants may be paid direct by the Railway administration to the Sanatorium authorities on the basis of monthly bills submitted by them instead of reimbursing the charges to the employees subject to certain conditions.

3. To facilitate the above orders being implemented the following will be the procedure adopted for admission of employees and their families to non-reserved beds.

(a) D.M.Os will personally examine such cases before referring them for admission to non-reserved beds and satisfy themselves that immediate admission is necessary and will be useful. C.M.O's prior sanction should invariably be obtained before arranging admission except in urgent cases where his sanction can be obtained ex post facto.

(b) It must first be ensured that no reserved bed is available before referring such cases for admission to non-reserved beds.

(c) Correct salary particulars should be given to the Sanatorium authorities to enable them to collect diet charges in respect of employees whose basic pay is more than Rs.300/- p.m.

(d) All such employees should be advised when sending them for admission that they will directly pay to the Sanatorium authorities the cost of medicines which are not reimbursible, specialist's consultation fee if any, and diet charges where they are not eligible for free diet i.e. employees drawing above Rs.300/-

(e) When families are admitted the employees concerned should be advised that they should directly pay to the Sanatorium authorities the cost of medicines not reimbursible, specialist consultation fee if any, and diet charges. A declaration to this effect should be obtained in writing from all employees before referring them for admission.

(f) A list of cases so sent should be maintained in D.M.O's office and as soon as intimation of

vacancy for reserved bed is received from the Sanatorium authorities, cases on this list should be transferred to the reserved beds.

To Sanatorium authorities:

(g) They will ensure that diet charges are collected directly from employees whose basic salary is above Rs.300/- and from all the families of employees admitted to those non-reserved beds.

(h) Cost of medicines which are not reimbursible and specialist consultation fees, if any, should also be collected from all employees, and their families admitted to these non-reserved beds. (For this purpose a list of medicines for which cost will not be reimbursed has already been sent to the Sanatorium authorities).

(i) The patients should be admitted only to the lowest paying ward irrespective of their status.

(j) Bills for these employees and families admitted to non-reserved beds should be submitted each month separately for each patient. This should not be included along with the bills for reserved beds.

Sd/- P.A. Menon.

C.M.O.

(True Copy)

GOVERNMENT OF INDIA.
Ministry of Railways.

318

No D/S-9273

PRIME MINISTER'S SECRETARIAT
NEW DELHI

December 23, 1960
Pausa 2, 1882 (Saka)

Dear Sir,

I am desired to inform you that the Prime Minister will now see you at 3.45 p.m. today in his room in the Parliament House instead of at 4-00 p.m. as fixed earlier.

Yours faithfully,

for Private Secretary to the
Prime Minister

Dr. N.S. Hardiker,
76, South Avenue,
New Delhi.

~~42~~
319

MINISTER

GOVERNMENT OF INDIA.
MINISTRY OF HOME AFFAIRS,
NEW DELHI.

CAMP

December 23, 1960

My dear Dr. Hardikar,

I have received your letter of the 21st instant.

I am sending a copy thereof to the Deputy Commissioner of Belgaum and shall be discussing with him as to the measures that can be taken in respect of the matters raised by you in your letter.

With best wishes,

Yours sincerely,

B N Datar

(B.N.Datar)

Dr. N.S.Hardikar, M.P.,
10, Akbar Road,
New Delhi.

Dr. N. S. Hardikar
MEMBER OF PARLIAMENT

10, Akbar Rd.,
New Delhi-11

24-12-1960.

My dear Basavalingappa,

Further to my letter of yesterday, I hasten to write to you these few lines in order to make a correction which has inadvertently crept into my earlier letter. I understand now that Mr. Kadappa did not actually meet you in Dharwar or anywhere, but that he had only mentioned this topic to you while you had a telephonic conversation with him. However, this is not an important matter. What is important, as far as I can gather, is the Centre seems to be favourably inclined to assist us in this small request of ours for an approach road and a pavilion near Gokak Falls. But they cannot take the initiative in this matter, as this approach road has to be in a place which lies in the Mysore State. And the State Government should make the move in the matter and request the Centre, so that I can urge Sri Raj Bahadur to have this sanctioned urgently. I am sure Shri Raj Bahadur will be only too glad to help us with whatever financial help that this project requires. We therefore only want your Government to make a formal request to the Centre that this facility may be provided for

for the benefit of tourists who come to see the Gokak Falls.

Please pardon me for writing to you again, but I had to do it in order to clarify matters.

Yours brother,

N.S.H

(N. S. Hardiker)

मिरज ते "आरा मशिनरी दि. २६/१/८०
सोमलीहून पोस्टात श्रीमान् डॉ. हडीकर—
यांचे सर्वेसी सादर दु. सह. नमस्कार
विज्ञापना विशेष की, 'कूपर इंजीनिअरिंग'
(सातारा रोड) येथून माझ्या पुतण्यास पत्र
आले. तो लिहितो "श्रीमान डॉ. हडीकर
अद्यापि कारखान्याकडे आलेले नाहीत."

असो; आपण जेव्हां तेथें जाल, तेव्हां,
त्यांची भेट सुलभ व्हावी, एवढ्यासाठीं
पुढील माहिती देतों. त्यांचे नांव—श्रीधर—
त्र्यंबक भट; शिक्षण—B. Sc (M) सध्यांचा हुद्दा
Chief chemist, "Cooper Engineering
Works" Satara Road. तो तेथें
या कामावर गेली ३।४ वर्षे तरी आहे
"अधिक शिक्षणासाठी परदेशांत—विशेषतः
अमेरिका अथवा जर्मनी मध्यें जाता यावे
अशी त्यांची महत्त्वाकांक्षा आहे. कै. व्य
त्र्यंबकरावांच्या तो वंश-तंतु. तो जुना
ऋणानुबंध नव्यानें जोडून घ्यावा
उच्च वरील माझ्या लिहिण्यामागील हेतु

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c/o Congress Seva Dal
Ghataprabha.
BHAVNAGAR
Southern Railway Station
U.K.A.I.

Ghataprabha 27-12-[illegible]

आपका कार्ड मिला, धन्यवाद। आपने जो आचार
बनाने की विधि भेजी है, उसके लिए धन्यवाद।
मैंने भी आपको (हमारा) आचार बनाने की
विधि भेजी है। आशा है, आपको पसंद आएगी।
हमारे यहाँ [illegible] - [illegible]
[illegible] - [illegible]
[illegible] - [illegible]

CONGRESS - SEVA-DAL.
BOMBAY SUBURBAN DISTRICT

ANNUAL REPORT 31/12/60

Training Classes:- Every Seva Dal volunteer, who is recruited in Seva Dal has to undergo the training. In the last year we tried to conduct as many training classes as we can. Our first primary training class was conducted by Shri S. S. Khrusale(Jilla Adhinayak) in Kurla, in which 21 sainiks were trained.

Another P. T. Class is started at Andheri on the 26th December by Ku. Charu Gandhi(Mahila Organiser.

In the month of April 1960, we had conducted a Mandal Refreshers Training Camp for three days at Ghatkopar, from 24th April 1960 to 27th April 1960 in which 31 Sevaks and 15 Sevikas were trained. Shri K. Narendra, Shri Dinesh Vora, Sri Lalit Raval, Sri Virendra Mehta, Sri Mansukh Mehta, and Sri S. S.Khrusale and Ku. Charu Gandhi were the Camp officers.

In this yearm we had undertaken some bag programmes like - Lali Jamalan, Camp etc., so we could not devote much time for the training classes.

NEW KENDRAS AND SHAKAS OPENED:-Three new kendras has been started at Ghatkopar, Chembur, Mulund and Ghatla Village. Two new shakas has been opened; one at Kurla and another at Bhandup, and the third one will be starting from the 30th December 1960 at TownshipColony,Chembur.

OLD CLOSED DOWN:-Three shakas were closed down due to the shortage of wrokers and Kendra Nayaks at Khar, Santacruz and Borieli.

SOCIAL WORK.:-On the occasion of 26th January 1960 Flag Salutation programmes were arranged at different shakas and kendras. A bal mela function was arranged at Vileparle Kendra under the presidentship of Shri Haribhai N. Desai(President,Bombay Suburban District Congress Committee)As usual Dhwaj Rakshak were also sent in public flag salutations to organise the functions.

On 7th February 1960 Shri V. K. Krishna Menon addressed a public meeting at Kurla, which was arranged by our volunteers.

On the 27th March 1960, District Congress Committee had arranged a Workers Conference in which our fifteen volunteers did the work of serving and other meeting arrangements.

Some civik grievences were taken by Shri Dinesh Vora and Sri K. Harendra and they tried to solve them with the help of the District Congress Committee.

A falicitating programme was arranged at Santacruz, Vakola Church in the Honour of Shri Vishnuprasad N. Desai, when he was elected as Mayor of Bombay. Twenty volunteers were present to organise the function.

Shri Khursale assisted at Andheri Youth Congress camp held at Andheri from 03 rd May to 2nd June 1960. He was imparting the Seva Dal training to the campers.

During the strike period of Central Government Employees our volunteers undertook the work of postal delivery through out the District. They went house to house to distribute the post and gave complete satisfaction to the public. Some of our volunteers worked in the post office and they had done many important work.

On the 15th August, as usual Flag Salutation functions were arranged at various Shakas and Kendras. A Shram Karya was undertaken by Kandivlee Kendra and Shakha.

On the occasion og Gandhi Jayanti, a public programme was arranged in Godrej Factory, in which Ku. Charu Gandhi and Ku. Aruna Sampat were sent for singing National Songs.

CULTURAL ACTIVITIES: A cultural programme of about three hours was arranged at Santacruz on 19th June 1960 under the presidentship of Shri Haribhai N. Desai. Shri S. V. Inamdar addressed the function as the Chief Guest. On this occasion a Souvenir of abour sixty pages, containing the report of our activities and some photographs of our activities was published. It was a nice function. Volunteers from all over the suburbs participated in the function, Especially Mulund, Chembur, Ghatkopar, Kurla and Vileparle presented a grand cultural show. Sri Narayan G. Acharya, Vice President, B.S.D.C.C. gave a warm welcome to our guests as a Chairman of the Reception Committee.

On the 21st August a "Snch Samelan" was arranged by Provincial Office in which about 150 volunteers of our District were present.Dr.N. S. Hardikarji (Sanchalak,Congress Seva Dal addressed the volunteers)

On the occasion of 15th August 1960, an entertainment programme was arranged by Ghatkopar Village Kendra.

On the 19th September 1960, a special meeting of all volunteers was called at Ghatkopar to discuss the organisational situation of the District. Shri Haribhai N. Desai was also present in this meeting, in which 60 volunteers including shakha nayaks and kendra nayaks were present, who gave his valuable guidance.

On the 2nd October, a flag salutation programme was arranged. After the salutation a procession was taken by Chembur Volunteers to propagate the Gandhian Ideology while children of Vileparle Kendra helped in organising a "Khadi Pradarshn".

On the 16th October 1960, a general flag salutation was arranged at Ghatkopar under the presidentship of Sri N.G. Acharya, in which 150 volunteers were present.

PICNIC or TOUR:- 250 Miles Cycle Tour.: Under the leadership of Shri Khrusale a cycle tour of 250 miles was arranged at the District level. In this tour , nine volunteers accompanied. Tour was arranged to visit Khadak Vasla Military Academy,Poona City and Sinh Ghadh. It was an excellent attempt done by our volunteers . The tourist started on the 24th February 1960 from Kurla and reached Poona next day, They returned Bombay on the 28th February 1960.

VISITS:-Dr. N.S. Hardikar, Sanchalak Congress Seva Dal visited our Chembur Kendra on the 15thSeptember 1960. He was much pleased by the demonstration presented by Kendra Volunteers,He was also pleased with the working of our District Seva Dal.

Shri S. N. Subbarao,All India Assistant Organiser visited our Chembur Kendra on 21st November 1960. He has expressed his regards for the Kendra and also towards the District.

On the occasion of our Pradesh Rally, the G.O.C. , Pradesh Instructor and Organiser visited our District; especially Chembur, Ghatkopar,Bhand

Kandivlee and Andheri. They were given a warm welcome by our volunteers.

DAL SAMACHAR SUBSCRIBERS:-About 80 subscribers were enrolled during the year. Our target was only 25 subscribers.

SHARE HOLDERS:-We have completed the quota of Share Holders of Akhil Bhartiya Sahakari Bhandar.

MONTHLY FLAG SALUTATION:-We could not arrange monthly flag salutation regularly due to local difficulties but we had arranged five to six such functions at District levels during the year.

ALL INDIA U.S. CAMP:-We had sent four volunteers for U.S. Camp Training Camp held at Mahemdabad viz . Sri Dinesh Vora, Sri Jethalal Nagda, Sri Suresh Pradhan and Sri Jashikant Pradhan.

PRAGATI:-We have started a bulletin "PRAGATI" by our District Office, to improve the intellectual standards of our volunteers. When it was started it was fort-nightly in English version but due to suggestions from volunteers and also from higher offices, it has been changed in Hindi and now it is a Monthly in Hindi. Ku. Charu Gandhi our Mahila Organiser is looking after it as an Editor.

PRADESH RALLY:-Our District has very actively participated in the Second Pradesh Rally held on the 11th December 1960. 480 volunteers throughout the District participated in it. Chembur Kendra presented a nice show of Ghati Lasim, Kurla Kendra, Andheri Kendra and Vileparle Kendra presented cultural items.

Our District was first in his numerical strength and also in other items.

DAL NIDHI:-Dal Nidhi Boxes are given to various sakhas especially Kurla, Chembur, Vileparle, Andheri. Also the nidhi will be collected by our Advisory Board Members which will be deposited in at our District Office.

DAL DAY CELEBRATION:-According to the circular from All India Office, we have celebrated Dal Day on the 25th December 1960. We had arranged a Flag Salutation on District Level at Chembur in which 135 volunteers took part. After the salutation volunteers repeated

the pleadge under the presidentship of Shri V. N. Desai.(Mayor of Bombay).

A show of Ghati Lazim and Sarwang Sunder Vyayam was also presented by Ghatka Village Kendra . Sri Indravadan M. Oza M.L.A. and Sri Haribhai N. Desai, President B.S.D.C.C. were also present in the fun--ction. A competition of langdi was arranged between Bhandup and Chembur Kumarikas. At Andheri and Bandra also a flag salutation was arranged. 27 volunteers at Andheri and 55 volunteers at Bandra were present for the function.

STRENGTH IN DETAIL:-

Name	Kumar	Kumarikas	Sevaks	Sevikas	Total.
Borivli	-	-	15	03	18
Kandivlee.	11	07	10	01	29
Malad	-	-	03	-	03
Andheri	16	39	39	13	97
Vileparle	11	13	-	03	27
Khar-Bandra	16	-	11	02	29
Mulund	26	19	13	01	59
Bhandup.	12	05	10	05	32
Ghatkopar	-	-	01	-	01
Kurla	35	42	27	06	110
Chembur	40	30	15	-	85.
	167	145	144	64	890.

FOR JILLA ADHINAYAK.

31/12/60

I fully satisfy the academic and other qualifications required for the job. The opportunities in the profession of production are very limited and it is very rarely that such a post comes up. And in my own organisation, there is no immediate post to which I may be promoted Because of this and my added responsibilities I have applied for this job, firstly to get more money and to be in a better position to support my family.

Shri S.V. Inamdar of All India Congress Committee has been a witness to my days in All India Congress Committee, seen me at my table day and night without any break for days together. He has also been very personally interested in my family responsibility and has always been a helping hand.

Having born in a family as described above and with the least of the sources around me I have always depended upon my own work and of course the right advice and kind help rendered to me by people around me. I discussed my case with Mr. P.D. Kulkarni who was previously in our office, and is now a Senior Research Officer in Planning Commission who advised to have full faith in my own self and take some attempt in order to counteract what the so called external influences sometimes or some selecting authorities may have. I also discussed the matter with Shri S.V. Inamdar and we decided that I should do before all everything straightest and simplest work so that my case could be considered without bias or prejudices. It is with this approach only that I am writing to you to request you that if you feel satisfied with my work, sincerity and background that about in a word to Shri L.S. Mohan Rao, Director of Production Division about me and impress upon him the reasonableness of considering my case without any fear or reservations. Not as a pride on my part but as a confidence I came into the scene on the basis of my hard work, sincerity, and untiring efforts will uphold the confidence imposed in me and will prove more worthy for this job. However, the final decision rests with you and I look forward to your kind and favourable reply to you. I will thus be highly obliged if you will follow our advice in this respect.

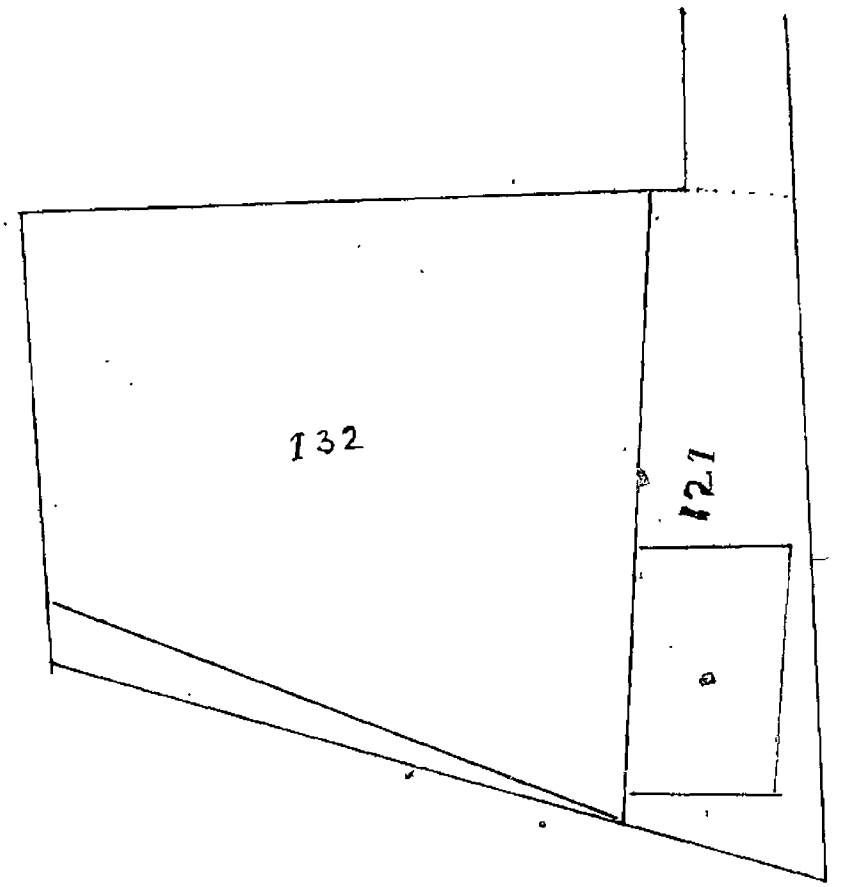
Thanking you,

Yours faithfully,

(PRITHVI RAJ)

* I also had the singular opportunity of doing the Hindi rendering of Dhebar Bhai's Presidential address to Indian National Congress and was privileged some time to have very enlightening talks with him about important subjects. However, I can't say if he remembers me or what impression I left upon him about my worth.

330



On Sunday the 19th May, 1957, the following Medical Experts paid a visit to the Women's Aid Hospital, Hubli a attended the At-Home party given by Dr. N.S. Hardikar.

---

1. Dr. V.B. Davalbhakta. M.S., Jalgaon. E.K.
2. Dr. V.D. Kirpekar, M.S., F.C.P.S., Sholapur.
3. Dr. C.R. Sule. M.D., Poona.
4. Dr. Shriniwas Ranade. Poona.
5. Dr. V.S. Sovani. M.B.B.S., Poona.
6. Dr. G.S. Dandekar. Poona.
7. Dr H.V. Upadhye, M.B.B.S., Dharwar.
8. Dr. R.H. Soman. Poona.
9. Dr. V.V. Tegginmani. M.B.B.S. Hubli.
10. Dr. C.N. Chandrachood. M.D., M.R.C.P., Poona.
11. Dr. D.K. Sontakke. M.B.B.S. Hubli.
12. Dr. R.V. Sathe, M.R.C.P. Bombay.
13. Dr. N.B. Kabbur. M.B.B.S., Dharwar.

N.C.S. Patil, F.R.C.S.---President of the M. Council of India, Bomb

Dr. B.K. Modak, Kalyan M.B.B.S.

Dr. R.A. Raikar M.B.B.S. Poona

Rajgir to Patna Via Bakhtiarpur

Rajgir-Departure	Arrival-Patna
5.00 A.M.	10.00 A.M.
7.00 A.M.	12.00 Noon.
9.00 A.M.	2.00 P.M.
10.30 A.M.	3.30 P.M.
1.30 P.M.	6.30 P.M.
4.00 P.M.	9.00 P.M.
4.30 P.M.	9.50 P.M.
6.15 P.M.	11.15 P.M.

Rajgir can be reached from Bakhtiarpur, a station on the main line of the Eastern Railway.

A Light Railway connects Rajgir with the Eastern Railway at Bakhtiarpur Junction on the main line(Delhi to Howrah). There is a regular bus service also from Bakhtiarpur to Rajgir.

The timings are as follows:-

BAKHTIARPUR TO RAJGIR-BY TRAIN

Bakhtiarpur-departure	Arrival- Rajgir
5.00 A.M.	8.8 A.M.
7.40 A.M.	10.58 A.M.
12.00 Noon	3.21 P.M.
3.30 P.M.	6.59 P.M.
6.20 P.M.	9.30 P.M.

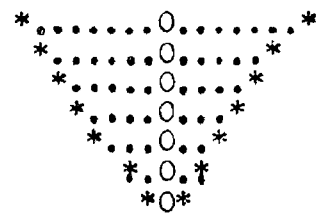
RAJGIR TO BAKHTIARPUR-BY TRAIN

Rajgir-Departure	Arrival-Bakhtiarpur
4.25 A.M.	7.22 A.M.
8.10 A.M.	11.20 A.M.
1.55 P.M.	5.25 P.M.
4.50 P.M.	8.8 P.M.

Reception of Delegates: Delegates will be received at the Rajgir Bus Stand and the Rajgir Railway Station from where transport will be provided.

Accommodation: Accommodation will be reserved for the delegates at Rajgir, provided prior intimation is received in the prescribed proforma. The delegates will be required to pay the usual charges for their stay at Rajgir in this regard.

Boarding: As for the meals, the delegates are advised to contact, immediately on their arrival, the 'Khanshamas' attached to the Bungalows or Rest Houses who will serve them on payment of usual charges, which will depend on the menu required to be served.



To

The G.O.C.,
Congress Seva Dal,
Delhi Pradesh,
Ajmeri Gate,
D E L H I .

Subject:- Resignation from the Post of District Organiser.

Sir,

After conclusion of the meeting of Congress Seva Dal held on 26-12-60 Shri Amar Nath Chawla, Secretary, Seva Dal, Board has passed the following remarks against my character:-

" You do not know how to move in the Pradesh Officials."

&

" You are unfit to control the New Delhi Seva Dal."

I took seriously these objectionable remarks. I also wonder how Shri Chawla has formed such opinion against me. Since he remained my co-worker for the last 8 years I do not like to enter into any further controversy in the matter. I feel in the interest of the Organisation not to carry on with the duties of the District Organiser, but to work as an Ordinary Volunteer.

I, therefore, request that I may kindly be relieved from the duties of the District Organiser at an early date.

Thanking you,

Yours faithfully,

(RAM SHARAN AGGARWAL)

Copy to:-

1. Dr. N.S. Hardikar, Hoobli.
2. All India Organiser, Congress Seva Dal.
3. Shri Amar Nath Chawla, Secretary, Seva Dal Board, Delhi.

THE KARNATAK HEALTH INSTITUTE

HOSPITAL & SANATORIUM, GHATAPRABHA

To

The Director General of
Health Services,
New Delhi.

Subject:- Training of Auxiliary Nurse Midwives under the Community Development Programme at the Karnatak Health Institute, Ghataprabha.

....

Sir,

With reference to your letter No. 19-6/60-N, dated the 29th August, 1961, I am to say that the bed strength of the Karnatak Health Institute has bee raised from 150 to 250 from this year. The Karnatak Health Institute has been training 60 candidates annually in its school since 1955. It has a regular accommodation for 40 candidates and another 20 are kept in dormitories converted from lecture halls and kitchen rooms. Since the Government of India have made a provision during the Third Five Year Plan to provide non-recurring grant for the purpose of construction of hostel building for the students, we propose to increase the seats in the Institute from 60 to 100 provided non-recurring grant for the construction of hostel for 60 students is sanctioned by the Government of India.

We will ~~take~~ admit a batch of 40 students in April, 1962. ~~In this way, we will~~ Therefore require a non-recurring grant for 60 students to the extent of Rs. 1.20 lakhs for construction of a hostel for 60 students during the year 1962-63. It is, ~~therefore~~, requested that sanction of the Government of India may kindly be accorded for the payment of the non-recurring grant of Rs. 1.20 lakhs. The plans &

contd.....

estimates for the proposed hostel building is attached.

As regards the recurring expenditure we will require a grant of Rs. 40,630/- for 40 additional students vide details given below:-

Estimate of expenditure for the training of 40 students from 1-4-62 to 31-3-63.

		Rs.
(i)	Pay of 2 sisters in the scale of Rs. 150-5-200 plus Rs. 88/- p.m. allowances.	5,712/-
(ii)	Pay of 3 staff nurses in the scale of Rs. 100-5-120 plus Rs. 88/- p.m. allowance.	6,718/-
(iii)	Pay of 3 domestic servants @ Rs. 1,000/- per annum.	3,000/-
(iv)	Stipend to 40 students @ Rs. 50/- p.m.	24,000/-
(v)	Contingencies for 40 students @ Rs. 2.50 nP p.m. each.	1,200/-
	TOTAL	40,630/-

It is, therefore, also requested that sanction of the Government of India may kindly be accorded for the payment of a recurring grant of Rs. 40,630/- to meet the expenditure on the training of 40 additional students.

A request for continuing grant for the existing 60 students for the year 1962-63 will be sent separately

Yours faithfully,

Admn. Officer
Kamalak Hospital
Visakhapatnam

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2 1 - 61

and my friends are helping me at present. The Superintendent of the Mental Hospital, Bangalore, Dr. Murti Rao and Mr. A.N. Rama Rao, M.L.C., Bangalore, have helped me a lot in my recovery.

5. I wish to meet you for guidance in recovering my misappropriated Presses and other assets.

As I am unmarried and as I have no near relatives I wish to get these Presses properly run and donate the income in the name of my Late Brother Jagannath Mahale to some Public Institution, after keeping some amount for my maintenance.

6. I, therefore, crave your indulgence to let me know when and where I can meet you in the course of these two months. I trust that you will guide me in recovering my assets and in bringing to book the culprits who robbed me of my life-long earning and left me uncared for.

7. I shall personally narrate to you the details of my case and hence I shall be grateful if you can drop a line informing me of the place and date of meeting you.

Yours sincerely,

Mahalon

(D.N. MAHALE)

Dr. N.S. Hardikar, M.P.,
C/o Shri Ramrao Chevde,
HUBLI.

STATEMENT OF FUNCTIONS OF THE MEDICAL SOCIAL WORKER

A Suggested Range Of Responsibilities

1. Making a study of the personality and social situation of the patients for the use of the physician when the need for this is indicated.

2. Removing the social problems which prevent the patients from making maximum use of the medical services.

3. Discussing with the patients their anxieties about treatment and home conditions.

4. Making the necessary resources available to make cure possible.

5. Helping with difficult referrals to other institutions.

6. Helping the patients to understand the doctor's recommendations when difficulty is experienced, because the patient cannot understand or is blocked from understanding, emotionally.

7. Helping to secure special convalscent care.

8. Enlisting the help of various charitable institutions and other bodies engaged in social work.

9. Coordinating the work of various individuals and groups interested in the patient.

10. Following up the treatment of certain types of cases where the patient's adjustment in society is of special importance to the progress of the medical condition.

11. Follow up of illness in other members of the patient's family.

12. Promoting research by studying special cases of health conditions and responses to treatment.

13. Working with community and social forces to amplify the resources available for medical care.

Statement of functions of the medical social worker (contd.)

14. Keeping case records of the medical social work.

15. Helping in diversional therapy programmes for the patient.

16. Teaching programmes for students of medicine, social work and nursing staff.

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Respected Dr. Hardika

now you like other millions but you do not know me. In 1953 I joined the office of the All India Congress Committee — at no post — to some extent kept with a view to help a young man to save his life from disaster and suicide. I was given Rs. 60/- per month but continued to work. I do not know to what extent it was due to my hard work and sincerity towards cause and purpose that within a short period of one year I was asked to work as an Assistant Editor to "Economic Review" and "Arthik Sameeksha". The most important official documents from Congress Constitution to Panditji's speeches and articles on intricate subjects were entrusted to me for rendering them from English to Hindi and vice versa. I also was privileged to work as a co-Editor to the A.I.C.C. Annual publication "8th Year of Freedom" and as Assistant Editor for "Seventh Year of Freedom". A few chapters of these were originally written by me. In terms of money, within a period of one year I was getting Rs. 175/- per month starting with an amount of Rs. 60/- per month. I was also looking after the production of these two journals and for some time handled these journals exclusively. As for my academic qualifications I was M.A. in Political Science with a Second Division and had passed Visharad Examination of Hindi Sahitya Sammelan, Prayag when I joined A.I.C.C. Later on, in 1955, I joined Central Social Welfare Board and started working in the Journal Section of this organisation. I continued my efforts and hard work and tried to specialise in the production of the publications together with original writing work. In about 1956 I was specially asked to look after the production of the journal and other publications of the Board and to cut short since 1956 I am exclusively looking after the production of Central Social Welfare Board's publications and am designated at present as Acting Assistant Editor (Production). In terms of money, I get about Rs. 350 to 400 per month at the moment.

I fail to understand whether it is because of my hard labour or more so because of the kindness bestowed upon me by all the elders and my officials with whom I came to contact that I could achieve all this.

I think it essential to give you a cursory view of my family background and the 6 years of my student's career. I was born in 1932 in a small village of Western U.P. in a extremely poor family. My father was a teacher in primary school. From first year onwards when I was about 14 to 15 years of age I started teaching students of junior classes and used to support myself and some other work which I used to do [illegible] in the shape of selling books etc. on commission basis. My father had a large family to support with his meagre income of about Rs. 30 to 40 per month at that time as a primary school teacher. This process continued upto my I.A. Final and I got this degree from Agra University in 1953. I was on the verge of starvation for several weeks in Delhi and it was after that I joined A.I.C.C.

Some five months ago my mother expired for brain haemorrage and left behind my sister who is now at present of about 5 months. I have a young sister of about 18 years and another brother of about 7 years, a brother of about 20 years (unemployed) and my father is not doing anything because of sickness - and of course my grandmother I was married 3 years ago to a girl whom I liked to marry and who wanted me to be married to her very much against the normal accepted ways of marriage because I took only two friends with me for this marriage and brought the girl without any parafernalia. Now I have got two children.

Meanwhile, there was a vacancy in Publications Division for a post of Assistant Director with a salary of Rs. 500 per month to look after the publications and productions of that Division.

PROFORMA	APPENDIX
1. Name and location of the institution.	The Karnatak Health Institute, Hospital and T.B. Sanatorium, Ghataprabha, Dist. Belgaum, Mysore State.
2. When established.	Registered in 1929. Started functioning in 1935.
3. (I) Scope of its activities (II) popularity; (a copy of the latest annual report of the institution to be furnished).	Enclosed- What K.H.I. is doing and Annual Report 1960.
4. Whehter the institution may be considered as being of more than local importance and if so how?	Refer to above.
5. Organisation or body responsible for its maintenance, and its composition.	The Karnatak Health Institute; Copy of the Constitution enclosed.
6. Financial resources and present financial position (Audited accounts of income and expenditure and balance sheets for the last three years to be enclosed).	Enclosed - Audit Reports for the years 1959, 1960 & 1961.
7. Recurring or non-recurring grants, if any, received from Central/ State Govts., during the last five years, where such grants were received, a certificate to the effect that the grant has been fully utilised for the purpose should be attached.	Enclosed.
8. Amount of grant asked for and purpose (Details of equipment, construction etc. to be given)	Rupees Seventy Thousand (Rs. 70,000/-) for purchase of following equipments :- (1) Cardiac Defibrillator-Pacemaker; (2) Respirator; (3) Cardioscope; (4) Spirometer; (5) Oxyhaemoglobometer; (6) Schoelander Micro-gas analyser; (7) Van Slyke apparatus; (8) Infrared-gas analyser; (9) Fluorescent microscope attachment; (10) Fluotnane Innaler; (11) Spot-film device; (12) Serial Casette; (13) Radioscope; (14) Multisection Casette; (15) X-ray illuminators 2x3; (16) Shadowless Lamp; (17) Spot-light; (18) Suction apparatus; (19) 6 Fowler beds; (20) Synoptophone; (21) Slit-lamp; (22) Surgical Instruments.
9. The amount which the Institution will provide towards the purpose.	The Balance amount.
10. Total expenditure expected to be incurred within the current year in respect of which the grant is required together with details showing arrangements already made for achieving this objective.	The whole expenditure, if given in time.
11. How it is proposed to provide the balance of the amount required, if any?	Through the savings of K.H.I. income as done in all these years.
12. Whether the project or scheme can be taken up in case the Central assistance is less than the amount asked for.	It will be taken up and completed as finances come in.

PROFORMA APPENDIX

13. Name of the Treasury or Sub-Treasury from where the payment of the grant, if sanctioned is to be had.	The State Bank of India, Belgaum.
14. Any other information.	Nil
15. Details of enclosures:	1. What is K.H.I. Doing. 2. Annual Report 1960. 3. Constitution. 1959 4. Audit Reports for 1960 & 1961.

For The Karnatak Health Institute

Chief Medical Officer.

ನಿತ್ಯ ಕಾರ್ಯಕ್ರಮ ಸುಸ್ಥಾಪನೆ

ಮೊದಲು ಶ್ರೀ ಶ್ರೀನಿವಾಸಯ್ಯನವರಿಂದ
ಅವರು ಬೆಳೆದು ಬಂದ ರೀತಿ ಮತ್ತು ಸಂಸ್ಥೆಯ
ಪ್ರಬಲಾಪೇಕ್ಷೆಯಿಂದ ಕೋರಿಕೊಂಡ ಮೇರೆಗೆ
ಸ್ವಲ್ಪ ಚರಿತ್ರೆಯನ್ನು ಹೇಳಿಸಲಾಯಿತು.
ಎಂಬ ದೃಷ್ಟಿಯಿಂದ ಸರ್ವ ಸಾಮಾನ್ಯವಾಯಿತು.

ಶ್ರೀ ಎಚ್. ಟಿ. ಸಂಪತ್ಕುಮಾರನ್
ಅವರು ಬರೆದ "ಭಾರತ ಸೇವಾ ಸಮಾಜದ
ಹುಟ್ಟು" ಎಂಬ ಪ್ರಬಂಧವನ್ನು
ಶ್ರೀಮತಿಯವರಿಂದ ಓದಿಸಲಾಯಿತು. -
ಈ ಪ್ರಬಂಧವನ್ನು ಬರೆಸಿಕೊಳ್ಳುವಲ್ಲಿ
ಬಹಳ ಶ್ರಮವಹಿಸಿದ್ದು - ಈ ಸಂಬಂಧ
ದಲ್ಲಿ ಸೇವಾಕರ ಬಳಿಯವರು ಶ್ಲಾಘನೆ.

ನಾನು ಕಾಣದ ಸಮಾಜವನ್ನು
ಬೆಳೆಸಿದ ಪೂಜ್ಯರಿಗೆ - ತಲೆಬಾಗಿ
ದೂರದರ್ಶಿತ್ವದ ಸೇವಾ ಮನೋಭಾವನೆ
ನಂಬುವವರು ಬಹಳ ವಿರಳವೆಂದೂ ನಾನಂದು
ತಿಳಿಸಿದೆ. 1930-31 ರಲ್ಲಿ ನಮ್ಮಲ್ಲಿಗೆ
ಶಿಕ್ಷಣ - ಭಿಕ್ಷಾಪಾತ್ರೆಯಲ್ಲಿ ಪ್ರೌಢ ಶಿಕ್ಷಣವನ್ನು

ಕ್ಷ 344 ಸಿಲ್ಕ್ ಎಗಾಂಬ್ರಿಕ್ಕಿನ ಪೈಲಾನ ಪೀಸ್ ಗಂಜಿ

1948 ರಲ್ಲಿ ಪ್ರೀತಿಸಿದಳು ರಂಗನಿಗೆ
ತಲಾದಗಾರನಾಗಲು ನಗರ ಸಭೆ
ಶಂ - ಕೇಜಸಭೆಯ ಅನುಕೂಲ ವಿಭಾಗ.
1948 ರಂಗನಿಗೆ ಸೇವಾವಧಿ
ದಲ್ಲಿ ಯೂ ನಂತರ ಭಾರತ
ಸೇವಾ ವಧಿದಲ್ಲಿ ಯೂ ಮಾಡಿದ್ದಾನೆ.
ಸೇವೆ ಅಂಡಮಾನಿನ ಪದವಿ ಕೊಡಿಲ್ಲ
ನಾಯಕನಾಗಿ — ಪತ್ರಿಕೆ ಲಿಮಿಟ್ಟಿ
ದೊಂದಿಗೆ ಮಾರ್ಗದರ್ಶನ
ಮಾಡಿದ್ದಾರೆ.

ಕಾಲ್ಪ ಮಾಡೀದ್ದಳೆ? ಬಂದಿದ್ದಾ
ಅಲ್ಲಿ ದಂಗಾಗಿ ಹೋಗಿ ಬಿದ್ದಾಳಾ?
ಇಲ್ಲಾ ಕಾದಲ್ಲಿ ಬಂದಾಳು —
ಏನಾದರೂ ಆಗಲಿ —

ಇತಿ ನಿಮ್ಮ ಎಂದಿನ ವಿಶ್ವಾಸಿಗಳು
ರಂ ಚಿಕ್ಕಮಗಳೂರು

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डॉ. हर्डीकर साहेब,

म.ग.वि.वि.

सोबत निवेदन पाठविले आहे. पुण्यातील "सकाळ," तरुण भारत, केसरी, प्रभात" "वि.सभा वृत्त" व "साधना" या पत्रांना निवेदन प्रसिद्धीला देले आहे. "वि.स.सभा वृत्त" छापून आले आहे. पत्रांच्यात केसरी - "गोवकरी" ना शेवट "मुंगासेवरा" पुढे यांना पाठविले आहे. प्रत्येक पत्रिका वर्तमान पत्रांना पाठविले. श्री. वाडियांचे पत्र आले आहे. त्यांनी डायरी व हस्तलिखित मला देण्याचे कबूल केले आहे. मी पुस्तिका प्रसिद्ध त्यांना केलेली आहे. श्री. महाशब्दे यांचा पत्ता मला कळविणे

काळजी करू.

आ.ग.

वा.गो. हर्डीकर

346 दि 28/9/60

पू. ऊ. इंडिअन मोरल,

रा. ग. वि. वे.

काल काही लिहिल्या गेल्यामुळे तेव्हा
झाली दोन पुस्तकांचे पाठविले होते.
तेव्हा पाहिले लिहिलेला काही आप-
लेला त्यांची मदतवाली कायम
परंतु पडली नाही पण त्यांचे संगीत
मोडणी उरले आपले खूप धन्यवाद
परत करणे माझीने दाखली आहे
कि. शारदेचे निवेदन वर्तमान
पत्रांकडे दिले आहे. छापून आलेच्या
आपल्याकडे पाठविन.

कळावे

आपला

M. दामले

पू. डॉ. हडीकर यांस

वि. सा. नमस्कार वि. वर्ष.

आपण माझे मित्र आपण आमचे अभिनंदन हे वाचून वाईट वाटले. आपण दिलेली समारंभाची जागे शेजारी नाहीत हे वाचून फारच वाईट वाटले.

आपण दोघा दांपत्याबद्दल वाङ्मय निर्माण व्हावे अशी आमची फार दिवसांची इच्छा होती. हा विचार मात्र आमच्या स्वागताचे वाटला म्हणून त्याबद्दल माझ्यकडून होईल ते करण्याचे मी कबूल केले आहे. आपली प्रकृती ठीक नसल्यामुळे त्याबद्दल आपण माझी हालचाल करू शकला नाही असे ~~[illegible]~~ दिसते.

मी रे. दत्तांस लग्ना झाली त्यास फार दिवस झाले नाही. करता सेवादल कार्यालयात गेल्या १० वर्षात. काय घडले हे मला नीटसे माहित नाही. आपण रे. दत्त वाङ्मयाची कल्पना बोलून दाखविली व मला ती आकर्षक वाटली म्हणून मी येथे बसल्या बसल्या गेल्या दहा वर्षांतील रे. दत्त कार्यालयात जितकी माहिती मिळविता आली तेवढी मिळविण्याचा प्रयत्न केला. सेवादलाचे संपूर्ण कार्यालयात मात्र जाण्याचा इतपत मला मिळालेली माहिती परिपूर्ण असेल असे मला म्हणता येणार नाही. पण सध्या मिळालेल्या माहितीवरून त्या तत्त्वाचे १० वर्षांचे आलेख रे. दत्तांस

काही जणांना झाली असेल की आणि आणि काही एक जणांनी झालेली नाही. काही बाबतीत तर मागेच खेचलो गेलो आहोत असेच मला वाटते. उदाहरणे देताना ~~[illegible]~~ मैत्रीत पण आपला हा पण व्यवहार ज्या प्रकारचा उपस्थित झाला त्या बाबी पुरेत. सर्वसाधारण देश हितासाठी काम करणाऱ्या सेवादलाच्या स्वातंत्र्य, समतेचे सुसंस्कार झालेल्या सुशिक्षित वर्गातील तरुण तरुणी ज्या संख्येने सेवादलात होत्या त्याचा दहावा हिस्सा ही आज शिल्लक राहिलेला नाही. म्हणजे तरुण वर्ग आकर्षीला जाईल असा कार्यक्रम सेवादलाला आखता आलेला नाही ही गोष्ट सुध्दा दिसते. उलटे काही हा प्रश्न की काही से. दल कार्यक्रमाचा विचारला. को. से. दलाचे कार्यक्रमाचा विचार ला तसेच इतर काही दलांचे कार्यक्रमांचा ही विचारला. जी उदासीनता को. से. दलात दिसते ती इतरही स्व. से. संघटनांत दिसून येते. आश्चर्य असे की प्रत्येक मार्क्सी उत्तरे सर्वांकडून मिळाली. त्याचा सारांश असा की सध्याचा काळ स्व. से. संघटनांना पोषक नाही. स्वातंत्र्यपूर्व काळात ~~[illegible]~~ स्व. सेवक संघटनांची वाढ होण्यास अनुकूल वातावरण होते. आता तसे नाही. प्रमुख दर्शित हे कारण मान्य करावे असे वाटते. पण विचार करता त्याच्या मागे पण सूक्ष्म होता. वातावरण अनुकूल नाही म्हणता म्हणजे स्वयंसेवक संघटनांची जनतेला जरूरी आहेत नाही की आणी स्वातंत्र्यपूर्व काळात ती जी असत होती. याचे उत्तर त्या बाकी

संघटणा जास्त कार्यक्षम होता तो सरळ मार्ग स्पष्ट होता. स्वातंत्र्य प्राप्ती करता कराव्या लागणाऱ्या जाणीवी करता मनुष्य बळ संघटित करणे हाच तो होय. ते कार्य संपले. आता संघटित मनुष्य बळाची जरूरी काय? जो काही फेरे करावयाचे ते सरकार करी त्या करता जरूर ती संघटणा सरकार जवळ आहेच. या विचार सरणीतून एक स्वतंत्र्योत्तर निधनो तो मोठा विचार करण्या सारखा आहे. स्वातंत्र्य पूर्व आपली कार्यक्रम तडाक स्वरूपाचे होते आताचे कार्यक्रम विधायक स्वरूपाचे रहातील. तरुणांची संघटित शक्ती तडाक कार्यक्रमाचे बाबतीत उपयोगी पडते आणि विधायक कार्यक्रमात ती लंगडी पडते असा याचा अर्थ होतो. वरील सर्व मुद्दांची "एक स्वतंत्र" निधनो तो होय. पण हा निष्कर्ष आपणास मान्य करता येणार नाही. तो मान्य केला तर आज आपण संघटणेचे कार्य हाती तरी करीत आहोत ते कशाकरता? वातावरण अनुकूल नाही, तो करता जरूरी नाही, शक्ति होत नाही, बुद्धिजीवी तरुण जवळ येत नाही. मग संघटणा कशाला आहे तरी कायम आणि तो कशा करता? एक मेजणा अहेतुक! ज्ञान संवेद्य, राष्ट्र संवेद्य भावनेने प्रेरीत होऊन संघटित झालेली बरे तर आपले बळ योग्य जोखावे चालू ठेवले पाहिजे! ही जरी वस्तुस्थिती असली तरी सध्या चालू असलेली संघटणा

म्हणजे निश्चल दिसायचं आहे असं म्हणता येणार नाही. तसा दिसावा असण्याचं ऑपरेशनही काहीच कारण नाही. ऑ. से. दलांकडून अशीच मागणी होती आणि त्यांच्या हेरखात्याने संशय व्यक्त करण्यासही जागा होती. मग से. दलाची आजची परिस्थिती : अशी का? यांचे उत्तर इतिहासाच्या पानांतच दडलेले आहे.

हे दुर्लक्षित आपले ऑ. से. दलांतच दिसून येते असे नव्हे तर स्वातंत्र्यपूर्व काळात भरभराटीला आलेल्या सर्व स्व. से. संघटनांत दिसून येते. रा. स्व. संघ (रिड.) स्वामुरारी, रा. से. दल. खुदाई खिदमदगार, या सर्व संघटना आजकाल रोडावलेल्या दिसतात. याहीपेक्षा दुर्लक्षितांच्या याहीपेक्षा मोठे कारण म्हणजे स्वातंत्र्योत्तर काळात. दुसऱ्या सर्व राजकीय पक्षांना सत्तेसाठी स्पर्धा करून द्यावी. या स्पर्धेमुळे स्वतःच्या मागण्यांसाठी विशिष्ट संघटनांना आपलेसे करून घेणे व त्या संघटनांचा आपल्यापक्षाचे "खेडे सैन्य" म्हणून राजकारणाच्या क्षेत्रात वापर करणे. आणि या प्रयत्नातच स्व-से. संघटनांच्या बळी पडला. याच वेळी स्व-संघटनांची आपली शैक्षणिक भूमिका सोडली व सामान्य राजकारणात हात घालण्याच्या प्रयत्नात केला. रा. स्व. संघ सारख्या संघटना ह्या राजकारणाशी अंगण राजकीय पक्षांशी संबंधित नसल्याचा दावा करीत आल्या आहेत. संघटनांही राजकीय पक्षांच्या राजकारणात

गोवेची गोरवी आणेल नाश पावली.

रा.से.दलाची या वेळी अशा तिरस्कार इतकी. श्री. शेकुरराव देव तुरुंगातून सुटून आल्यावर महाराष्ट्रात व इतर काही ठिकाणी रा.से.दलाचे जे कार्य चालू होते त्याची बारकाईने पाहणी केली. त्यांचे मनावर रा.से.दलाचे कार्याने मोहिनी घातली.

रा.से.दलाचे कार्यविवरण बोलताना त्यांनी सेवादलाचे शक्तीस्थान "शिवशक्तीची" उपमा दिली होती. त्याच वेळी त्यांनी स्पष्टपणे उल्लेख केला होता की ही शिवशक्ती काँग्रेसचे बाजूने राहिली तर ठीक नाहीतर तिचे विरुद्ध आघाडी उभारली जाईल. आणि या बोलण्यातूनच सध्याचा अ.भा.का.स.सेवादलाचा पुनर्जन्म झाला हे आपण जाणतोच. त्या आधी कित्येक वर्षे अ.भा.का.से.दल अस्तित्वात नव्हते. श्री. शेकुरराव देव यांनी या कार्याला चालना दिली त्या वेळी त्यांचे मनावर रा.से.दलाचे कार्यविषयाचे डाबरदस्त आकर्षण होते यात मुळीच शंका नाही. आपल्या कार्यातील ते संघटना उभारू शकले नाहीत, हे पण एक वेगळेच त्यांनी उभारली वेळी अशा तऱ्हेची संघटना काँग्रेसने उभारली की त्या संघटनेतील आपली स्थान स्वयंभू आहे. सर्वस्वी आपलेच होती यामुळे तुम्ही पाहिजे होता. तुम्ही श्री. हर्डीकर. श्री. इनामदार व श्री. नंदकुमार देव

या तत्त्वांचा या कार्यकर्त्यांना कोणी कोणत्याना कोणत्या कारणाने या तत्त्वांतील [illegible] इमानदार शिपाई व सैनिक बनवले पाहिजे.

— अर्थात इमानदार ही संज्ञा सापेक्ष दृष्टीतून पाहिली पाहिजे व असते. सेवादलाची शैक्षणिक भूमिका. इमानदारीला कधीही मान्यता नव्हती आणि आजही नाही. त्यामुळे ती भूमिका समजूनही घेतलेली नाही. कारण त्याची त्याला जरूरच वाटली नाही. सेवादल म्हणजे काँग्रेसचे "रेडी सैन्य" या भूमिकेतूनच ते सदोदित विचार करीत आलेले आहेत. आणि आजही ते त्याच विचारात चालले असल्याचे दिसत आहेत. काँग्रेस [illegible] तत्त्वाला संस्था होती तोपर्यंत वरील विचार सरणीला काहीसे स्थान होते पण काँग्रेस सत्ताधारी झाली आणि सत्ताधीत हे "रेडी सैन्य" पोरके झाले. तसे होणे साहजिकच होते. पण ही साधी गोष्ट सेवादल कधीच समजू शकले नाही. नेहरूंसारखे सच्चे संस्कारकांचे गणवेश घालून उभे राहण्यापलीकडे काँग्रेसला काही कार्यक्रम राहिलाच नाही. तरुण रक्ताला एकत्रित आणून कार्यक्षमतेने कशावयाचा जोपर्यंत काँग्रेसचे कार्यक्रम कुचकामाचे ठरत आहेत तोपर्यंत सेवादल कार्यक्षम होणार नाही.

"श्रमदान" शिबिरे होतात. या "श्रमदान" प्रकाराबद्दल अधिक विद्यार्थ्यांची ही जागा नाही. पण स्वतःच्या सदसद् विवेकबुद्धीला आणि विशेषतः जनतेला नाही. आज दुष्काळग्रस्त

देण्या पुरताच या प्रकारच्या उपयोग होतो असे माझे मत आहे. श्रमदान करुन ~~पुरवाद~~ पुरवादा रस्ता अगर पुरवादी तोडणे तयार करणे हे सेवादलाचे सैनिकांचे काम नाही तर तो रस्ता अगर ती तोडणे यांचे महत्व स्थानिक लोकांना पटवून देऊन तो रस्ता अगर ती तोडणे स्वयंस्फूर्तीने तयार करण्याला तो काम ~~अंकुश~~ करणे हे खरे सेवादलाचे सैनिकांचे काम असावयास पाहिजे ~~एक~~ एरवादा श्रमदानी जर गांवची स्वच्छता स्वतः करु लागला तर लोकांना आपल्या परोपरीची घाण दारोदार टाकण्या पासून कुणी थांबवायची जरुरी असणार नाही. (हा अनुभव आहे) त्यामुळे काम काहीच होणार नाही आणि शक्तीचा अपव्यय होईल. या पेक्षा स्वच्छतेचे महत्व पटवून देऊन जमल्यास त्यांनी ती घाण योग्य ठिकाणी ~~पोचविण्याचे~~ पोचविण्याचे शिक्षण देणे हे सेवादल सैनिकाचे काम होऊ शकेल.

अशा दृष्टीकोणातून विचार केला तर ही श्रमदान शिबिरे श्रमदानी योग्य कार्याची सवय पुढे करता येणार नाही. कामाचे ढीग पडलेले आहेत. सरकारी यंत्रणा आहे पण ती काही ठिकाणी अपूर्ण पडते तर काही ठिकाणी ~~+~~ अपूरी पडते. ही उणीव सेवादलाने भरुन काढली पाहिजे. नवराष्ट्र निर्मितीची उमेद बाळगून आपण आलेल्या अडचणी अडथळ्यांची स्व-ये संघटणांचे

पोषक वातावरण नाही. उलट - म्हणजे ही विसंगती आहे. तरुणांच्या संघटित शक्तीचे या ठिकाणी [illegible] कार्य नव्हती पण ही मोठी गरज आज राष्ट्राला आहे. ही गोष्ट तरुणांना पटवून देण्याचे काम रा. स्व. संघाचे नाही काय? म. गांधींनी रा. स्व. संघाने काम केले आहे. काही केले असावे असे दिसत नाही. डॉ. हेगडेवार यांचे मनी या गोष्टीचा विचार उशिरा. सेवादलाचे नेतृत्व सेवादलाच्या कसोटीस पूर्ण परी उतरले पाहिजे.

रा. स्व. संघ दिवसें दिवस असे जुवके बनत चालली आहे त्याचे एक उदाहरण मी देणार आहे.

हिं. सेवादलाचे सुरवाती पासून जवाईतीचे इंग्रजी हुकुमांचे उच्चारण करत त्या ऐवजी हिंदी हुकुम उच्चारांत आणण्याचे योग्य धोरण स्वीकारले गेले होते. या हिंदी हुकुमा मागे एक इतिहास आहे. माझे सगळ्यांना समजले असेल. सेवादलाचे डॉ. गुरुजी [illegible] डॉ. माणिकराव यांनी बरेच काम केल्यानंतर हिंदी हुकुम उच्चारांत आणण्याचा प्रयत्न केला. हिं. से. दलाने त्यांच्याच [illegible] हेरणे हे हुकुम सेवादलांत कोणी किंवा काय हे मला निश्चित माहित नाही. पण डॉ. माणिकरावांकडून त्या बाबत रीतसर प्रयत्न झाली आहेत हे निश्चित. ते काही असो हिं. सेवादलाने हिंदी हुकुम सुरु केले व त्यात सेवादल कार्यकर्त्यांनी वेळोवेळी सुधारणा केल्या. डॉ. चौधरी यांनी बरेच

आम्ही फक्त "इकन्ही इंडिया" चे पत्रकार एका सेवादलाचे आम्हाला पुरस्कार घोषित केले. त्यानंतर कवाईती कवायतीचे प्रात्यक्षिक करुन होताच तसतसे सेवादलाचे पदाधिकारी व कुटुंबीय वेगवेगळी डिक्लिंगाचे सेक्रेटरीकांची करुन अभिनंदन केले. १९८८ चे सुमारास मी एका पुरस्कार म. गां. की. अमीटचे पुरस्काराने प्रसिद्ध केले. त्या पुरस्काराचे पुरस्कार व यू.पि. या दोन गोष्टी शिवाय इतर सर्व गोष्टींनी त्याचा स्वीकार केला. पुढे की. से. दल सुरु झाले. तरीही सोडा कार करण्याने ते कुटुंब कायम राहिले. स्वराज्याने लष्करात हिंदी कुटुंब सुरु व्हावेत हे ओघाचेच आले. वास्तविक सरकारी यावाबतीत सरकारने या बाबत ज्यांनी पूर्वी मागणी केलेली आहे त्यांचे सहाय्य घ्यावयास हवेत होते. त्यांनी तसा प्रयत्न केला नसावा. की. सेवादलाचे काम होते की या बाबत आपण केलेली मागणी योग्य मार्गाने व परिणाम कारक रीतीने सरकारचे निदर्शनास आणणे. पण ती गोष्ट की. से. दलाचे ज्या हितसंबंधाचे कुटुंबात पाहिजे होती त्या हितसंबंधाचे आपण आग्रहाने केलेली नाही. हे सत्य आहे. अं. सरकार योग्य ते साधले नाही, आणि आपले सहकाऱ्यांचे मदत त्यांनी घेतली नाही.

आपणाला आठवत असेलच की

इंदूर मॉ. आधिवेशनाचे वेळी या आमंत्रणाला मान्यता
बोलाविण्यात आले होते. मी तेथे गेलो होतो पण
माझी एक नकरता गेलो तरी परत आलो. अ.भा.
मॉ. कमिटीला त्या निमित्त 200/- रुपयांचा भूर्दंड पडला.
हा दिखावा का करण्यात आला हे मला माहीत नाही
पण मी इंदूरला जाण्या पूर्वीच हुकूमचंद पुरस्कार घोषणा
व्यायला हवी होती. माझ्या तेथे जाण्याच्या आधीच उपयोग
नव्हता. मला मला इतकच उद्देशित का बोलाविण्यात
आले. हे आजपर्यंत कि कुणास माहीत. माझा आक्षेप आहे
तो मला बाद दिल्याला नाही म्हणून नव्हे तर मा मंत्री ज्या
आज्ञा बनविण्यात आलय या इतक्या निकृष्ठ दर्जाच्या
आहेत की हिंदी हुकूम बाबत बोलायलाही, उपयोगी व
आकर्षक वाटणार नाही. उदाहरणार्थ पहा. "स्वाइ तीन
लेन बन" चार शब्दांची आज्ञा त्यात दोन शब्द इंग्रजी
दोन हिंदी. हुकूम बनविणाला काही संकोच वाटायला
हे मान्य कोणत्याही आपली राष्ट्र भाषा इतकी दरिद्री
आहेकाय की त्यात इंग्रजीला हिंदी काही शब्द
मिळू नयेत! मला असे म्हणावयाचे आहे की त्याला
आजपर्यंत असा आणि चुकीचा रचनेचे करत हिंदी हुकूम
ज्यांनी ज्यांनी बनविले आणि प्रचारात आणले
त्यांचा अपमान आहेच पण राष्ट्र भाषेचाही मोठा
अपमान केलेला आहे. यासाठी दोषी म्हणून

हे हुकूम स्वीकारले आहेत. ~~[illegible]~~ ने केले आहे. पण ते स्वीकारलेले याद्यांचा मोठ्या प्रमाणावर आक्षेपार्ह-चुकीचे निरसनात आणण्याचे काम व योग्य सुधारणा सुचविण्याचे काम सेवा दलाचे नव्हते काय?

आपण पण वरील पत्रांचा आता मूद्दाम मान्य मास पाहिजे. वाडःमयावरून आपण विचार करावे. त्या वरून ही इनामदार यांचेही कोणत्या उपयोगाचे. त्यांनी त्या वरून काय केले? त्यांना पटली आली गोष्ट? माझा ते पुण्याचा मोठेपणा असते तर मी विचार विनिमय केला असता. पुढे दोन दिवस, अजुनही यांचे सांगण्या प्रमाणे पुण्याचा जाहीरही खडकवासल्याचा जाण्याचा माझा बाहेर ते हिंदू शत्रूचे नाहीत व इनामदार मानीही ते पुण्याचा येथे येणार ते आगाऊ कळवले नाही. आपण.

आपली मंजुरी आता करी असे ना?

आपली सर्वेच्छ

कळावे.

[illegible]

A SCHEME TO START A COLLEGE OF PHYSICAL EDUCATION, RECREATION AND SOCIAL SERVICE UNDER THE AUSPICES OF THE BHARAT SEVADAL.

BY

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BANGALORE.

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1. BHARATH SEVADAL:- ITS PIONEERING WORK IN THE FIELD OF PHYSICAL EDUCATION AND SOCIAL SERVICE:-

The Central Advisory Board of Physical Education and Recreation in their " National Plan of Physical Education and Recreation " (1956) have very beautifully defined the real scope and purpose of Physical Education. They have clearly laid down the following ideals.

1. Physical Education is much broader and much more meaningful than Physical training, Physical Culture, Gymnastics, Sports or Mass Drill. It includes all these in a larger process of Education of which it is a vital part. It is in short " Education through Physical activities for the development of the total personality of the Child to its fullness and perfection in body mind and spirit ".

2. " The aims and objectives of Physical Education depend to a great extent on political and social changes that take place in a Society ".

X. Long before these aims were so clearly and beautiful stated by a National Planning Committee of Independent India, the Hindustani Sevadal in pre-independence days and the Bharath Sevadal after the achievement of Independence have done pioneering work in the field for the fulfilment of the same objectives and ideals.

When in 1923, Dr. N.S. Hardikar, founded the Hindustani Sevadal, the main object was to bring all Volunteer Organisations in the Country together and to organise the resurgent youth of India for National service and disciplied sacrifice through

systematic Physical Culture. In fact Dr. Hardikar established an Academy of Physical Culture at Bagalkote, Bijapur District in 1927, but unfortunately this Academy did not serve the Country fully because of the disturbances caused by the political struggle for freedom. However the Hindustani Sevadal, did much useful and beneficial work in Physical Culture and through Physical Culture it trained the Youth for disciplied national service with a burning love for the Motherland. It was the only Youth Organisation in India that took part in the National Movement of liberation organised by Mahatma Gandhi, the father of our Nation and naturally it cought the imagination of the Youth of that period to a great extent.

After the advent of freedom, the Bharath Sevadal in Mysore, founded in 1950 continued this rich heritage of the Hindustani Sevadal and ~~Hindustani Sevadal~~ and developed a new programme on a non-party basis, consistent with the altered circumstances in the Country. The new objectives are described by the Central Advisory Board of Physical Education and recreation in their National Plan, as follows:-

" India has recently achieved political freedom and chosen to become a Secular democratic Republic. This means that Physical Education must make its contribution to the development of such qualities of body, mind and Character as will enable our Children to shoulder the responsibilities of Democratic leadership". " The aim of Physical Education must be to make every child Physically, mentally and emotionally fit and also to develop in him such personal and social qualities as will help him to live happily with others and build him up as a good Citizen ".

The same objectives and ideals inspired the origin and growth of Sevadal when it was founded in 1950. as a non-party National Youth Organisation. Under the inspiring leadership of Shri. Rama Rao, I.N.A., the Dalapathi, the Sevadal combines in its system of National Physical Education the heritage of the Hindustani Sevadal founded by Dr. N.S. Hardikar and the best traditions of the Indian National Army founded by Netaji Subhas

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Chandra Bose. It is in a way of happy blending of two great movements for National liberation - the Hindustani Sevadal and the Indian National Army

With this unique system of Physical Education as its basic core activity, the Bharath Sevadal has built around it a varied programme of Youth Welfare and constructive Nation building programme so as to train the Youths' mental, moral and social qualities, arouse his awareness of environment, develop alertness, presence of mind, resourcefulness, discipline, cooperation and the spirit of respect, sympathy, generosity towards others so that he may develop himself as an ideal Citizen in a free and Democratic India. To-day its programmes are accepted by one and all as a very good training ground for Youth leadership, discipline, Social Service, and development of personality.

Dr. J.B. Nash of International reputation, Professor and Chairman of the Department of Physical Education, Health and Recreation, New York University, an acknowledged authority on Physical Education, during his recent visit to India as Fulbright Professor, while writing about Bharath Sevadal has said " The aims and objectives of Bharath Sevadala are the very highest and most modern. They are in line with the best in Modern Educational systems all over the World. You have a fine programme and I want to congratulate you on the work you are doing. You are doing wonderful work for boys and girls. May the best go with you ". At a rally of Sevadal Volunteers, General C.M. Cariappa said This Parade I have seen to-day was a very good one. I have attended many similar functions elsewhere. But very few have been so well organised and so effectively run - All events puntual to second ". " I thought the flood lit Parade you had for the Prime Minister at the Residency, Bangalore, on the New Year Day, was first Class. I was most impressed to see how well these delightful Children carried themselves in the Parade ". The Governor of Mysore in a message to Bharath Sevadal in 1951 said It is most gratifying to learn about the magnificent work which is being done by the Bharath Sevadal. It has engaged itself

in the task of training the Youth of the Country, in imparting to them a sense of discipline, devotion to duty, loyalty, patriotism and service. This is indeed a laudable task, because the Youth of the Nation is its great asset; and to train them for future Citizenship is real constructive and nation building work. It is the best way to achieve national regeneration and edification ". Referring to the work of the Bharath Sevadal, Mr. Marcus Bach, M.A. Ph.D., of the University of Iowa, United States of America has said " Among the greatest remembrance which I shall hold of India, is my visit to Bharath Sevadala. Here was a living example of the way in which the India of tomorrow is being forged. Here the spiritual, mental and Physical factor are being harmoniously combined to build better men and a greater Republic. May their programme go forward with ever increasing success and blessings ". The Mysore Education Reforms Committee in its report on Educational Reforms in the State has stated that " For organising Social Service work and Manual Labour Camps in the State We cannot think of a better Organisation than the Bharath Sevadal ".

The Committee made the following suggestions in connection with Physical Education, regarding the training of Physical Education instructors.

(a) At the Primary School level one general Teacher for every 50 Pupils on the average, should undergo a short Course in Physical Education Viz. The Madhyama Training of the Bharath Sevadal.

(b) At the Secondary stage on Graduate teacher fully trained in Physical Education should be employed in each Institution as a full time Physical Education Teacher. The Physical Education Teacher should have undergone one year College Course in Physical Education as well as the Kendranaik Course of the Bharath Sevadal.

(c) In addition in Schools, having a strength of more than 200, general teachers (one for every 50 Pupils) who have undergone the Madhyama Training of the Bharath Sevadal should be provided for assisting the Physical Education Teacher P.T.O.

(d) At the University level, teachers in charge of Physical Education should be Graduates who have undergone a College Course in of Physical Education.

As early as in 1951 the Government of Mysore accepted the Kendranaik Course of Bharath Sevadal as being equivalent to the Certificate of Physical Education qualification of National College of Physical Education, Madras and Y.M.C.A. Physical Training and also recognised Sevadal training for being officially imparted as physical education to Middle and High School Children.

Are not these few opinions, messages, and orders glorifying and recognising the great work of Sevadal in addition to its splendid record of service during these few years sufficient to justify the claim of Bharath Sevadal to start a " College of Physical Education, Recreation and Social Service " in Mysore State in the near future ? Certainly such a College if started, would be an ideal college of Physical Education, recreation and social service for the whole of India, and it is earnestly hoped that the Government of Mysore will encourage Sevadal to undertake this great venture, with full financial assistance and support. The Bharath Sevadal has the vision, experience, personnel and organising ability to work out this idea successfully on ideal lines.

AIMS AND OBJECTIVES OF THE COLLEGE.-

1. To institute a Diploma Course in Physical Education, Recreation and Social Service.

2. To train Youth leaders in the field of Physical Education, recreation and social service.

3. To train teachers who will be specialists in Physical Education, Youth Welfare activities, Social Service Projects, Organisations of Manual Labour, Social Service and Physical Training Camps and enthusiastic initiaters and organisers of all co-curricular activities in Schools and Colleges.

4. To organise short term Sevadal Certificate Courses for the Madhyama and Kendranaik levels, as an adjunct and aid to

5. To formulate and implement reserach activities which will further the objects and ideals of Bharath Sevadal as a national Physical Education Centre and as a national Youth Movement affiliated to the Bharath Yuvak Samaj and improve the efficiency of Sevadal methods and techniques.

6. To conduct competitions in games, sports, atheletic events, recreational and cultural activities and organise youth Festivals from time to time.

7. To carry out all other activities which are in consonence with the objects and ideals of Bharath Sevadal.

MANAGEMENT:-

The College of Physical Education, recreation and Social Service is a separate Unit of the Bharath Sevadala and shall be managed by an Executive Committee specially constituted for the purpose by the Executive Committee of the Bharath Sevadala.

COURSES OF TRAINING:-

1. DIPLOMA COURSE IN PHYSICAL EDUCATION, RECREATION AND SOCIAL SERVICE:-

ADMISSION:- The Course is open to Graduates of any recognised University as well as to those who have passed the S.S.L.C. Examination (E.C.&.P.S.) or its equivalent. Candidate must be thoroughly fit Physically and mentally alert. They will be selected after administrating certain tests regarding strength, skills and proficiency in Physical activities.

All candidates admitted shall be carefully watched for a period of one month and those found unfit or unsuitable will be dropped from the rolls.

DURATION OF THE COURSE:-

The duration of the Course including Examination Camp etc., shall be one academic year spread over a period of ten Months and covering altogether not less than 200 working days.

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1. Arrangements for practice teaching will be ma
in local Schools round about the College.

2. The Certificate Courses- Madhyama and Kendranaik - will be conducted in the premises of the College in a separate blocks. The Students of the Diploma class will give practical lessons to the Students of the Certificate Courses and thus do practice teaching.

CAMPING:- Camping for atleast 20 days in a open place outside the College is an essential part of the Course and this will be towards the end of the Course.

COURSES OF INSTRUCTION: -

The Course of instruction shall be arranged under three heads

1. Theoritical lectures, reading, study etc., relating to the theory of Physical Education, recreation and Social Service. The Subjects are

(a) Principles of Physical Education.
(b) History of Physical Education.
(c) Organisation and administration of Physical Education
(d) Supervision and coaching and methods of recreation.
(e) Materials and methods of Physical Education.
(f) Anatomy, Physiology and Physiology of Exercises.
(g) Health Education - Social Hygiene, Sanitation and nutretion.
(h) Psychology and sociology — especially Crowd Psychology
(i) Camping and hiking.
(j) First Aid (including treatment of simple atheletic injuries).
(k) The ideological and philosophical background behind Nationalism, Socialism, Sarvodaya, Social Service and youth Movements - Bharath Sevadal and Bharath Yuvak Samaj.

2. Practical practicing and participation in various Physical Education, recreation and Social Service activities and techniques that will help them to effectively demostrate and teach them to others. The items of such activities are

(a) Informal activities-imitations, story play, action songs etc.,
(b) Games - Indian and Foreign.
(c) Atheletics- Track and field sports.
(d) Educational Gymnastics (heavy and light apparatus - Indian and Foreign).
(e) Drills, Rythmical activities.and calisthenics.
(f) Aquatics.
(g) Combative or self defence activities.
(h) Camping and Excursion techniques.
(i) Crowd control and Service in Meetings, Jatras and big Conferences.
(j) Social Service Programmes - " Health and strength through Service " activities.
(k) Apathi Seva - Fire fighting, Flood relief, Life saving etc.,

(Continued .....

(l) Sevadal techniques and methods - like Flag hoisting National songs, spinning, Sarvodaya Prayer etc.

(m) Other co-curricular activities that develop personality.

3. Teaching Practice - Each Student give atleast 20 supervised lessons in different kinds of Physical activities. This will be done in two ways.

Details of the Curriculum for each Subject will be framed by an Expert Committee to be constituted later.

EXAMINATION:- This will be held under three heads - Theory, Practical work and Teaching Practice. The assessment will be done on the basis of performance in the Examination as well as work done through out the Course. There will be five papers in theory carrying a total of 500 marks. 300 marks set apart for Practical work and 200 marks for teaching ability. The total marks for assessment will come to 1000. Cumulative records of progress achieved all through the year will have to be maintained and these should also be taken into account in final assessment in each Group.

Candidates are required to pass in all three Parts seperately as well as Examination on the whole - the minimum being 40% in theory and 50% in the other two Parts.

The following will be the order of distinction while awarding the Diploma, on the basis of total marks.

Distinction	- Over	75%
First Class.	- 60 to	74%
Second Class.	- 50 to	60%
Ordinary.	- 40 to	50%

Details of Examination to be worked out later.

2. CERTIFICATE COURSES IN ADVANCED KARDAMAIB :-

The training Courses will be conducted in a seperate block attached to the College according to the syllabus already adopted by the " Seminar of Sevadal Workers " held in Vidyanagar recently and the current practices and methods adopted by Bharath Sevadal.

These Courses may also be conducted under the joint uspices of the Bharath Sevadal and the College in Training Camps to

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to be organised in different parts of the State as is being done now.

Details of Syllabus for these Courses to be given.

E. A RESIDENTIAL INSTITUTION : -

In view of the daily routine and training to be followed it would be ideal if the Institution isfully residential. Otherwise for the Diploma Course atleast 75% of the Students should have residential Hostel facilities and the other 25% of the Students may be day Scholars who reside in the area and who are willing to fully participate in the Courses of instruction all through the day.

Certificate Courses are of shorter duration and hence must be given on a residential basis;

Women Students should stay in separate Quarters.

F. REQUIREMENTS.- INITIAL AND NON-RECURRING:-

(A) LAND:-Level Land to the extent of 10 acres apart from the Building -College, Hostel etc., would be essential. This will be used for Play Ground, track for field events etc. It should be ttached to the College.

(B) BUILDINGS:- Collegex Building, including a Lecture Hall, Gymnasium with a Wrestling Pit, Office Rooms, Library and Reading Room, dispensary with an isolation ward, Store etc.

CC) SWIMMING POOL:-A Swimming Pool should be attached to the College.

(D) RESIDENTIAL QUARTERS:- For Students of the Diploma and Certificate Courses.

(E) LIBRARY:- With latest Books and Journals on Subjects concerned.

(F) EQUIPMENT:- For Physical ~~activities~~ activities games etc.

(G) DISPENSARY:- Medicines, massage clinic etc.

(H) TEACHING AIDS:- Audio-Visual equipment and other teaching aids.

(I) OFFICE EQUIPMENT:- Tables, Chairs, Typewriter et

RECURRING:- (a) Managing Committee and Office bearers.
(b) A Principal.
(c) Five full-time Instructors for Practical instruction.
(d) Five full-time Instructor for theory Classes.
(e) A part-time Doctor.
(f) Clerical and Menial Staff- A Clerk and two Peons
(g) Hostel Warden and Kitchen servants.
(h) Contingency.

HOURS OF WORK:- General hours of work every day will be as follows:-

6-00 A.M. to 10-00 A.M. Practical lessons in Physical Education, their practices and other aspects with an interval of half an hour in between.

1-00 P.M. to 4-30 P.M. Lectures and Class Room work.

5-30 P.M. to 6-30 P.M. Games and their Organisation.

FINANCE:- It is estimated that a sum of atleast 3 Lakhs would be required towards non-recurring expenses for starting a College of Physical Education.

The Recurring expenses would come to about Rs.30,000/- per year.

Fees will have to be collected for Residentail arrangements as well as for a part of the expenses for maintenance of the College staff.

For the Certificate Courses - Madhyama and Kendranaik which will be conducted from time to time special additional staff will be appointed and expenses will be met out of separate grants made over to Sevadal for Training Camps.

G. C O N C L U S I O N :- The Bharath Sevadal, by virtue of its fine record of service during the past few years and by virtue of its background in the national traditions of the Hindustani Sevadal and Indian National Army is full qualified to start a College of Physical Education, Recreation and Social Service. The College if it materialises would serve as an ideal one for the whole of India.

An earnest appeal is made to the Government to render financial aid for working out the Scheme. JAI-HIND.

(M.A. SRINIVASA IYENGAR)

368

प्रिय आ. डॉ. तर्कीकर यांनी.

सा. न. वि. वि. - - - - - -

आपले दि. २५ चे पत्र मिळाले, त्याच प्रमाणे कार्यवाही यांनी पाठविलेली तक्ता ही मिळाली. आपण सूचविल्या प्रमाणे रविवार दि. २०।१२।६० रोजी आम्ही आपला कार्यक्रम घेत आहोत. व त्या प्रमाणे तयारीहि चालू आहे.

श्री. कुमटेकरी हे नागपूरच्या मिटिंग करीतां दि. २५ ला पहाटे गेले आहेत. ते दि. २ पर्यंत येथे येतील असे नंतर त्यांना या बाबत कल्पना देतो.

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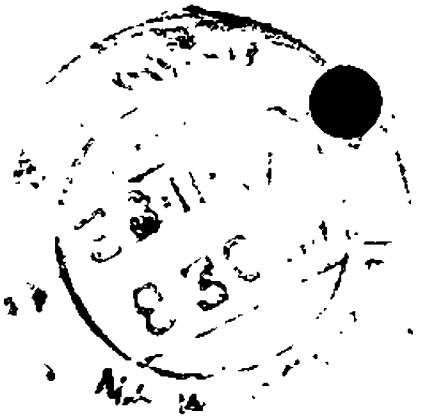

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आपली नम्र

शिवाजीराव जाधवे

आर्थिनायक.

पुणे शहर जिल्हा कॉ. सेवादल

To

श्री. पू. डॉ. ना. सू. हर्डीकर

90 अकबर रोड

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370

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FILE. No :- 24

1960 Aug. - DEC

Page No:- 160 To 371

FILE No :- 25

1961

Page No 1 — 182

OFFICE OF THE

HIGH COMMISSIONER FOR CANADA

4, Aurangzeb Road,
New Delhi, 11, India,
January 4, 1961.

Dear Dr. Hardiker:

I am very sorry indeed that, due to my illness, your letter of December 19, was not answered sooner.

Dr. Lotta Hitschmanova always calls on me during her visits to India and she has frequently told me about your work as Administrator of the Karnatak Health Institute, Ghataprabha, District Belgaum in Mysore State. I shall try my best to fix a time for visiting your institution to see its work and officiate at the handing over of the mobile medical van to your Institution. If I am unable to arrange a suitable date, I shall try to make it possible for one of my senior officers to visit you for the occasion.

Yours sincerely,

C.A. Ronning

(C.A. Ronning)
High Commissioner

Dr. N.S. Hardiker, M.P.,
10, Akbar Road,
NEW DELHI, 11, India.

Rld

Aman Nath Chawla
Gen. Secretary
Delhi Pradesh Congress Committee

42

Phones : [Office : 26701
[Res. : 48433
Ajmeri Gate
DELHI

4. 1. 61.

My Dear Respected Dada Sahib,

I was very glad to get your letter from Bombay.

We had discussed about Seva Dal in the meeting of the Volunteer Board

I had talked about activizing Seva Dal with some of our Seva Dal officers individually. Then I met them in one of their weekly meetings. They are all very keen to work. However they have a little grievance for the apathy shown towards them by some of the Congress Committees. Shri Ram Saran of New Delhi showed a very bad taste. In the first instance when I talked to him individually I did not approve of doing concentrated work for Seva Dal in New Delhi District this year. In the meeting he did not behave properly. I had to tell him a bit harshly that it did not behove an office of the Seva Dal to talk lightly

P. T. O

When serious matters are being discussed and I doubted if he could do the work of an officer as desired. He has tendered his resignation. It is for the G.O.C. to decide about it.

Those who shirk hard work may be allowed to go in the reserve list.

With your blessings I hope we will be able to show some results by the end of the year.

We hope to be quite active by May or June this year.

Wishing you all best of health,

Yours affectionately
Amarnath Chawla
4.1.61.

Dr. N. S Hardiker
C/o Congress Seva Dal
Bhavnagar,
Gujrat

14.

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REF. NO. CE/ 5270
DATE JANUARY 20, 1961.

Dr. N.S. Hardiker, M.P.
10, Akbar Road
NEW DELHI-11.

My Dear Dr. Hardiker,

On my return from my tour in the second week of this month I saw your letter dated January 1, 1961 written from Bhavnagar informing me to contact you on the telephone at Bombay on the 7th or 8th of this month.

Since I was out of Bombay my Secretary tried to contact you on the 7th instant on the telephone Number given by you in the card but he was told that you had gone out. He again tried to contact you on Monday the 9th instant morning, but by that time you had left Bombay. I am extremely sorry I could not avail of this opportunity to meet you in Bombay. I would now request you to let me know in advance your programme to visit Bombay next to enable me to arrange your visit to Satara Road and Walchandnagar or suggest dates & arrange my programme accordingly

With personal regards,

Yours sincerely,
Bharat G. Doshi

gc.

Bharat G. Doshi.

TAMILNAD CONGRESS COMMITTEE

Telegrams: "CONGRE
Telephone: 72477
Ref: T. N. C. C.

11, MOUNT ROAD,
MADRAS-6.

2 5

6 - 1 - 61

Dīji,

Namaste. As you asked me to meet Rajaji. I met him yesterday evening. As he was touring when I returned from Mehmadabad it is the cause for the delay in meeting him. He gave me time (5th) at 5.30 PM at Kalki office. I told him about you He asked me first why you went there and what for, when you met Dīji. I told about the Camp He asked me whether Dīji has given any letter to me. I said no. But he asked me to meet you personally and tell his enquiries and Namaste. Then he asked about me where I am working staying in a Hotel or in house and about my family also. At last he told me that how you came here. It is so kind of you to meet me and tell this news. I told him that it is not a great job. I have to thank you for giving me an opportunity to meet you. And also he asked me in what post you are working in S. Rail. And how much you are paid.

I told about me and [redacted]

As you asked me to meet him I have done. The Swatantra party people are working very hard. I came to know from Narayan Rao you are going to Tamilnad. Is it so. Hope to see you in our Pradesh. And I cordially welcome you to our Pradesh. Hope to read from you. If there is any mistakes please Excuse me.

yours sincerely

N. Veera.

<— First fold here —>

Sender's Name and Address

TAMILNAD CONGRESS COMMITTEE
191, MOUNT ROAD, MADRAS-6

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Sri (Dr.) N.S. Hadimani
Sub Collector
Pin Code
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GHATPRABHA
Dt. Belgaum (Mysore State)

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R. R. DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

REF.

CAMP Hubli

DATE 6th January, 1961.

9 JAN 1961

My dear Inamdar,

I have yours of December 25, 1960. I have also read Jawaharlal's address to Seva Dal at Sardarnagar.

Never before and even today Seva Dal has any programme of nation-building work of its own.

Therefore, it has been hanging on to the Congress Organisation for work to be prescribed by the Congress. Therefore, it is busy only at Congress sessions or activities of a similar nature. Therefore it engages itself in helping Congress during election and nothing more.

Excuse me for this strong self-criticism.

A steady programme of some kind of nation building work should be taken up for day-to-day activity.

That can today be, nation-wide physical culture, nation-wide nutritional programme, nation-wide sanitation, nation-wide literacy.

(literacy)

One of these or more of these can be taken up.

This would be exclusive and not competetive work and vast work but necessary work.

Yours sincerely,

R R Diwakar

Shri.S.V.Inamdar,
All India Congress Committee,
7, Jantar Mantar Road,
NEW DELHI-I.

8

INLAND LETTER

अन्तर्देशीय पत्र

NO ENCLOSURES ALLOWED

11156

Shri. S. V. Inamdar,

All India Congress Committee,

7, Jantar Mantar Road,

NEW DELHI.

Sender's Name and Address

Amar Nath Chawla
Gen. Secretary
Delhi Pradesh Congress Committee

9
4

No. APC-2/193

Phones : Office : 26701
Res. : 48433
Ajmeri Gate
DELHI

January 12, 1961

My dear respected Doctor Sahib:

I have received your very kind letter of the 7th instant. I feel lucky to get your guidance. I realise the importance of every word you have written and have meditated on the same. I shall always bear in mind to act according to your guidance. I hope I will not fail.

When are you returning to Delhi?

With all good wishes for your health,

Yours affectionately,

Amarnath Chawla

(Amar Nath Chawla)

Dr. N.S. Hardikar,
c/o The Health Institute,
Chataprabha,
Distt. Belgaum.
S. Rly.

For Favour of Publication:-

3 to 6 12 Jan 1961

Congress Seva Dal

All-India Camp-- Sardar Nagar.

The All-India nucleous of the Congress Seva Dal under the presidentship of the Dr. N.S. Pandikar, sat for 8 hours on January 1st 1961 and dicussed on "Achievements and Futur Role of Seva Dal".

2. At the outset the discussions expressed that the Dal had lived a glorious life in the past and its ~~future~~ future should be more glorious and useful.

3. Everyone has been keenly desirous to see that the Seva Dal played a vital role in nation-building activities on the one hand and disciplining the nation's youths on the other. Pandit Jawaharlal Nehru has time and again insisted on this view.

4. Taking in to consideration the crises that have affected one country after anotrer in Asia and Africa, the Seva Dal Officers feel that in order to help the Congress and its Government maintain peace and order in the country, the Dal has to exert itself more effectively.

5. It looks imparative that the dal should develop as an institution of creating holders of future responsibilities of the country. It has to be a perpetual chair of creating workers, leaders and ideal citizens.

6. Seva Dal does possess certain potentialities for disciplining the youth of the land and building national character of which the nation is badly in need.

7. But on the other hand, officers of the Seva Dal are almost unanimous that the present set up in the Congress did not allow any initiative to Seva Dal Workers.

4 11

8. Congressmen, particularly the office-bearers, especially at the lower levels, wanted Seva Dal for election purposes only and what is worse, ~~xxxxxxxxxxx~~ at many places, individuals wanted Seva Dal for services to themselves.

9. There is great dissatisfaction among the workers of Seva Dal about the treatment they and their organisation have been getting at the hands of Congressmen at every level. It is true that the Dal is bound to work under the control of the respective Congress Committees as its life itself is interwoven with the Congress organisation.

10. If the Congress attitude towards Seva Dal remains discouraging, as it is; where the Seva Dal and its workers have no recognition and sometimes, not even appreciation within the Congress, it will be impossible to bring new blood and youths of calibre into the organisation.

We now approach Panditji for assistance in getting out of the rut at this hour, as it is he who has always inspired and has been guiding us eversince the Seva Dal took its birth 37 years ago.

January 2, 1961.

sgd.

(N.S.Hardikar)

Sanchalak.

Bkn

3/12

SCHOOL OF TROPICAL MEDICINE, CALCUTTA.

TELEGRAM "TROPMED" CALCUTTA
CHITTARANJAN AVENUE,
CALCUTTA-12
TELEPHONE: 34-1862

From

THE DIRECTOR, SCHOOL OF TROPICAL MEDICINE, CALCUTTA.

To Dr. N. S. Hardiker,
Ghataprabha,
Dist. Belgaum,
Mysore State.

No. 295 *Calcutta, the* 1. 2. 1961

Re:- Eligibility for admission to L.T.M. Course.

Dear Sir,

Reference your letter dated the 12th January, 1961 on the above subject I enclose herewith a copy of the 'Rules for the guidance of candidates for the D.T.M. & H. and L.T.M. course of training in the School of Tropical Medicine, Calcutta' from which all the necessary information regarding L.T.M. course of this institution will be available. The examination of the said course is conducted by the Faculty of Tropical Medicine & Hygiene, West Bengal and License is granted to the successful candidates by this body.

In this connection it may be mentioned for your information that the nomenclature of the existing 'L.T.M.' has now been changed to 'L.T.M. & H.' the period of training being extended to nine months and teaching of this course conducted along with the D.T.M. & H course, the Faculty remaining its examining body as before. The session of this course begins from the middle of October every year.

1) Passed LAMS → of Govt of Mysore in which Ayurveda & Modern Subjects are taught. i.e. Hygiene, Anatomy etc

2) Working in institutions of village health for last 2 years

3) Should write rural health problems and working essays on the problems of village health services

4) Registered in Madras State, SNS: ~~as Integrated medical practitioner~~ as Registered medical practitioner in 'A' category — by which he is allowed to practice both Ayurveda and Allopathic systems

1 Remove the test examinations by whereby

Yours faithfully,

Director.

Rules for the guidance of candidates for the D.T.M. & H. and L.T.M. course of training in the School of Tropical Medicine, Calcutta.

1. Courses - The School of Tropical Medicine provides two courses of instruction each year (1) one of nine months' duration qualifying for admission to the D.T.M. & H. examination of the Calcutta University to which the School has now been affiliated and the other of three months' duration qualifying for the examination of the L.T.M. of the Faculty of Tropical Medicine & Hygiene, West Bengal.

An examination for the D.T.M. & H. will be held under the Calcutta University twice a year in Calcutta on such dates as the Syndicate will determine, (the appointed dates to be notified in the calender).

2. Dates. - The D.T.M. & H. course commences on 15th October (or from the termination of the Puja holidays, if later). This term excludes the examination for the Diploma in Tropical Medicine.

The L.T.M. course lasts from the 15th July to the 14th October with an examination for the Licence in Tropical Medicine at its conclusion.

3. Doctors eligible for admission. - The D.T.M. & H. course is open to -

Any Bachelor of Medicine and Surgery or Licentiate in Medicine and Surgery, who has practised the medical profession for a continuous period of 2 years or held residential appointment in a teaching hospital for at least one year.

The L.T.M. course is open to registered medical licentiates but medical graduates may also be admitted, if they desire.

N.B. - Special consideration will be given to the claims of those who have been engaged in medical research.

4. The Selection Committee of the School may admit for D.T.M. & H. course medical practitioners from abroad (a) who have credentials from recognised medical institutions and associations for the promotion of medical research and (b) who satisfy the conditions set forth above. It is, however, to be noted that in order to be eligible to sit for the D.T.M. & H. examination such persons must possess a medical qualification recognised by the Calcutta University.

For the L.T.M. the Committee may admit registered medical practitioners from abroad who have credentials as set forth in clause (a) above.

5. Applications. - Officers in military employ should apply through the military authorities to the Director-General of Health Services, Government of India. Applications from a medical Officer in Civil employ shall be made through the administrative head of the Medical Department in which the officer is serving. In the case of unattached medical practitioners, applications should be made to the Director of the School. For the D.T.M. & H. course applications should reach the School in August and for the L.T.M. course in April.

6. Selection of candidates. - This is done by the Selection Committee of the School.

7. Fees payable. - All students attending the nine months' course will be charged a tuition fee of Rs.300/- and an additional fee of Rs.15/- for the use of microscopes. For the three months' course the fees are Rs.150/- tuition fee and Rs.15/- microscope fee. All these fees are payable before commencement of the classes. Students must provide their own microscope slides and cover slips for practical work. In addition each student must at the time of admission deposit caution money as under :-

D.T.M. & H. course	...	Rs.100/-
L.T.M. course	...	Rs. 50/-

..... (2)

This money will be refunded at the end of the course subject to any deduction for damage to equipment, appliances, etc. In addition to the above fees an examination fee of Rs.100/- for the D.T.M. & H. examination and Rs.50/- for L.T.M. examination is charged.

*Those students who will bring their own microscopes and do not take any from the School for use in their class work including the examinations will not have to pay the microscope fee.

8. Students who are not graduates of the Calcutta University must produce a migration certificate and pay (a) migration fee of Rs.20/- and (b) registration fee of Rs.5/-.

9. Refund. - The tuition and microscope fees once deposited should under no circumstances be either refunded or kept over for adjustment in subsequent years.

10. Hours of work. - Clinical work, lectures, demonstrations and practical classes will be held between the hours of 9 A.M. and 4-30 P.M. The Library will remain open from 10 to 5 o'clock.

11. Living accommodation. - There is no hostel attached to the institution and students are responsible for making their own arrangements.

12. Examinations - (1) For the D.T.M. & H. Examination.

A candidate must have attended at least 75% of the total number of lectures, of clinical teaching and of practical classes in each of the following subjects :- (a) Tropical Medicine including special instructions on leprosy, infectious diseases, filariasis, leishmaniasis, skin diseases, rabies and anti-rabic work, tropical hygiene, pharmacology and therapeutics and surgery of tropical diseases - lectures (100 hours); clinical instructions and demonstrations (250 hours).

(b) Tropical Pathology and Bacteriology including haematology, serology and immunology - lectures (50 hours); practical classes and demonstrations (125 hours).

(c) Medical Parasitology and Entomology including medical protozoology, medical entomology and helminthology and medical mycology - lectures (50 hours); practical classes and demonstrations (125 hours).

Every candidate will be examined in the following subjects :-

(a) Tropical Medicine	..	2 Papers and Oral, Practical and Clinical examinations.
(b) Tropical Pathology and Bacteriology.	..	2 Papers and Oral and Practical examinations.
(c) Medical Parasitology and Entomology.	..	- Do -

To obtain a pass each candidate must secure 50% of the marks in each group of papers and oral and in each group of practical tests.

(2) For the L.T.M. Examination.

Candidates must have attended not less than 75 per cent of the total number of lectures and demonstrations, including clinical instructions; they must also have attended not less than 75 per cent of the lectures and demonstrations in (1) tropical medicine, (2) tropical pathology and bacteriology, (3) protozoology, (4) entomology, and (5) clinical instructions.

..... (3)

There will be two groups of written papers

Group I - Tropical medicine, hygiene, pharmacology and surgery of tropical diseases.

Group II - Bacteriology and pathology, helminthology, protozoology, entomology and serology and haematology.

There will also be oral and practical tests in tropical medicine, bacteriology and pathology, helminthology, protozoology and entomology.

To obtain a pass, each candidate must secure 50 per cent of the marks in each group of papers and in each group of practical and oral tests.

For a pass with distinction 75 per cent of the total is required.

13. Failed candidates may appear again in the following examination without taking a fresh course, but will have to appear in all the subjects and not only in those in which they have failed. After having failed or failed to appear twice, candidates will not be allowed to appear again without having taken a further complete course of instruction as specified above.

14. The Chuni Lal Bose Medal provided by an endowment given by Dr. J.P. Bose in memory of his father, the late Rai Chuni Lal Bose Bahadur, C.I.E., I.S.O. M.B., F.C.S. is awarded annually to the D.T.M. & H. student who obtains the highest marks in the examination.

The student who secures the highest number of marks in the D.T.M. & H. examination will also be offered the post of Medical Officer, Out-patients' Department for a period of one year on a pay of Rs.200/- p.m. together with other allowances admissible under the rules.

15. Officers serving under the Government of West Bengal while attending a course of instruction will be treated as on duty.

16. Civil and Military Assistant Surgeons and Sub-Assistant Surgeons who obtain the diploma will be exempted from their next departmental examination, or from their attendance at the next post-graduate course, as the case may be.

17. Uncovenanted medical officers will be allowed the substantive pay which they were drawing before they attended the institution.

18. Civil Assistant Surgeons and Military Assistant Surgeons in Civil employ attending either course will be allowed their 'time-scale pay' or 'substantive pay', as the case may be, and inspite of such allowances being drawn by their locum tenens, may be permitted also to draw duty allowances, including staff, jail, medico-legal, hostel, X-ray and teaching allowances which are 'special pay' within the meaning of Article 9 (25) and (b) of the Fundamental Rules or Rule 5 (33) (a) & (b) of the W.B.S.R. Part I which they were drawing before their deputation to the School, and would have continued to draw if they had not been so deputed, together with lodging allowances, at the rate of Rs.50/- per mensem; provided that (a) Civil Assistant Surgeons who relinquish an appointment in Calcutta to attend either course, and continue to draw the pay of such appointment, shall not be entitled to draw lodging allowance, unless their appointment entitled them to free quarters, (b) Military Assistant Surgeons, who relinquish a civil appointment in Calcutta, which carries a house allowance in lieu of quarters shall not be entitled to a lodging allowance in addition to, or in excess of the house allowance previously drawn; and (c) provided also that Civil and Military Assistant Surgeons will be entitled to the full privileges specified in this rule only at their first attempt to obtain the diploma or certificate and that if they fail to obtain the diploma or certificate, they will at any second or third attempt to qualify be entitled merely to their pay and ordinary travelling allowance, while for subsequent attempts the privileges allowed in regard to payment of fees will no longer be admissible.

..... (4)

7 9 16

19. Civil and Military Sub-Assistant Surgeons in civil employ will be granted the same terms as Civil and Military Assistant Surgeons, respectively, except that they will draw lodging house allowance, at the rate of Rs.30/- instead of Rs.50/- per mensem.

20. The salaries of officers attending the course should be paid from the source from which they would have been paid had they not attended.

21. All classes of Government medical officers attending a course of instruction at the School will be entitled to travelling allowance to and from Calcutta under the rules published by Government under notification No.19451 F., dated the 23rd December, 1921.

22. Uncovenanted medical officers must pay all fees themselves. Government will pay the fees of Civil or Military Assistant Surgeons or Sub-Assistant Surgeons serving under and deputed by them.

23. The exemption from fees under this rule is granted on the understanding that all fees may at the discretion of Government be levied full from any student, who is granted exemption; if he fails to secure his diploma or certificate and such failure is, in the opinion of the Director, due to inattention or neglect.

N.B. - It must be understood that these and other rules relating to pay and allowance and the concession of payment of fees, apply only to officers serving under the Government of West Bengal and are subject to alteration and modification by that Government. It is for the Military Department and other local Governments or administrations to make such rules as they may think proper, in respect of officers deputed by them for training in the institution.

Special Studies :

So far as is possible without interfering with the prescribed courses of study, the Director may admit qualified students desirous of undertaking special lines of study or research, for periods not exceeding six months. A fee of Rs.100/- per mensem will be payable by such students, unless the officer is in Government service in West Bengal, has been specially deputed to take such course of training, and the fees for his doing so have been remitted by Government.

A fee of Rs.15/- for a period not exceeding six months should be levied from all students, Government or casual, requiring the use of a microscope.

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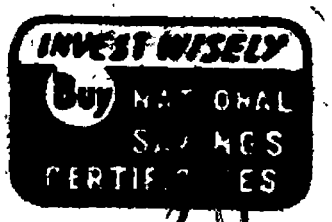

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TO Dr N S Hardikar
Ghataprabha

= your kind letter of 20th
you may speak in marathi
= Registrar Umrshwaji

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Sri Chitrasuta Press, Cal.-1—P. 1329A/61-62 (Pt. V) dt. 21-8-64 SPS/S-1/81/3 dt. 18-1-62—50,000 Rs.

महाराष्ट्र प्रदेश काँग्रेस कमिटी, मुंबई

(परेल टँक रोड, मुंबई, १२.)

टे. नं. ६५७१४

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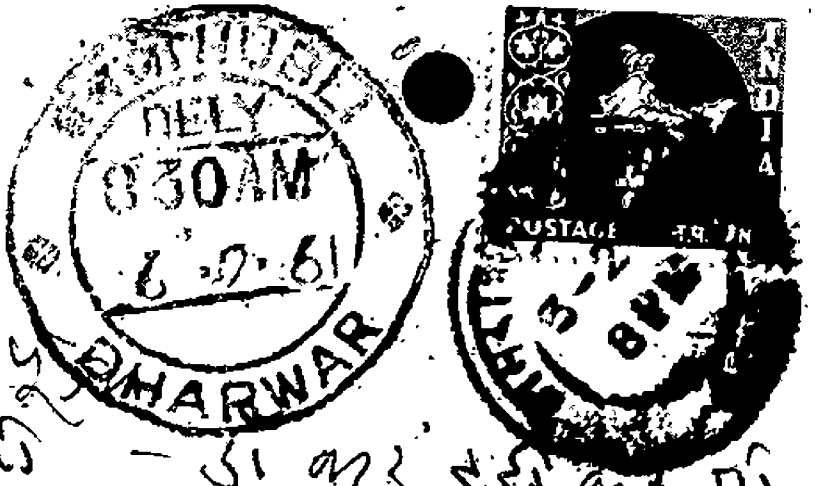

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Gb 03/61

TAMILNAD CONGRESS COMMITTEE

Telegrams: "CONGRESS"
Telephone: 72477

CONGRESS SEVA DAL

111, MOUNT ROAD,
MADRAS-6.

Ref: T. N. C. C.

3rd February'61.

Dear Doctorji,

Namasthe. Hope you must have received my express letter dated 24th addressed to Mysore Seva Dal office. From there, I came to know that you left Bangalore on pilgrimage tour on 22nd itself. Everyday I was expecting wire confirming your tour dates from you. But now it is too late. I wanted you here in the last week of January because the Assembly was in Session and also P.C.C. President was in the City. But now the Session is over a Shri Kamaraj has left Madras on two weeks tour and will be back by 15th February. And the President is also leaving in few days for Jullandar meeting.

So, it appears to me that if you could come after 15th February, say for two or three days stay here, we can meet all the Congress leaders in Madras itself(for again the Session begins at that time) and than discuss with them. Hope these dates will suit you.

Again I also wish that you should write the purpose of your visit especially to Shri Kamraj and the President, P.C.C. So that an atmosphere can be created in advance for such discussions.

I hope you will agree to this new programme and inform me in advance. Hope you are keeping good health after your tour in the South.

Expecting to read from you,

Yours sincerely,

Kmnayan.

(K.S. Narayan)

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Sender's Name and Address

TAMILNAD CONGRESS COMMITTEE
111, MOUNT ROAD, MADRAS-6

INLAND LETTER CARD
NO ENCLOSURE IS ALLOWED

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

To

Dr. N. S. Hardikar, M.P.
Sanchalak, Congress Seva dal
HUBLI
MYSORE PRADESH

<— Third fold here —>

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Gram: DEVARAN Phone: 320
GHEVARCHAND JAIN (Not Posted to anybody) PAN BAZAR,
HUBLI, I.S. - 2. 14/6/61

Pooja Maharaji, Prasadji, Maranji, Radhakrishnan

You are in the Chair and you are doing your best to make the Nation happy and prosperous. You are doing sincerely and honestly. But with Complete Knowledge. There is nothing to be told about your Sincerity and honesty. But the very fundamental basis is altogether wrong. Every thing is being taken from England, America or other countries. We are blindly following them. It cannot bring happiness and prosperity etc. The modern civilised countries whom we are following are not happy and prosperous. The path is altogether wrong.

Happiness and prosperity do not like in worldly achievements only. They lie in honesty, sincerity, loyalty, truthfulness, politeness and mainly in right thinking and right knowing and right doing.

The laws, rules and regulations — The Constitution — is itself faulty. They teach to do wrong and to show the way out if the guilty but one shall not be caught or proved to be guilty.

Our nation requires our own pure guiltyless, sincere and honest way. The God's path. We were the guide to the world and we should again be guide to the world. We are not to follow others blindly but we are to show the world the magnificient pure way of the real happiness. That way is with our Great Perons.

Gandhiji learned much from Tolastoy, Ruskin and SHRIMAT RAJCHANDRA and mostly from Srimad Rajchandra. And due to these learning from the Great People, Gandhiji could do so much and achieved freedom for the Nation. He had made the Nation free. Now we have to build our Nation. We must take the same Noble Path. The path which Gandhiji adopoted or a better path which lies in the heart of Shrimad Rajchandra. Don't take Shrimad Rajchandra to be a Sadhu, Saint or a Philosopher or Yogi or something like that type He is the person - nearest to the completeness in all the subjects and in all respects in the present age. You can know the right thing about the Great Guru from Gandhiji's literature or better from His own Shrimad's works. (literature.)

I know that some saints - sadhus and Yogis may be coming to you. They may be saying themselves to be the keenest followers of God Mahavir or Ram but they are not only far away from Mahavir or Ram but most of them may be even in opposite direction too. The complete truth -the complete path is not known to people It is in the heart of Shrimad Rajchandra and very few Good Paople can follow it and take the real advantage. But this is true as the daylight that if we take that Noble parth, our Nation can be really happy and prosperous. Then there will be no troubles to anyone. Everyone shall be really happy, glad and prosperous.

The present path is altogether wrong. We are spending crores of rupees uselessly.

We dont need these militaries. We should have our own way of conquering the hearts of invaders - may they be from China, Pakisthan or any country. We shall conquer them by love, sincerity, justice and if needed by the blood of some ones of us Our Nation will be the guide to the world. Let us put an end to the Military powders. Let ever countryman be ready to givem even his blood if needed by the Nation, which our Nation will not need. We have our own maginificent path of love,sincerity,justice,self - -respect and ~~self sac~~ self-sacrifice if needed. We are the sons of the God and not of the Devils.

We don't need even these Colleges and Hospitals. of Western countries, Western style. We shall have our own Gurukul (None in existance at present of that type or very few may be ther I don't know) where English,German and all the languages and all the useful sciences will be taught but in the best and guiltyless way only. We shall have our Hospitals of our own type. They will be much economic and very less expensive,and serving too much and too quick.

We don't want these fisheries and slaughteries like voilant countries or like the Devils. We can produce a lot of crops and at present too much crops are wated or misused. That will

nuisance of Cinemas and vegetable ghee etc. The cinemas may be changed into the Prayer Halls or Public meeting halls.

These are not the mere thoughts . But easy to put into practice.

We shall have to form the Super Congress Committee in which Good honest and sincere people from all the parties will come and all the parties will be submerged. The Congress is following Gandhiji. The Super Congress will follow Shrimad Rajchandra, the guide of Gandhiji.

The Nation will be really happy and will be the guide for the world to the path of peace, real happiness, prosperity etc. On Gandhiji's life there is the greatest influence of Shrimad Rajchandra. But Gandhiji could take only a little from this Great Personality. He -Shrimad Was only one year elder than Gandhiji and he passed way at a very early age of 33 only and Gandhiji was away at South Africa. At his (Gandhiji's) early age, Gandhiji may have lived one year in Bombay when Shrimadji was at Bombay and then from South Africa, Gandhiji had some correspondence and from this much only, Gandhiji was so much influenced. Had Gandhiji more opportunity to meet Shrimadji and had Shrimadji lived longer, Gandhiji would have been far far ~~better~~ greater than what he had been -our National Father.

And Gandhiji could not have much touch with Shrimad's literature or his disciple Laghuraj Swami and Brahmachariji who founded and lived at Shrimad Rajchandra Ashram Agas.(Via Anand -Gujrat) Had Gandhiji remained in touch with the liter ture or with the disciples of the Great Guru, Gandhiji's life would have been even Superior.

Happended is happened. Now let us have the privelege pleasure of the works and thoughts of the Great Guru Shrimad Rajchandra and make our Nation the Guru of the World and a part of heaven on this earth. Let us make Bharat real Bharat, a land of purity, sincereity, honesty truthfulness etc.

May God Bless us all sincerity, honesty, loyalty, faithfulness, truthfulness and mainly right thinking, right knowledge and right doing.